

Planning Services				
Camden Town Hall				
Argyle Street				
London WC1H 8EQ				

Email (enquiries	only):
Telephone	:
Fax	:

env.devcon@camden.gov.uk 020 7974 1911 020 7974 5713 For office use Date Payee App. No.

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## Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

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Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant Name, Address and Contact Details								
Title: Mr	First name: Mick	Surname: Hickford						
Company name	Transport for London							
Street address:	10th Floor		Country Code	National Number	Extension Number			
	Palestra	Telephone number:	+44	(0)2030540714				
	197 Blackfriars Road	Mobile number:		] [				
Town/City	London	Fax number:		] (				
County:			L	) [	,┛└,,┛			
Country:		Email address:						
Postcode:	SE1 8NJ							
Are you an agent acting on behalf of the applicant? ( Yes No 2. Agent Name, Address and Contact Details								
Title: Ms	First Name: Gabrielle	Surname: Co		<u> </u>				
Company name:	Transport for London		<u>yie</u>					
Street address:	Windsor House		Country Code	National Number	Extension Number			
	10th Floor	Telephone number:	+44	(0)20 7126 4156				
	42-50 Victoria Street	Mobile number:	+44	(0)7545 200 055				
Town/City	London	Fax number:		, <u> </u>				
County:		Tux nomber.	L	][	] []			
Country:	United Kingdom	Email address:						
Postcode:	SW1H OTL	gabriellecoyle@tfl.gov.	uk					

8. Site Address	Details							
Full postal address o	of the site (inclu	iding full postcode where	available)		Description:			
House:		Suffix:			Footway on corner	of Bucknall Street an	d Earnshaw Street	
House name:	Castlewood H	ouse	<u></u>					
Street address:	Bucknaíl Street							
	<u></u>	<u> </u>	<u> </u>					
Town/City:	London							(
County:	<u>}</u>			<del></del>				
Postcode:	WC2	<u></u>	···-					
	L	J			ſ			ſ
Description of locat (must be completed					)			
Easting:	52994	9						
Northing:	18135	0						ł
					· · · · · · · · · · · · · · · · · · ·			
4. Pre-applicati	ion Advice					•		
Has assistance or pr	ior advice beer	sought from the local au	thority about	t this applicatio	n?	( Yes (	No	
If Yes, please compl	ete the followi	ng information about the	advice you w	vere given (this	will help the author	ity to deal with this ar	polication more efficient	v):
Officer name:		-	·	<b>2</b>	·			
Title: Ms	 First nam	e: Vanessa			Surname:	Leddra	- <u></u>	
Reference:								í
			·	· · · ·				
Date (DD/MM/YYYY)	L	····	pre-applicat	tion submission	)			
Details of the pre-ap	· · · · · · · · · · · · · · · · · · ·					<u> </u>		
Email advice on the	content of the	application						
5. Description o	f Proposal							
Please provide a des	cription of the	approved development	ar shown on t	the decision let	tor			
		ire docking stations inclu				num of 18 docking po	ints for hisycles in conv	ection with the
Transport for Londo	n Cycle Hire Sc	heme						
Application reference	e number:	2009/2103/P					Date of decision:	03/07/2009
Please state the con	dition number	(s) to which this applicati	on relates:					
Condition number(s	s):	<u> </u>		<del>.</del>				. <u></u>
5			<u> </u>					
Has the development	nt already start	ed? C Yes	No					
6. Discharge of	Condition	s)						
Please provide a full Please see the cover		d/or list of the materials/	details that ar	re being submit	tted for approval:		<u></u>	
Please see the cover								
7. Part Discharg	ge of Condi	tion(s)						
Are you seeking to a	ticebargo anh		<u> </u>	Yes ( N	_			
				Yes (• N	- <u></u>			
8. Site Visit			····					
	<i>.</i>							
Can the site be seen from a public road, public footpath, bridleway or other public land? ( Yes C No								
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)								
The agent     The applicant     Other person								
9. Declaration								
	or planning per	mission/consent as descr	ibed in this fo	orm and the	-			
accompanying plans	s/drawings and	additional information.			$\boxtimes$			
Date 05/02/2010	>							