

Planning Services
Camden Town Hall
Argyle Street
London WC1H 8EQ

Email (enquiries only): env.devcon@camden.gov.uk
Telephone : 020 7974 1911
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For office use
Date
Payee
App. No.

Fee

Application for approval of details reserved by condition.
Town and Country Planning Act 1990
Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.
If you require any further clarification, please contact the Authority's planning department.

1. Applicant Name, Address and Contact Details

| | | | | | |
|---|--|-------------------|----------------------|----------------------|----------------------|
| Title: | <input type="text"/> | First name: | <input type="text"/> | Surname: | <input type="text"/> |
| Company name: | <input type="text" value="Argent (King's Cross Ltd), London and Continental Railways and Ex"/> | | | | |
| Street address: | <input type="text" value="c/o 5 Albany Courtyard"/> | | | | |
| | <input type="text" value="Piccadilly"/> | Telephone number: | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| | <input type="text"/> | Mobile number: | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| Town/City: | <input type="text" value="London"/> | Fax number: | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| County: | <input type="text"/> | Email address: | <input type="text"/> | | |
| Country: | <input type="text"/> | | | | |
| Postcode: | <input type="text" value="W1J 0HF"/> | | | | |
| Are you an agent acting on behalf of the applicant? <input checked="" type="radio"/> Yes <input type="radio"/> No | | | | | |

2. Agent Name, Address and Contact Details

| | | | | | |
|-----------------|---|-------------------|--|----------------------|-------------------------------------|
| Title: | <input type="text" value="Mr"/> | First Name: | <input type="text" value="Jeff"/> | Surname: | <input type="text" value="Carter"/> |
| Company name: | <input type="text" value="BAM Design Ltd"/> | | | | |
| Street address: | <input type="text" value="Centrium"/> | | | | |
| | <input type="text" value="Griffiths Way"/> | Telephone number: | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| | <input type="text"/> | Mobile number: | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| Town/City: | <input type="text" value="St Albans"/> | Fax number: | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| County: | <input type="text" value="Herts"/> | Email address: | <input type="text" value="rchadha@bam.co.uk"/> | | |
| Country: | <input type="text" value="England"/> | | | | |
| Postcode: | <input type="text" value="AL1 2RD"/> | | | | |

3. Site Address Details

Full postal address of the site (including full postcode where available)

| | | | |
|--|---|---------|----------------------|
| House: | <input type="text"/> | Suffix: | <input type="text"/> |
| House name: | <input type="text" value="King's Cross Central Development Zone L"/> | | |
| Street address: | <input type="text" value="The Granary Building & Granary Offices"/> | | |
| | <input type="text" value="York Way"/> | | |
| Town/City: | <input type="text" value="LONDON"/> | | |
| County: | <input type="text"/> | | |
| Postcode: | <input type="text" value="N1 0AU"/> | | |
| Description of location or a grid reference (must be completed if postcode is not known): | | | |
| Easting: | <input type="text" value="530134"/> | | |
| Northing: | <input type="text" value="184053"/> | | |

Description:

This application relates to the Granary and associated buildings on the King's Cross Central site.

4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

| | | | | | |
|---|---|--------------------------------------|---------------------------------------|----------|--|
| Title: | <input type="text" value="Ms"/> | First name: | <input type="text" value="Michelle"/> | Surname: | <input type="text" value="O'Doherty"/> |
| Reference: | <input type="text" value="M. O'Doherty"/> | | | | |
| Date (DD/MM/YYYY): | <input type="text" value="29/10/2009"/> | (Must be pre-application submission) | | | |
| Details of the pre-application advice received: | | | | | |
| <input type="text" value="General Advice"/> | | | | | |

5. Description of Proposal

Please provide a description of the approved development as shown on the decision letter:

| | | | |
|-------------------------------|--|-------------------|---|
| Application reference number: | <input type="text" value="2007/5230/L"/> | Date of decision: | <input type="text" value="08/04/2008"/> |
|-------------------------------|--|-------------------|---|

Please state the condition number(s) to which this application relates:

Condition number(s):

| | | | |
|--------------------------------------|---|--|---|
| Has the development already started? | <input checked="" type="radio"/> Yes <input type="radio"/> No | If Yes, please state when the development was started: | <input type="text" value="08/04/2008"/> |
| Has the development been completed? | <input type="radio"/> Yes <input checked="" type="radio"/> No | | |

6. Discharge of Condition(s)

Please provide a full description and/or list of the materials/details that are being submitted for approval:

7. Part Discharge of Condition(s)

Are you seeking to discharge only part of a condition? ☐ Yes ☒ No

8. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ☐ Yes ☒ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

☒ The agent ☐ The applicant ☐ Other person

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information.



Date