

Householder Application for Planning Permission for works or extension to a dwelling and conservation area consent.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas Act) 1990

## Publication of planning applications on council websites

Please note that with the exception of applicant contact details and Certificates of Ownership, the information provided on this application form and in supporting documents may be published on the council's website.

If you have provided any other information as part of your application which fails within the definition of personal data under the Data Protection Act which you do not wish to be published on the council's website, please contact the council's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

| 1. Applicant Name and Address         | 2. Agent Name and Address     |
|---------------------------------------|-------------------------------|
| Title: MR.MCS First name:             | Title: MR, First name: VICTOR |
| Last name: HELLER                     | Last name: HADMAN             |
| Company (optional):                   | Company (optional):           |
| Unit: House number: 166 House suffix: | Unit: House 5 House suffix: — |
| House name:                           | House name:                   |
| Address 1: GOLD HURST TERRACE         | Address 1: YAUGHAN AVENUE     |
| Address 2:                            | Address 2:                    |
| Address 3:                            | Address 3:                    |
| Town: SWISS COTTAGE                   | Town: HENDON                  |
| County: LONDON                        | County: LONDON                |
| Country: ENGLAND                      | Country: ENGLAND              |
| Postcode: NW63HP                      | Postcode: NW44HT              |
| 3. Description of Proposed Works      |                               |

## Please describe the proposed works:

CONSTRUCTION OF BASEMENT UNDER EXISTING HOUSE

| 3. Description of Proposed Works (continued)   |  |
|--|--|
| Has the work already started? Yes No   |  |
| If Yes, please state when the work was started (DD/MM/YYYY):   | (date must be pre-application submission)  |
| Has the work been completed?   |  |
| If Yes, please state when the work was completed (DD/MM/YYYY):   | (date must be pre-application submission)  |
| 4. Site Address Details  | 5. Pre-application Advice  |
| Please provide the full postal address of the application site.  | Has assistance or prior advice been sought from the local  |
| Unit: House number: 166 House suffix:  | authority about this application? Yes No   |
| House name:  | If Yes, please complete the following information about the advice   |
| Address 1: GOLDHURST TERRACE   | you were given. (This will help the authority to deal with this application more efficiently).   |
| Address 2:   | Please tick if the full contact details are not known, and then complete as much as possible:  |
| Address 3:   | 1  |
| Town: Swiss COTTAGE  | Officer name:  |
| C  | Reference:   |
| Postcode Alice 2 (1)2  | ,  |
| (optional): NW 6 3 HP  Description of location or a grid reference.  | Date (DD/MM/YYYY):   |
| (must be completed if postcode is not known):  | (must be pre-application submission)   |
| Easting: Northing: Description:  | Details of the pre-application advice received:  |
| TERRACED DWELLING HOUSE  |  |
| TERRACED DISCENSIGNATIONS  |  |
|  |  |
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|  |  |
| 6. Pedestrian and Vehicle Access, Roads and Rights of Way  | 7. Trees and Hedges Are there any trees or hedges on your own  |
| Is a new or altered vehicle access proposed to or from the public highway? Yes No  | property or on adjoining properties which  |
| · — — — — — — — — — — — — — — — — — — —  | are within falling distance of your boundary? Yes No   |
| Is a new or altered pedestrian access  | If Yes, please mark their position on a scaled plan and state the reference number of any plan(s)/drawing(s):  |
| proposed to or from the public highway? Yes X No   |  |
| Do the proposals require any diversions,   |  |
| extinguishments and/or creation of public  |  |
| rights of way? Yes No  |  |
| If Yes to any questions, please show details on your plans or drawings and state the reference number(s) of the plan(s)/ | Will any trees or hedges need to be removed  |
| drawing(s)   | or pruned in order to carry out your proposal? Yes No If Yes, please show on your plans which trees by giving them   |
|  | numbers e.g. T1, T2 etc, state the reference number of the plan(s)/drawing(s) and indicate the scale.  |
|  | The state of the s |
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| 8. Parking  |   | 9. Council Employee / Memb                                     |  |              |                       |
|---|---|--|--|--------------|-----------------------|
| Natitale a seeman and count   | us offices.                                 | Is the applicant or agent related to an member of the council? | ny mem   |              |                       |
| Will the proposed work<br>existing car parking arr                                  |   | <u> </u>   | · · · · · · · · · · · · · · · · · · ·            |              | es No                 |
| If Yes, please describe:  | _ —   | If Yes, please provide details:                                |  |              |                       |
| Tres, pieuse deseribe.  |   | 7  |  |              |                       |
|   |   | 111  |  |              |                       |
|   |   |  |  |              |                       |
|   |   |  |  |              |                       |
|   |   | <u> </u>   |  |              |                       |
| 10. Materials   |   |  |  |              |                       |
|   | te what materials are to be used externally | . Include type, colour and name for each n                     | naterial   | :            |                       |
|   | 1   | T  | Tu   |              |                       |
|   | Existing                                    | Proposed   | g t  | Don't        | Drawing references if |
|   | (where applicable)                          | roposed  | Not<br>applicable                                | Know         | applicable            |
|   |   |  | <del>  "</del>                                   | ├            |                       |
| Walls   | RED COLOUR FACING                           | RED FACING BRICK   | $  \Box $  |              | 20 (                  |
| VValis  | BRICKWORK                                   | SIMILAR TO   | 🎞  | ╽╙           | 2902/2A<br>3A         |
|   |   | EXISTING.  | +  | -            | 3/4                   |
| Roof  | SLATE & TILE COVERE,                        | P ×//2   | $  \Box $  | $  \Box$     |                       |
|   | PITCHED ROOF                                | N/A  |  |              |                       |
|   | WITE SOLVE TO                               |  | <del>                                     </del> |              |                       |
| Windows   | WHITE PAINTED                               | WHITE PHINDED  |  | $  \Box  $   | 2902/2A               |
|   | TIMBER TIMBER LIMBER                        |  |  |              | 2902/2A<br>3A         |
|   |   |  |  |              |                       |
| Doors   | WHITE PAINTED                               | N/A.   |  |              |                       |
|   | TIMBER                                      | 14/4.  |  |              |                       |
| Boundary treatments   | EXIST                                       | EXISTING TO  | l  | l            |                       |
| (e.g. fences, walls)  | EXISTING FENCES                             | ·  |  |              |                       |
|   | HEDGES                                      | REMAIN UNCHANGED   | <b></b>  | <u> </u>     |                       |
| Vehicle access and  |   |  | $  \Box$   |              |                       |
| hard-standing   |   |  |  |              |                       |
|   |   |  | ┼  | <del> </del> |                       |
| Lighting  | _   |  | $\Box$   | $  \Box$     |                       |
|   |   |  |  | ا ا          | l                     |
|   |   |  | <del>                                     </del> |              |                       |
| Others<br>(please specify)  |   |  |  |              |                       |
| (piease specify)  |   |  | -  |              |                       |
| Are you supplying add   | ditional information on submitted plan(s)/d | rawing(s)/design and access statement?                         |  | Y            | es No                 |
|   | rences for the plan(s)/drawing(s)/design ar |  |  | ш.           |                       |
|   |   |  |  |              |                       |
| 77  |   |  |  |              |                       |
|   |   |  |  |              |                       |
|   |   |  |  |              |                       |
|   |   |  |  |              |                       |
| 11. Explanation For Proposed Demolition Work  |   |  |  |              |                       |
| Why is it necessary to demolish all or part of the building(s) and or structure(s)? |   |  |  |              |                       |
|   |   |  |  |              |                       |
|   |   |  |  |              |                       |
|   |   |  |  |              |                       |

| 12. Certificates   |   |   |
|--|---|---|
| One certificate A, B, C, or D must be co   | empleted, together with the Agricultural Holdings (<br>CERTIFICATE OF OWNERSHIP - CERTIFICATE A   | Certificate with this application for                                     |
| Certificate under Article 7 of   | the Town and Country Planning (General Developme  | nt Procedure) Order 1995 &  |
| Regulation 6 of th   | e Planning (Listed Buildings and Conservation Areas)<br>ne day 21 days before the date of this application nobo   | Regulations 1990<br>dv except myself/ the applicant was th                |
|  | nterest or leasehold interest with at least 7 years left to rul   |   |
| Signed - Applicant:  | Or signed - Agent:  | Date (DD/MM/YYYY)   |
|  | Whitenhuman -   | 21/03/2010  |
|  | CERTIFICATE OF OWNERSHIP - CERTIFICATE B  |   |
| Regulation 6 of the I certify/ The applicant certifies that I hav  | the Town and Country Planning (General Development Planning (Listed Buildings and Conservation Areas) Is e/the applicant has given the requisite notice to everyone, was the owner (owner is a person with a freehold interest      | <b>Regulations 1990</b><br>The else (as listed below) who, on the da      |
| Name of Owner  | Address   | Date Notice Served  |
|  |   |   |
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| Signed - Applicant:  | Or signed - Agent:  | Date (DD/MM/YYYY)   |
|  |   |   |
|  | CERTIFICATE OF OWNERSHIP - CERTIFICATE C  |   |
| Regulation 6 of the literature | the Town and Country Planning (General Development Planning (Listed Buildings and Conservation Areas) In the formula of the same and addresses of the other owners at 7 years left to run) of the land or building, or of a part of | Regulations 1990  (owner is a person with a freehold                      |
|  |   |   |
|  |   |   |
| Name of Owner  | Address   | Date Notice Served  |
| Ī  |   |   |
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| 1  |   |   |
| Notice of the application Laboratory   |   |   |
| Notice of the application has been publis<br>(circulating in the area where the land is s  | nea in the following newspaper On the follow than 21 days   | ving date (which must not be earlier before the date of the application): |
|  |   |   |
| Signed - Applicant:  | Or signed - Agent:  | Date (DD/MM/YYYY)   |
|  | Or signed - Agent.  |   |
|  |   |   |

\$Date: 2007/08/22 15:20:03 \$ \$Revision: 1.23 \$

| 12. Certificates (continued)   |   |   |  |   |
|--|---|---|--|---|
| Certificate under Article 7 o<br>Regulation 6 of t<br>I certify/ The applicant certifies that:<br>§ Certificate A cannot be issued for thi<br>§ All reasonable steps have been take  | of the Town and<br>the Planning (List<br>is application<br>on to find out the | names and addresses of ever                                       | Development Procedure) Cation Areas) Regulations 199                 | days before the date of   |
| this application, was the owner (own<br>the land to which this application re<br>The steps taken were:   | ner is a person wit   | th a freehold interest or leaseh                                  | old interest with at least 7 years                                   | left to run) of any part o  |
|  |   |   |  |   |
| Notice of the application has been publicirculating in the area where the land is  |   | wing newspaper  | On the following date (which than 21 days before the date            |   |
| Signed - Applicant:  |   | Or signed - Agent:  |  | Date (DD/MM/YYYY):  |
| AGRICULTURAL HOLDINGS CERTIFICATE  Town and Country Planning (General Development Procedure)Order 1995 Certificate under Article 7  Agricultural Land Declaration - You Must Complete Either A or B  (A) None of the land to which the application relates is, or is part of, an agricultural holding. |   |   |  |   |
| Signed - Applicant:  |   | Or signed - Agent:  |  | Date (DD/MM/YYYY): 21/03/2010                                       |
| B) I have/The applicant has gi before the date of this application, was a as listed below:   | iven the requisite<br>a tenant of an agr                                      | e notice to every person other<br>ricultural holding on all or pa | r than myself/ the applicant w<br>rt of the land to which this app   | ho, on the day 21 days<br>olication relates,                        |
| Name of Tenant   |   | Address   |  | Date Notice Served  |
|  |   |   | ,  |   |
|  |   |   |  |   |
| Signed - Applicant:  |   | Orginal Asset   |  | D-to (DD (MA 0000))   |
| эідпей - дррікапі.   |   | Or signed - Agent:  |  | Date (DD/MM/YYYY):  |
| 13. Planning Application Requi   | rements - Che   | ecklist   |  |   |
| Please read the following checklist to ma<br>information required will result in your a<br>the Local Planning Authority has been su  | ake sure you have   | e sent all the information in s                                   | upport of your proposal. Faild<br>e considered valid until all info  | re to submit all properties or submit all properties or required by |
| 3 copies of a completed and dated application form:  3 copies of a plan which identifies   | 3 copies o<br>statement<br>works fall   | of a design and access<br>t where proposed<br>within one of the   | The correct fee:  3 copies of the compl                              | eted, dated Article   |
| the land to which the application relates drawn to an identified scale   | • National<br>• Site of sp  | pecial scientific interest  | 7 Certificate (Agriculti 3 copies of the compl Ownership Certificate | eted, dated   |
| 3 copies of other plans and drawings or information necessary to describe the subject of the application:  | • Area of c   | ration area<br>outstanding natural beauty<br>leritage Site<br>ads | (A, B, C or D - as appli   |   |
| 14. Declaration  |   |   |  |   |
| I/we hereby apply for planning permissic information. Signed - Applicant:  | •   | escribed in this form and the a                                   | accompanying plans/drawing  Date (DD/MM/)                            |   |
|  |   | (Shedness   | 2/03/20  | (4-4  |

| 15. Applicant Contact Details  | 16. Agent Contact Details   |
|--|---|
| Telephone numbers  | Telephone numbers   |
| Country code: National number:  Country code: National number:  Country code: Mobile number (optional):  Country code: Fax number (optional):  Email address (optional): | Country code: National number:    Country code: National number:   Extension number:     Country code: Mobile number (optional):     Country code: Fax number (optional):     Email address (optional): |
|  | whman a hotmail. com  |
| 17. Site Visit   | #: Q  |
| Can the site be seen from a public road, public footpath, bridleway o  | or other public land? Yes No  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? ( <i>Please select only one</i> )                            | Agent Applicant Other (if different from the agent/applicant's details)   |
| If Other has been selected, please provide:  |   |
| Contact name:  | Telephone number:   |
| MRS SHELLER  | 0207 372 2326,  |
| Email address:   |   |