

Householder Application for Planning Permission for works or extension to a dwelling.

Town and Country Planning Act 1990

Publication of planning applications on council websites

Please note that with the exception of applicant contact details and Certificates of Ownership, the information provided on this application form and in supporting documents may be published on the council's website.

If you have provided any other information as part of your application which falls within the definition of personal data under the Data Protection Act which you do not wish to be published on the council's website, please contact the council's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

| 1. Applicant Name and Address | 2. Agent Name and Address | | |
|--------------------------------------|---------------------------------------------|--|--|
| Title: MR First name: STEVE | Title: MR First name: MARTIN | | |
| Last name: HOOPER | Last name: EVANS | | |
| Company (optional): | Company (optional): MARTIN EVANS ARCHITECTS | | |
| Unit: House number: 12 House suffix: | Unit: House number: 18 House suffix: | | |
| House name: | House name: | | |
| Address 1: COMPAYNE GARDENS | Address 1: CHARLOTTE ROAD | | |
| Address 2: | Address 2: | | |
| Address 3: | Address 3: | | |
| Town: LONDON | Town: LONDON | | |
| County: GREATER LONDON | County: GREATER LONDON | | |
| Country: UK | Country: UK | | |
| Postcode: NW6 3RY | Postcode: EC2A 3PB | | |
| 3. Description of Proposed Works | | | |
| Please describe the proposed works: | | | |
| REAR EXTENSION ON THE GROUND FLOOR. | | | |

| 3. Descri | ption of Proposed Works (continued) | | | | | |
|-------------------------|-------------------------------------------------------------------------|----------|------------------------------------------------|----------------------------------------------------|-------------------|------------------|
| Has the wo | k already started? | No | | | | |
| If Yes, pleas | e state when the work was started (DD/MM/YYYY): | | | (date must be pre-a | pplication s | ubmission) |
| Has the wor | k already been completed? | No | | | | |
| If Yes, pleas | e state when the work was completed (DD/MM/YYY | '): | | (date must be pre-ap | oplication su | ubmission) |
| | ddress Details | | | Vehicle Access, Road | s and Righ | ts of Way |
| Please prov | ide the full postal address of the application site. | _, | Is a new or altered ve proposed to or from | | Yes | V No |
| Unit: | House number: 72 House suffix: | | Is a new or altered pe | destrian access | | |
| House name: | | | proposed to or from to Do the proposals req | | Yes | ∇ No |
| Address 1: | COMPAYNE GARDENS | | extinguishments and rights of way? | or creation of public | Yes | V No |
| Address 2: | | | If Yes to any question | ns, please show details on the reference number(s) | on your plan | s or s)/ |
| Address 3: | | | drawing(s): | | | |
| Town: | LONDON | | | | | |
| County: | GREATER LONDON | | | | | |
| Postcode (optional): | NWG 3RY | | | | | |
| 6 Dro an | plication Advice | | 7. Trees and Hed | laes | | |
| | plication Advice ce or prior advice been sought from the local | | | r hedges on your own | | |
| | out this application? Yes N | , | property or on adjoir | | Yes | ∇ No |
| If Yes, please | e complete the following information about the adv | ce | 1 | neir position on a scaled | | ليك |
| | ven. (This will help the authority to deal with this more efficiently). | | | ference number of any | | wings: |
| Please tick if | the full contact details are not | | | | | |
| • | then complete as much possible: | | | | | |
| Officer nam | SWINTON | $\neg 1$ | | | | |
| Reference: | SWIM (CIV | | | | | |
| PERSON | IL VISHT AT CAMOEN | \neg | Will any trees or hedg | | | |
| | | 二[| to be removed or pru order to carry out you | | Yes | ✓ No |
| (must be pre | Date (DD MM YYYY): e-application submission) 25(09/2009 | | If Yes, please show o | n your plans which tree: | s by giving t | hem |
| Details of th | e pre-application advice received: | , | numbers e.g. T1, T2 e | etc, state the reference r | number of th | ne plan(s)/ |
| | | | drawing(s) and indic | ate the scale. | | |
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| <u></u> | | | | | | |
| 8. Parkin | | | 9. Council Emplo | | | |
| | oosed works affect parking arrangements? Yes \(\sum \) \(\) | | Is the applicant or ag | ent related to any mem :il? | ber of staff o | or elected Mo |
| If Yes, please | | Ĭ | If Yes, please provide | | ∟ . •• | Α |
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| 10. Materials If applicable, please state what materials are to be used externally. Include type, colour and name for each material: | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------|-------------------|---------------|----------------------------------------|
| ii applicable, please sta | Existing (where applicable) | Proposed | Not applicable | Don't Know | Drawing references if applicable |
| Walls | BRICH | BRICU + RENDER | | | |
| Roof | | CREEN ROOF + ROOFH GHTS | | | |
| Windows | FRENCH GLAZED DOORS TO GARDEN | GLAZED DOORS TO GARDEN | | | |
| Doors | | | | | |
| Boundary treatments (e.g. fences, walls) | | BOUNDARY WAY + PIANTING ALONG - BOUNDAPY | | | COH-PL-6A-0 |
| Vehicle access and hard-standing | | | \square | | |
| Lighting | | DOWNLIGHTS | | | |
| Others (please specify) | | | | | |
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement? [V] Yes [No If Yes, please state references for the plan(s)/drawing(s)/design and access statement: | | | | | |
| PHOTOGRAPHS AND DESIGN & ACCOSS STATEMENT ALREADY SUBMITTED WITH THE ORIGINAL APPLICATION ON THE 05.11.09. DETAIL OF THE PROPOSED GREEN ROOF, HANDFACTURER'S INFORMATION | | | | | |

| 11. Certificates | | to with this annihing to a farm |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| One Certificate A, B, C, or D, must | be completed, together with the Agricultural Holdings Certifica CERTIFICATE OF OWNERSHIP - CERTIFICATE A | te with this application form |
| Town and Country Pl | Janning (General Development Procedure) Order 1995 Certificat | e under Article 7 |
| I sawif. The applicant cortifies that on | s the day 21 days before the date of this application pobody except (| nyself/ the applicant was the |
| owner (owner is a person with a freehold | I the day 21 days before the date of this application of any pa Id interest or leasehold interest with at least 7 years left to run) of any pa | nt of the land of building to |
| which the application relates. Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY): |
| | 11 11 | 09.12.09 |
| | /Vlavous sem | 0-1-12-0-1 |
| | CERTIFICATE OF OWNERSHIP - CERTIFICATE B | |
| Town and Country Pla | anning (General Development Procedure) Order 1995 Certificati | e under Article 7 |
| I certify/ The applicant certifies that I | have/the applicant has given the requisite notice to everyone else (ation, was the owner (owner is a person with a freehold interest or lease | ehold interest with at least 7 years |
| left to run) of any part of the land or bu | uilding to which this application relates. | |
| Name of Owner | Address | Date Notice Served |
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| Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY): |
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| | | |
| Neither Certificate A or B can lead to the steps have been taken interest or leasehold interest with at unable to do so. The steps taken were: | ken to find out the names and addresses of the other owners (owner t least 7 years left to run) of the land or building, or of a part of it, but | is a person with a freehold I have/ the applicant has been |
| | | |
| | | |
| | | |
| Name of Owner | Address | Date Notice Served |
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| Notice of the application has been pul (circulating in the area where the land | | e (which must not be earlier the date of the application): |
| Notice of the application has been pul (circulating in the area where the land | | e (which must not be earlier the date of the application): |
| (circulating in the area where the land | l is situated): than 21 days before | the date of the application): |
| Notice of the application has been pul (circulating in the area where the land Signed - Applicant: | | e (which must not be earlier the date of the application): Date (DD/MM/YYYY); |

| 11. Certificates (continued) | | | |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| I certify/ The applicant certifies that: | aken to find out the names and addro | dure) Order 1995 Certificate under esses of everyone else who, on the st or leasehold interest with at least 7 | lay 21 days before the |
| | | | |
| Notice of the application has been publi (circulating in the area where the land is | shed in the following newspaper situated): | On the following date (whi than 21 days before the da | ch must not be earlier te of the application): |
| | | | D-+- (DD (MAM 00000) |
| Signed - Applicant: | Or signed - Agent: | | Date (DD/MM/YYYY): |
| Agricultural Land Declaration - You Must (A) None of the land to which the app | olication relates is, or is part of, an agr | lure)Order 1995 Certificate under | |
| Signed - Applicant: | Or signed - Agent: | A_{ρ} | Date (DD/MM/YYYY): |
| | | W Evan | |
| B) I have/ The applicant has given the before the date of this application, was a as listed below: | ne requisite notice to every person of tenant of an agricultural holding on | ker than myself/ the applicant who, all or part of the land to which this a | on the day21 days application relates, |
| Name of Tenant | Add | iress | Date Notice Served |
| | | | |
| | | | |
| | | | |
| Signed - Applicant: | Or signed - Agent: | | Date (DD/MM/YYYY): |
| Jighta Applicant. | | | |
| | | | |
| 12. Planning Application Requir | ements - Checklist | | |
| Please read the following checklist to ma information required will result in your ap the Local Planning Authority has been su | ke sure you have sent all the informat oplication being deemed invalid. It w bmitted. | vill not be considered valid until all i | ntormation required by |
| 3 copies of a completed and dated application form: 3 copies of a plan which identifies the land to which the application | works fall within one of the following designated areas: | ' WAHITIFD. | pleted, dated Article |
| relates drawn to an identified scale and showing the direction of North: 3 copies of other plans and drawings | National Park Site of special scientific intere Conservation area Area of outstanding natural b | (A. R. Cor D as any | te 📙 |
| or information necessary to describe the subject of the application: | • World Heritage Site • The Broads | | |
| 13. Declaration | 0. Nr.O3 | | |
| I/we hereby apply for planning permissio information. | n/consent as described in this form a Or signed - Agent: | and the accompanying plans/drawin | |
| Signed - Applicant: | Manufacture Ment. | og.12. | 1 |

| 14. Applicant Contact Details | 15. Agent Contact Details |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Telephone numbers Country code: National number: H44 | Telephone numbers Country code: National number: 144 Country code: Mobile number (optional): 444 Country code: Fax number (optional): Email address (optional): Email address (optional): Movitin @ Movitine with Sandwitects.com |
| 16. Site Visit | |
| Can the site be seen from a public road, public footpath, bridleway o | r other public land? 🔽 Yes 🔲 No |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) | Agent Applicant Other (if different from the agent/applicant's details) |
| If Other has been selected, please provide: | |
| Contact name: | Telephone number: |
| MR MARTIN EVANS | +44 0207 729 2474 |
| Email address: Martin @ martin evans ardu | tects. com |