695374 - April -09





Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Publication of planning applications on council web sites

Please note that with the exception of applicant contact details and Certificates of Ownership, the information provided on this application form and in supporting documents may be published on the council's website.

If any other information that is provided as part of the application which falls within the definition of personal data under the Data Protection Act and is not to be published on the council's website, please contact the council's planning department.

1. Applicant	t Name, Address and Contact Details						
Title: Ms	First name: J Surname: RUTTERFORD						
Company name]					
, ,		Country National Extension					
Street address:	99A SOUTH HILL PARK	Code Number Number					
		Telephone number:					
		Mobile number:					
Town/City	LONDON	Fax number:					
County:	ENCLAND						
Country:	ENGLAND	Email address:					
Postcode:	NW3 2SP						
Are you an agen	t acting on behalf of the applicant?	○ No					
	me, Address and Contact Details						
Title: Mr	First Name: Brian	Surname: Mackey					
Company name:	Apropos Tectonic						
Street address:	Greenside House	Country National Extension Code Number Number					
		Telephone number: 0161 3428242					
	Richmond Street	Mobile number:					
Town/City	Ashton under Lyne						
County:	Tameside	Fax number:					
Country:	United Kingdom	Email address:					
Postcode:	ol6 7es	brian.mackey@apropos-tectonic.com					
3 Descripti	on of Proposed Works						
 							
Please describe the proposed works: PROPOSED CONSTRUCTION OF A REAR SINGLE STOREY GLAZED EXTENSION							
Has the work already been started without planning permission? Yes No							
without planning	permission?	j					

4. Site Addı	ress Details					;
Full postal addre	ess of the site (inc	luding full postcode whe	ere available)	Description:		· · · · · · · · · · · · · · · · · · ·
House:	99	Suffix: a	7			
House name:						
Street address:	South Hill Park					
Town/City:	LONDON					
County:						
Postcode:	NW3 2SP]				
	ecation or a grid re eted if postcode is					
Easting:	527457					:
Northing:	186065					
5. Pedestria	an and Vehicl	e Access, Roads a	and Rights	of Way		
Is a new or alte access proposed the public highw	I to or from	access propo	altered pedestrosed to or olic highway?	ian (Yes (No	Do the proposals requir diversions, extinguishm creation of public rights	
6 Pre-annli	ication Advice	9				
		en sought from the local	authority abou	ut this application	? (Yes (No	
7. Trees an						
		your own property or on distance of your bounda		Yes (No		
Will any trees or	hedges need to b	e removed or pruned in	order to carry	out your proposa	al? (Yes (No	
8. Parking						
	d works affect exi	sting car parking arrang	gements?	Yes 🕟 No		
9. Council E	mployee / Me	ember				
Is the applicant	or agent related t	o any member of staff o	or elected mem	ber of the counci	I? C Yes 🕟 No	
10. Site Vis	it					
Can the site be	seen from a public	c road, public footpath, l	bridleway or ot	ther public land?	C Yes (No	
If the planning a	authority needs to	make an appointment t	to carry out a s	site visit, whom sl	hould they contact? (Plea	use select only one)
C The agent	The applic	ant C Other person				
	1					
11. Materia						
		ding type, colour and na	ame) are to be	used externally (if applicable):	
Walls - descri	ption: xisting materials a	ind finishes:				
N/A						
	roposed materials					
Roof - descript	H EXISTING BUIL	DING				
Description of e	xisting materials a	ind finishes:				·
N/A Description of n	roposed materials	and finishes:				
	<i>roposea</i> materiais ED ALUMINIUM AN					
Windows - des	scription:					
Description of e.	xisting materials a	na finishes:				
	roposed materials	and finishes:				
POWDER COATE	D ALUMINIUM AN	D GLASS				

	—	la (aanti			,					
Doors - d		ils (conti n:	nuea)							
	n of <i>existi</i>	<i>ing</i> material	s and fini	shes:			·			
N/A Description	o of prope	aced materi	alc and fir	nichae:						
	Description of proposed materials and finishes: POWDER COATED ALUMINIUM AND GLASS									
			_		lan(s)/drawing((s)/des	sign and access s	tatemen	t? C Yes 🕞	No
12 Cor	tificato	s (Cartif	icata P	1						
12. Cer	tiricate	s (Certif	icate B		cate of Owner	chin -	Cortificato B			
	Tow	n and Cour	try Plan					95 Certi	ificate under Article	7
									e (as listed below) who casehold interest with	
left to run)	of any p			ding to which th						
Notice reci	pient								Date notice	served
Name	Gideon L	ondon/Fleu	r Fitzpatri	ick						
Number:	99	:	Suffix:	В						
Street:	SOUTH I	HILL PARK	_						02/04/2	
Locality:									02/04/2	.009
Town:	LONDON									
Postcode:	:NW3 2SI	P								1
Name	Carmen	Williams/N.	Singh							W-1-1
Number:			Guffix:	c						
Street:	SOUTH H	HILL PARK		<u> </u>						
Locality:									02/04/2	.009
Town:	LONDON	<u> </u>								
Postcode	:NW3 2SI	p	1							
							1			
Name	Simon C			L						***************************************
Number:			Suffix:	D						
Street:	SOUTH	HILL PARK							02/04/2	.009
Locality:									<u> </u>	
Town:	LONDON		7		· · · · · · · · · · · · · · · · · · ·					
Postcode:	NW3 25	P 	<u> </u>							
Title: Mr		First name	: BRIAN	***************************************			Surname: MACI	KEY		
Person role	e: Agent] D	eclaration date:	02/04/2009		h	×	Declaration made	
10										
12. Cer	tilicate	s (Agrici	ıltural	Holdings Co	ertificate) ricultural Hold	dina C	ortificato			
	Towi	n and Coun	try Plan					95 Certi	ificate under Article	· 7
				Select Either A ation relates is,		agricu	ltural holding.			•
(B) I have/	The appli	icant has giv	en the re	equisite notice to	every person o	other t	than myself/the	applicant	who, on the day 21 d	ays before
the date of below:	this appl	ication, was	a tenant	of an agricultur	al holding on al	ill or pa	ort of the land to	which th	is application relates,	as listed C
Title: Mr		First Name	: BRIAN				Surname: MACK	ŒΥ		
Person role	e: Agent		D	eclaration date:	02/04/2009				★ Declaration	Made
13. Declaration										
I/we hereby apply for planning permission/consent as described in this										
Date 02/04/2009										
[/	,									