

## Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N                        | ame, Address and Contact Details                               |                      |  |  |
|---------------------------------------|--|----------------------|--|--|
| Title:                                | First name: Robert   | Surname: Kai         | nerick   |  |
| Company name                          |  |                      |  |  |
| Street address:                       | 201 Goldhurst Terrace  | Telephone number:    | Country National Extensio<br>Code Number Number  |  |
|                                       |  |                      |  |  |
| Town/City                             | London   | Mobile number:       |  |  |
| County:                               |  | Fax number:          |  |  |
| Country:                              |  | Email address:       |  |  |
| Postcode:                             | NW63ER   |                      |  |  |
| Are you an agent a                    | acting on behalf of the applicant? <ul> <li>Yes</li> </ul>     | O No                 |  |  |
| 2. Agent Name                         | e, Address and Contact Details          First Name:       Andy | Surname: Do          | wn   |  |
| Company name:                         | Archplan   |                      |  |  |
| Street address:                       | Cholmely Crescent  |                      | Country National Extension<br>Code Number Number |  |
|                                       | Highgate   | Telephone number:    | 0208 340 1747                                    |  |
|                                       |  | Mobile number:       | 0772 0376620                                     |  |
| Town/City                             | London   | Fax number:          |  |  |
| County:                               |  | <br>Email address:   |  |  |
| Country:                              |  |                      | -  |  |
| Postcode:                             | N6 5HA   | archplan@hotmail.com | n  |  |
| 3. Description                        | of Proposed Works  |                      |  |  |
| Please describe the                   | e proposed works:  |                      |  |  |
|                                       | ension and dormer windows to rear elevation                    |                      |  |  |
| Has the work alrea without planning p |  |                      |  |  |

| 4. Site Address   | Details  |                         |   |                      |                                       |          |  |            |
|---|--|-------------------------|---|----------------------|---------------------------------------|----------|--|------------|
| Full postal address of  | of the site (incl  | uding full postcode wl  | iere available)                                   |                      | Descriptio                            | n:       |  |            |
| House:  | 201  | Suffix:                 |   |                      |                                       |          |  |            |
| House name:   |  |                         |   |                      |                                       |          |  |            |
| Street address:   | GOLDHURST <sup>-</sup>   | FERRACE                 |   |                      |                                       |          |  |            |
|   |  |                         |   |                      |                                       |          |  |            |
| Town/City:  | LONDON   |                         |   |                      |                                       |          |  |            |
| County:   |  |                         |   |                      |                                       |          |  |            |
| Postcode:   | NW6 3ER  |                         |   |                      |                                       |          |  |            |
| Description of locat<br>(must be completed  |  |                         |   |                      |                                       |          |  |            |
| Easting:  | 52602  | 23                      |   |                      |                                       |          |  |            |
| Northing:   | 18403  | 0                       |   |                      |                                       |          |  |            |
|   |  |                         |   |                      |                                       |          |  |            |
| 5. Pedestrian a   | nd Vehicle   | Access, Roads ar        | d Rights of                                       | f Way                |                                       |          |  |            |
| Is a new or altered v<br>access proposed to<br>the public highway   | or from  | а                       | a new or alter<br>ccess proposed<br>om the public |                      | ∩ Yes                                 | • No     | Do the proposals require any diversions, extinguishment and/or creation of public rights of way? | 🔿 Yes 💿 No |
| 6. Pre-applicati  | on Advice  |                         |   |                      |                                       |          |  |            |
|   |  | n sought from the loca  | l authority abo                                   | out this application | on?                                   |          | 🔿 Yes 💿 No   |            |
| 7. Trees and He   | edges  |                         |   |                      |                                       |          |  |            |
| Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your boundary?   |  |                         |   |                      |                                       |          |  |            |
| Will any trees or hed   | lges need to be  | e removed or pruned i   | n order to carr                                   | y out your propo     | sal?                                  |          | 🔿 Yes 💿 No   |            |
| 8. Parking  |  |                         |   |                      |                                       |          |  |            |
| Will the proposed w   | orks affect exis   | sting car parking arrar | gements?  | 0                    | Yes 💽                                 | No       |  |            |
| 9. Authority En   | nployee/Me   | ember                   |   |                      |                                       |          |  |            |
| With respect to the Authority, I am:<br>(a) a member of staff<br>(b) an elected member<br>(c) related to a member of staff<br>(d) related to an elected member<br>Do any of these statements apply to you? Yes No |  |                         |   |                      |                                       |          |  |            |
| 10. Site Visit  |  |                         |   |                      |                                       |          |  |            |
| Can the site be seen  | n from a public  | road, public footpath,  | bridleway or o                                    | other public land    | ?                                     |          | Yes  No  |            |
|   | -  |                         | -   | -                    |                                       | contact? | (Please select only one)   |            |
| The agent   | -  |                         | er person   |                      | , , , , , , , , , , , , , , , , , , , |          |  |            |
|   | $\bigcirc$   |                         |   |                      |                                       |          |  |            |
| 11. Materials   |  |                         |   |                      |                                       |          |  |            |
| Please state what m   | aterials (incluc   | ling type, colour and r | ame) are to be                                    | e used externally    | (if applicabl                         | e):      |  |            |
| Roof - description:   | Roof - description:  |                         |   |                      |                                       |          |  |            |
| Slate   | Description of <i>existing</i> materials and finishes:<br>Jate |                         |   |                      |                                       |          |  |            |
|   | Description of <i>proposed</i> materials and finishes:         |                         |   |                      |                                       |          |  |            |
| asphalt to roof and slate hanging to cheeks of dormer   |  |                         |   |                      |                                       |          |  |            |
| Windows - description:<br>Description of <i>existing</i> materials and finishes:  |  |                         |   |                      |                                       |          |  |            |
| r   | painted softwood sash and casement windows                     |                         |   |                      |                                       |          |  |            |
|   | Description of <i>proposed</i> materials and finishes:         |                         |   |                      |                                       |          |  |            |
| painted softwood casement windows   |  |                         |   |                      |                                       |          |  |            |

| 11. (Materials continued)   |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?   |  |  |  |  |  |  |  |  |
| If Yes, please state references for the plan(s)/drawing(s)/design and access statement:   |  |  |  |  |  |  |  |  |
| As existing plans GT/01,02,03,04,05,07,08,09,10<br>As proposed plans GT/16, 17A, 22A, 23<br>Access and Design Statement   |  |  |  |  |  |  |  |  |
| 12. Certificates (Certificate A)  |  |  |  |  |  |  |  |  |
| Certificate of Ownership - Certificate A<br>Town and Country Planning (General Development Procedure) Order 1995 Certificate under Article 7<br>I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner (owner is a person with a<br>freehold interest or leasehold interest with at least 7 years left to run) of any part of the land or building to which the application relates. |  |  |  |  |  |  |  |  |
| Title: Mr First name: Andy Surname: Down  |  |  |  |  |  |  |  |  |
| Person role:     Agent     Declaration date:     10/11/2009     Declaration made  |  |  |  |  |  |  |  |  |
| 12. Certificates (Agricultural Holdings Certificate)  |  |  |  |  |  |  |  |  |
| Agricultural Holding Certificate  |  |  |  |  |  |  |  |  |
| Town and Country Planning (General Development Procedure) Order 1995 Certificate under Article 7 Agricultural Land Declaration - You Must Select Either A or B (A) None of the land to which the application relates is, or is part of an agricultural holding.   |  |  |  |  |  |  |  |  |
| (B) I have/The applicant has given the requisite notice to every person other than myself/the applicant who, on the day 21 days before the date of this application, was a tenant of an agricultural holding on all or part of the land to which this application relates, as listed below:   |  |  |  |  |  |  |  |  |
| Title: Mr First Name: Andy Surname: Down  |  |  |  |  |  |  |  |  |
| Person role: Agent Declaration date: 10/11/2009 Declaration Made  |  |  |  |  |  |  |  |  |
| 13. Declaration   |  |  |  |  |  |  |  |  |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information.   |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |