

## Application for Planning Permission. Town and Country Planning Act 1990

## Publication of planning applications on council websites

Please note that with the exception of applicant contact details and Certificates of Ownership, the information provided on this application form and in supporting documents may be published on the council's website.

If you have provided any other information as part of your application which falls within the definition of personal data under the Data Protection Act which you do not wish to be published on the council's website, please contact the council's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

| 1. Applic              | ant Name and Address   | 2. Agent Name and Address |  |  |  |  |  |
|------------------------|--|---------------------------|--|--|--|--|--|
| Title:                 | MR First name: WHN   | Title:                    | MRS First name: SARAH  |  |  |  |  |
| Last name:             | MONCOCIAN  | Last name:                | COUNTER  |  |  |  |  |
| Company<br>(optional): | THE HONOURAGLE SOCIETY OF<br>GRAYS INN                                       | Company<br>(optional):    | GUA CRIMLEY LIMITED  |  |  |  |  |
| Unit:                  | House number: 8 House suffix:  | Unit:                     | House number:  |  |  |  |  |
| House<br>name:         |  | House<br>name:            |  |  |  |  |  |
| Address 1:             | SOUTH SQUARE   | Address 1:                | STRATTON STREET  |  |  |  |  |
| Address 2:             |  | Address 2:                | ·  |  |  |  |  |
| Address 3:             |  | Address 3:                |  |  |  |  |  |
| Town:                  | Lonoon   | Town:                     | 64204  |  |  |  |  |
| County:                |  | County:                   |  |  |  |  |  |
| Country:               | ENGLAND  | Country:                  | ENGLAND  |  |  |  |  |
| Postcode:              | UXIR SET   | Postcode:                 | M12 82K  |  |  |  |  |
| 3. Descri              | ption of the Proposal  |                           |  |  |  |  |  |
|                        | ribe the proposed development, including any change o                        | of use:                   |  |  |  |  |  |
| INSTAL                 | CATION OF A SLOPE TO FAC   | ILITATE                   | ACCESS FOR WHELCHAIR   |  |  |  |  |
| USERS                  | •  |                           |  |  |  |  |  |
|                        |  |                           |  |  |  |  |  |
|                        |  |                           |  |  |  |  |  |
|                        |  |                           |  |  |  |  |  |
|                        |  |                           |  |  |  |  |  |
|                        |  |                           |  |  |  |  |  |
| Has the buil           | lding, work or change of use already started?                                | Yes                       |  |  |  |  |  |
|                        | e state the date when building, we were started (DD/MM/YYYY):                |                           | (date must be pre-application submission)  |  |  |  |  |
|                        | ding, work or change of use been completed?                                  | Yes                       | √No  |  |  |  |  |
|                        | e state the date when the building, work of use was completed: (DD/MM/YYYY): |                           | (date must be pre-application submission)  |  |  |  |  |
| Change 0               | ase was completed. (DD/WIIW/1111):   |                           | \$Date: 2007/08/22 15:20:03 \$ \$Revision: 1:24 \$   |  |  |  |  |
|                        |  |                           | TO THE POST OF THE |  |  |  |  |

| 4. Site Address Details   | 5. Pre-application Advice  |
|---|--|
| Please provide the full postal address of the application site.   | Has assistance or prior advice been sought from the local authority about this application?  |
| Unit: House 5 House suffix:   | authority about this application?  Yes No  |
| House name: VERUCAM BUILDINGS   | If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this |
| Address 1: GRAYS INN ROAD   | application more efficiently).  Please tick if the full contact details are not  |
| Address 2:  | known, and then complete as much as possible:  |
| Address 3:  | Officer name:  |
| Town: LONDON  | VICTORIA FOLLIS  |
| County:   | Reference:   |
| Postcode (optional): WIR SLP  | CA   2010   ENG   CO613  |
| Description of location or a grid reference. (must be completed if postcode is not known):  | Date (DD/MM/YYYY): (must be pre-application submission)  |
| Easting: Northing:  | Details of pre-application advice received?  |
| Description:  | INITIAL ENQUIRY EMAIL SENT   |
| BARCISTERS CHAMBERS OVER BASEMENT   | OUTLINING PROPOSALS  |
| AND GROWND FLOORS AND RESIDENTIAL   | , <b>[</b> ]   |
| ACCOMMODATION OVER FIRST, SECOND<br>AND THIRD FLOORS  |  |
| The trues takes   |  |
| 6. Pedestrian and Vehicle Access, Roads and Rights of Way   | 7. Waste Storage and Collection  |
| Is a new or altered vehicle access proposed   | Do the plans incorporate areas to store  |
| to or from the public highway? Yes No   | and aid the collection of waste? Yes No  |
| Is a new or altered pedestrian  | If Yes, please provide details:  |
| access proposed to or from the public highway?  |  |
|   |  |
| Are there any new public roads to be provided within the site?  |  |
| Are there any new public  |  |
| rights of way to be provided within or adjacent to the site?  |  |
| Within or adjacent to the site.   |  |
| Do the proposals require any diversions /extinguishments and/or   | Have arrangements been made for the separate storage and   |
| creation of rights of way?  | collection of recyclable waste?  |
| If you answered Yes to any of the above questions, please show details on your plans/drawings and state the reference of the plan | If Yes, please provide details:  |
| (s)/drawings(s)   |  |
|   | ]  |
| i   |  |
|   |  |
|   |  |
|   |  |
| 8. Neighbour and Community Consultation   | 9. Council Employee / Member   |
| Have you consulted your neighbours or   | Is the applicant or agent related to   |
| the local community about the proposal? Yes No  | any member of staff or elected member of the council?  |
| If Voc. plasse provide details:   |  |
| If Yes, please provide details:   | If Yes, please provide details:  |
|   |  |
|   |  |
|   |  |
|   |  |

| 10. Materials                               |                                  |   |                   |  |
|---|----------------------------------|---|-------------------|--|
| If applicable, please sta                   | te what materials are to be used | d externally. Include type, colour and na                             | <del></del>       |  |
|   | Existing<br>(where applicable)   | Proposed  | Not<br>applicable | Don't Drawing references if applicable |
| Walls                                       |                                  |   |                   |  |
| Roof  |                                  |   |                   |  |
| Windows                                     |                                  |   |                   |  |
| Doors                                       |                                  |   | 2                 | 10                                     |
| Boundary treatments<br>(e.g. fences, walls) |                                  |   |                   |  |
| Vehicle access and hard-standing            |                                  |   |                   |  |
| Lighting                                    |                                  |   |                   |  |
| Others<br>(please specify)                  |                                  | METAL PLATE FINISH STOPE IN BLACK TO EXISTING FENCES LIGHTWELL STAIRS | BUPTAM DUA        |  |
| · -   |                                  | d plan(s)/drawing(s)/design and access                                | statement?        | Yes No                                 |
|   | 2 , PL-03 , ACCESS               | i)/design and access statement:<br>STATEMENT FOR 5 VERULI             | AM BUILDING       |  |
| 11. Vehicle Parkin                          | g                                |   |                   |  |
| Please provide info                         | <del> </del>                     | posed number of on-site parking space                                 |                   |  |
| Type of Vehic                               | le Total<br>Existing             | Total proposed (includir spaces retained)                             | 1g                | Difference<br>in spaces                |
| Cars  |                                  |   |                   | 0                                      |
| Light goods vehi<br>public carrier veh      | icles/<br>nicles                 |   |                   | 0                                      |
| Motorcycles                                 | ;                                |   |                   | 0                                      |
| Disability spac                             | ces                              |   |                   | 0                                      |
| Cycle space:                                | 5                                |   |                   | 0                                      |
| Other (e.g. Bu                              | rs)                              |   |                   | 0                                      |
| Other (e.g. Bu                              | is)                              |   |                   |  |

| 12. Foul Sewage  | 13. Assessment of Flood Risk  |
|--|---|
| Please state how foul sewage is to be disposed of:  Mains sewer  Cess pit  | Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.) |
| Septic tank Other  | ☐ Yes ☑ No  |
| Package treatment plant  | If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site.  |
| Are you proposing to connect to the existing drainage system?  If Yes, please include the details of the existing system on the  | Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?  Will the proposal increase  |
| application drawings and state references for the plan(s)/drawing(s):  | the flood risk elsewhere? Yes   |
|  | How will surface water be disposed of?  |
|  | Sustainable drainage system Existing watercourse  |
|  | Soakaway Pond/lake  |
|  | Main sewer  |
|  |   |
| 14. Biodiversity and Geological Conservation   | 15. Existing Use  |
| Is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, or on land adjacent to or near the application site?  a) Protected and priority species:   | Please describe the current use of the site:  |
| Yes, on the development site   |   |
|  | Is the site currently vacant?   |
| Yes, on land adjacent to or near the proposed development  | If Yes, please describe the last use of the site:   |
| ☑ No   |   |
| b) Designated sites, important habitats or other biodiversity features:  |   |
| Yes, on the development site   | When did this use end (if known)?  DD/MM/YYYY  (date where known may be approximate)  |
| Yes, on land adjacent to or near the proposed development  |   |
| √ No   | Does the proposal involve any of the following:   |
|  | Land which is known to be contaminated? Yes No  |
| c) Features of geological conservation importance:   | Land where contamination is suspected for all or part of the site?  Yes  No   |
| Yes, on the development site   | A proposed use that would   |
| Yes, on land adjacent to or near the proposed development  | be particularly vulnerable to the presence of contamination?  |
| ✓ No   | If you have answered Yes to any of the above, you will need to submit an appropriate contamination assessment.  |
| 16. Trees and Hedges   | 17. Trade Effluent  |
| Are there trees or hedges on the proposed development site?  Yes No  | Does the proposal involve the need to dispose of trade effluents or waste?  Yes  No   |
| And/or: Are there trees or hedges on land adjacent to the  | If Yes, please describe the nature, volume and means of disposal of trade effluents or waste  |
| proposed development site that could influence the development or might be important as part of the local landscape character?  Yes  No  | Of Gode emidents of waste   |
| If Yes to either or both of the above, you will need to provide a full Tree Survey, with accompanying plan before your application can be determined. Your Local Planning Authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to construction - Recommendations'. |   |

\$Date: 2007/08/22 15:20:03 \$ \$Revision: 1.24 \$

| 18. Residential U            |  |  |  |  |           |  | reside            | ntial units? Yes                        |  |  |  |  |  |  |  |
|------------------------------|--|--|--|--|-----------|--|-------------------|---|--|--|--|--|--|--|--|
| If Yes, please complete      | e details  | of th                                  | ne cha   | nges   | in the    | tables be  | low:              |   | ا کیا  | <b>10</b>  |  |  |  |  |  |
| 1                            | Propo:   | sed i                                  | Hous   | sing   |           |  |                   |   | Existi   | ing  | Hous   | ing  |  |  |  |
| Market                       | Not  |  |  | T  |           | ooms   | Total             | Market                                  | Not  |  | Num  | ber of   | Bedr   | ooms   | Tota   |
| Housing                      | known  | 1                                      | 2  | 3  | 4+        | Unknown  |                   | Housing                                 | known  | 1  | 2  | 3  | 4+   | Unknown  |  |
| Houses Flats and maisonettes |  | ]                                      | ├  | <u> </u>   |           |  |                   | Houses                                  |  |  | ļ  | ļ  | <u> </u>   | ļ  | <u> </u>   |
| Live-work units              |  | ļ                                      | ├  | <del> </del>                                     |           |  |                   | Flats and maisonettes                   |  |  | ļ  | ļ  | <u> </u>   | <u></u>  | <u> </u>   |
|                              | <del>                                     </del> |  | -  |  |           |  |                   | Live-work units                         |  |  | ļ <u> </u>                                       | Ĺ  | <u> </u>   | <u> </u>   | <u> </u>   |
| Cluster flats                | <del> </del> _                                   |  |  |  |           | <del> </del>                                     |                   | Cluster flats                           |  |  | -  |  | ļ  |  |  |
| Sheltered housing            |  |  | <del> </del>                                     | !  | <b>-</b>  | -  |                   | Sheltered housing                       |  |  | <u> </u>   | <u> </u>   | <u> </u>   |  | <u> </u>   |
| Bedsit/studios               |  |  |  |  |           | <u> </u>   |                   | Bedsit/studios                          |  | _  |  | ļ <u> </u>                                       | Ц.   | <u> </u>   | ļ  |
| Unknown type                 |  | - 4 - 1 -                              | (  |  | 4         |  |                   | Unknown type                            |  |  |  |  |  |  | <u> </u>   |
|                              |  | otais                                  | (a + c   | + + + +  | a + e     | + f + g) =                                       |                   |   | T  | otals  | (a + t   | ) + c +  | d + e  | +f+g)=   |  |
|                              | 1  |  | A I  |  | n         |  | ( <del></del> . î |   | <del>                                     </del> |  |  |  |  |  |  |
| Social Rented                | Not<br>known                                     |  | Numi<br>2  | ger or   |           | ooms<br>Unknown                                  | Total             | Social Rented                           | Not<br>known                                     | 1  | Num<br>2   | ber of   |  | ooms<br>Unknown                                  | Tota   |
| Houses                       |  |  |  |  |           |  |                   | Houses                                  |  | <u> </u>   | <del>  -</del>                                   | -  | <del>  '''</del>                                 | Olikhowii  |  |
| Flats and maisonettes        |  | <br>1                                  | 1  | <u> </u>   |           |  |                   | Flats and maisonettes                   |  |  | ļ  | -  | <del></del>                                      | <del>  _</del>                                   | <del> </del>                                     |
| Live-work units              |  |  | <u> </u>   |  |           |  |                   | Live-work units                         |  |  |  | <del>                                     </del> | <del> </del>                                     | <del> </del>                                     | <del>                                     </del> |
| Cluster flats                |  |  |  |  |           |  |                   | Cluster flats                           |  |  |  | <del>                                     </del> | <del> </del>                                     |  | <del>                                     </del> |
| Sheltered housing            |  |  |  |  |           |  |                   | Sheltered housing                       |  |  |  |  | <del> </del> -                                   |  | <del>                                     </del> |
| Bedsit/studios               |  |  | $\vdash$   |  |           | <del> </del>                                     |                   | Bedsit/studios                          |  |  | <del> </del>                                     | <del> </del>                                     | <del> </del>                                     |  | <del> </del>                                     |
| Unknown type                 |  |  | <u> </u>   | -  |           |  |                   | Unknown type                            |  |  |  | <del>                                     </del> | <del> </del>                                     |  | <del>                                     </del> |
| Totals $(a+b+c+d+e+f+g) =$   |  |  |  |  | 3,70      |  | otals             | (a+b)                                   | ) + C +  | d+e  | +f+q)=   | ╁  |  |  |  |
|                              |  |  |  |  |           | <u> </u>   | ئـا               |   |  |  |  |  |  | 9/   |  |
| Intermediate                 | Not  |  | Number of Bedroom                                |  | ooms Tota | Total  | Intermediate      | Not                                     |  | Num  | nber of Bedrooms                                 |  | ooms   | Total  |  |
|                              | known  | 1                                      | 2  | 3  | 4+        | Unknown  |                   |   | known  | 1_   | 2  | 3  | 4+   | Unknown  | <u> </u>   |
| Houses                       |  |  | <u> </u>   |  |           |  |                   | Houses                                  |  |  | <u> </u>   |  | <u> </u>   |  | ļ  |
| Flats and maisonettes        | <del> </del>                                     |  | <del> </del> -                                   |  |           |  |                   | Flats and maisonettes                   |  |  | <del> </del>                                     | ļ  | <u> </u>   |  | ļ  |
| Live-work units              |  |  | ļ  | <u> </u>   |           |  |                   | Live-work units                         |  |  | ļ  |  | <del>                                     </del> | <u> </u>   |  |
| Cluster flats                |  |  |  |  |           |  |                   | Cluster flats                           |  |  |  |  |  |  |  |
| Sheltered housing            |  |  | <u> </u>   |  |           |  | -                 | Sheltered housing                       |  |  | ļ  |  | _  |  |  |
| Bedsit/studios               |  |  | <u> </u>   |  |           |  |                   | Bedsit/studios                          |  |  | ļ  |  | <u> </u>   |  |  |
| Unknown type                 |  |  |  |  |           |  |                   | Unknown type                            |  |  |  |  |  | <u> </u>   |  |
|                              | T  | otals                                  | (a + b   | +++++  | d+e       | + f + g) =                                       |                   |   | T  | otals  | (a + Ł   | ) + c +  | · d + e  | +f+g)=   |  |
|                              | т  |  |  |  |           |  | T                 |   |  |  |  |  |  |  | T=   |
| Key worker                   | Not<br>known                                     | $\overline{}$                          | Numi<br>2  | per of   |           | ooms<br>Unknown                                  | Total             | Key worker                              | Not<br>known                                     | 1  | Num<br>2   | ber of   |  | ooms<br>Unknown                                  | Total  |
| Houses                       |  | •••••••••••••••••••••••••••••••••••••• | -  |  |           |  |                   | Houses                                  |  | <del></del>                                      | 1  | -  | 177  | OTIKIOWII  |  |
| Flats and maisonettes        |  |  |  |  | <b></b>   |  |                   | Flats and maisonettes                   |  |  |  | -  | <del> </del>                                     | <u> </u>   | <u> </u>   |
| Live-work units              |  |  | <del> </del> .                                   |  |           |  |                   | Live-work units                         |  |  |  | <del> </del>                                     | <del> </del>                                     |  | <del> </del>                                     |
| Cluster flats                |  |  | <del>                                     </del> |  |           | <del> </del>                                     |                   | Cluster flats                           |  |  | -  | 1  | <del> </del>                                     |  |  |
| Sheltered housing            |  |  | -  |  | <b>-</b>  | <del>                                     </del> |                   | Sheltered housing                       |  |  |  |  | <del> </del>                                     | <del> </del>                                     | -  |
| Bedsit/studios               |  | ļ                                      | <del>                                     </del> | <del>                                     </del> |           |  |                   | Bedsit/studios                          |  | <del>                                     </del> | +-   | <del> </del>                                     |  | <del> </del>                                     | <del> </del>                                     |
| Unknown type                 |  | -                                      | <b> </b> -                                       | <del>                                     </del> |           |  |                   | Unknown type                            |  |  | <del>                                     </del> | _  | <del> </del>                                     | <del>                                     </del> | $\vdash$   |
| Januari Gpc                  |  | otals                                  | (a+b)  | ) <del> </del>                                   | d+0       | +f+g)=   |                   | O I I I I I I I I I I I I I I I I I I I |  | otale  | (a+1   | ) + C +  | d+e  | +f+g)=   |  |
| <u> </u>                     |  |  |  |  |           |  | <u> </u>          |   |  | ~ +4113  | , just t   |  | W 1 E  | 9/-  | <u> </u>   |
| Total proposed a             | residen  | tial u                                 | nits   | (A +   | B + C     | + D) =   |                   | Total existing                          | resider  | itial  | units  | (E -   | + F + C  | 5 + H) =   |  |
|                              | _  | _                                      |  | -  |           |  |                   | <u> </u>                                |  |  |  |  | r  |  |  |
| TOTAL NET GAIN or            | LOSS o   | f RES                                  | SIDEN  | TIAL   | UNIT      | S (Propos  | ed Ho             | using Grand Total - Exis                | iting Ho   | ousin  | g Gra  | nd Te  | otal):   |  |  |

| 19. All   | 19. All Types of Development: Non-residential Floorspace |                   |   |   |                    |  |   |  |  |
|---|--|-------------------|---|---|--------------------|--|---|--|--|
| Does your proposal involve the loss, gain or change of use of non-residential floorspace? |  |                   |   |   |                    |  |   |  |  |
| If you have answered Yes to the question above please add details in the following table: |  |                   |   |   |                    |  |   |  |  |
| Us  | e class/type of use                                      | Not<br>applicable | Existing gross<br>internal<br>floorspace<br>(square metres) | Gross interna<br>to be lost by<br>use or der<br>(square r | change of nolition | Total gross internal<br>floorspace proposed<br>(including change of<br>use)(square metres) | Net additional gross<br>internal floorspace<br>following development<br>(square metres) |  |  |
| A1  | Shops  |                   |   |   |                    |  |   |  |  |
|   | Net tradable area:                                       |                   | '   |   |                    |  |   |  |  |
| A2  | Financial and professional services                      |                   |   |   |                    |  |   |  |  |
| A3  | Restaurants and cafes                                    |                   |   |   |                    |  |   |  |  |
| A4  | Drinking establishment                                   | s 🗆               |   |   |                    |  |   |  |  |
| A5  | Hot food takeaways                                       |                   |   |   |                    |  |   |  |  |
| B1 (a)  | Office (other than A2)                                   |                   |   |   |                    |  |   |  |  |
| B1 (b)  | Research and development                                 |                   |   |   |                    |  |   |  |  |
| B1 (c)  | Light industrial   |                   |   |   |                    |  |   |  |  |
| B2  | General industrial                                       |                   |   |   |                    |  |   |  |  |
| B8  | Storage or distribution                                  |                   |   |   |                    |  |   |  |  |
| C1  | Hotels and halls of residence                            |                   |   |   |                    |  |   |  |  |
| C2  | Residential institutions                                 |                   |   |   |                    |  |   |  |  |
| D1  | Non-residential institutions                             |                   |   |   |                    |  |   |  |  |
| D2  | Assembly and leisure                                     |                   |   |   |                    |  |   |  |  |
| OTHER   | Please specify   |                   |   |   |                    |  |   |  |  |
|   |  |                   |   |   |                    |  |   |  |  |
|   | Total  | <u></u>           |   |   |                    |  |   |  |  |
|   |  |                   |   |   |                    | dicate the loss or gain of r   | ooms  |  |  |
| Use<br>class  | Type of use   Not applicable                             | Exist             | of use or dem   | ost by change<br>olition                                  | l Total room<br>ch | ns proposed (including hanges of use)  | Net additional rooms  |  |  |
| C1  | Hotels 🔲   |                   |   | -   |                    |  |   |  |  |
|   | Residential Institutions                                 |                   |   |   |                    |  |   |  |  |
| Other   | Hostels  |                   |   |   |                    |  |   |  |  |
| 20 5  |  |                   |   |   |                    |  |   |  |  |
|   | ployment omplete the following in                        | forma             | tion regarding er   | mnlovees:   |                    |  |   |  |  |
| Ticase co   | Simplect the following it                                |                   | Full-time   |   | -time              | Total full-time  | Not known   |  |  |
| Exi   | isting employees   |                   |   | 1   |                    | equivalent   |   |  |  |
|   | posed employees  |                   |   |   |                    |  |   |  |  |
|   |  |                   |   |   |                    |  |   |  |  |
|   | urs of Opening   |                   |   |   |                    |  |   |  |  |
| Pleas   | se state the hours of ope                                |                   | T   | lential use prop  | osed:              | Cupalana   |   |  |  |
|   | Use N  | 1onda             | y to Friday   | Saturda   | у                  | Sunday and<br>Bank Holidays  | Not known   |  |  |
|   | <del></del>  | <del></del> .     |   |   |                    |  |   |  |  |
| -   |  | -                 |   |   |                    |  |   |  |  |
|   |  |                   |   |   |                    |  |   |  |  |
| 22. Site  | e Area   |                   |   |   |                    |  |   |  |  |
| Please st   | ate the site area in hecta                               | res (ha           | a)  |   |                    |  |   |  |  |

\$Date: 2007/08/22 15:20:03 \$ \$Revision: 1.24 \$

| 23. Industrial or Commercial Proce  | sses and waching                                  | =1 y   |                                  |  |  |  |  |
|---|---|--|----------------------------------|--|--|--|--|
| Please describe the activities and processes which would be carried out on the site and the end products including plant, ventilation or air conditioning. Please include the type of machinery which may be installed on site: |   |  |                                  |  |  |  |  |
| is the proposal a waste management develo   | pment? Tes  | √ No   |                                  |  |  |  |  |
| If the answer is Yes, please complete the foll  | owing table:                                      |  |                                  |  |  |  |  |
|   | including engir                                   | acity of the void in cubic metro<br>neering surcharge and making<br>cover or restoration material<br>d waste or litres if liquid waste | no throughput in tonnes          |  |  |  |  |
| Inert landfill  |   |  |                                  |  |  |  |  |
| Non-hazardous landfill  |   |  |                                  |  |  |  |  |
| Hazardous landfill  |   |  |                                  |  |  |  |  |
| Energy from waste incineration  |   |  |                                  |  |  |  |  |
| Other incineration  |   |  |                                  |  |  |  |  |
| Landfill gas generation plant   |   |  |                                  |  |  |  |  |
| Pyrolysis/gasification  |   |  |                                  |  |  |  |  |
| Metal recycling site  |   |  |                                  |  |  |  |  |
| Transfer stations   |   |  |                                  |  |  |  |  |
| Material recovery/recycling facilities (MRFs)   |   |  |                                  |  |  |  |  |
| Household civic amenity sites   |   |  |                                  |  |  |  |  |
| Open windrow composting   |   |  |                                  |  |  |  |  |
| In-vessel composting  |   |  |                                  |  |  |  |  |
| Anaerobic digestion   |   |  |                                  |  |  |  |  |
| Any combined mechanical, biological and/<br>or thermal treatment (MBT)  |   |  |                                  |  |  |  |  |
| Sewage treatment works  |   |  |                                  |  |  |  |  |
| Other treatment   |   | · · · · · · · · · · · · · · · · · · ·  |                                  |  |  |  |  |
| Recycling facilities construction, demolition and excavation waste  |   |  |                                  |  |  |  |  |
| Storage of waste  |   |  |                                  |  |  |  |  |
| Other waste management  |   |  |                                  |  |  |  |  |
| Other developments  |   |  |                                  |  |  |  |  |
| Please provide the maximum annual operat  | ional throughput of th                            | e following waste streams:   |                                  |  |  |  |  |
| Municipal   |   |  |                                  |  |  |  |  |
| Construction, demolition and e  | xcavation   |  |                                  |  |  |  |  |
| Commercial and indust   | rial  | ,  |                                  |  |  |  |  |
| Hazardous   |   |  |                                  |  |  |  |  |
| If this is a landfill application you will need t<br>planning authority should make clear what  | o provide further infol<br>information it require | rmation before your applications on its website.   | on can be determined. Your waste |  |  |  |  |
| 24. Hazardous Substances  |   |  |                                  |  |  |  |  |
| Does the proposal involve the use or storage the following materials in the quantities star   |   | √No Not ar   | pplicable                        |  |  |  |  |
| If Yes, please provide the amount of each su  |   | `  | -                                |  |  |  |  |
| Acrylonitrile (tonnes)  | Ethylene oxide (to                                | <del></del>  | Phosgene (tonnes)                |  |  |  |  |
| Ammonia (tonnes)  | Hydrogen cyanide (to                              | onnes)   | Sulphur dioxide (tonnes)         |  |  |  |  |
| Bromine (tonnes)  | Liquid oxygen (to                                 | onnes)   | Flour (tonnes)                   |  |  |  |  |
| Chlorine (tonnes)   | quid petroleum gas (to                            | onnes) R   | efined white sugar (tonnes)      |  |  |  |  |
| Other:  |   | Other:   |                                  |  |  |  |  |
| Amount (tonnes):  |   | Amount (tonnes):   |                                  |  |  |  |  |

\$Date: 2007/08/22 15:20:03 \$ \$Revision: 1.24 \$

| 25. Certificates   |   |  |  |                          |
|--|---|--|--|--------------------------|
| One Certificate A, B, C, or D, must be   | e completed, tog  | gether with the Agricult                                 | ural Holdings Certificate with                                 | this application form    |
| Town and Country Plan  |   | E OF OWNERSHIP - CER                                     | RTIFICATE A<br>) Order 1995 Certificate unde                   |                          |
| I certify/The applicant certifies that on the country of the count | ne day 21 days be   | fore the date of this appl                               | ication nobody except myself/                                  | the applicant was the    |
| Signed - Applicant:  |   | Or signed - Agent:                                       |  | Date (DD/MM/YYYY):       |
|  |   |  |  |                          |
| Town and Country Plan I certify/ The applicant certifies that I ha 21 days before the date of this application before the date of the land or build  | ning (General De<br>ve/the applicant<br>on, was the owner | has given the requisite n<br>r (owner is a person with a | Order 1995 Certificate under otice to everyone else (as listed | d below) who, on the day |
| Name of Owner  |   | Address  |  | Date Notice Served       |
| THE HOLLOUCABLE SOCIETY  | 8 SOUTI   | 4 SOUADE, GRAYE  | INN  | 01/02/2010               |
| OF GRAY'S INN  | Lon   | DON WCIR SET   |  | 01 102 12010             |
|  |   |  |  |                          |
| Signed - Applicant:  |   | Or signed - Agent:                                       |  | Date (DD/MM/YYYY):       |
| TP/ orille   |   |  |  |                          |
| 11.1000  |   |  |  | 03/03/2010               |
| l certify/ The applicant certifies that:  Neither Certificate A or B can be issue  All reasonable steps have been take interest or leasehold interest with at le unable to do so.  The steps taken were:   | ed for this applica<br>n to find out the r                | ation<br>names and addresses of t                        |  | son with a freehold      |
| Name of Owner  |   | Address  |  | Date Notice Served       |
|  |   |  |  |                          |
| Notice of the application has been publ  | ished in the follow                                       | wing newspaper   | On the following date (whi                                     | th must not be earlier   |
| (circulating in the area where the land is   | situated):  |  | than 21 days before the day                                    | e of the application):   |
| Cinnal Andrew  |   | 0  |  | D. 1- (DD (11112222      |
| Signed - Applicant:  |   | Or signed - Agent:                                       |  | Date (DD/MM/YYYY):       |

| 25. Certificates (continued)  |                                       |                                     |                                       |                           |                             |
|---|---------------------------------------|-------------------------------------|---------------------------------------|---------------------------|-----------------------------|
| Town and Country Planni   |                                       | re OF OWNERSHII<br>Development Prod |                                       |                           | r Article 7                 |
| I certify/ The applicant certifies that:  |                                       | evelopment rio                      | cedure, Order 1                       | 293 Certificate unge      | r Article /                 |
| <ul> <li>S Certificate A cannot be issued for this a</li> <li>S All reasonable steps have been taken t</li> </ul> | application                           | names and addres                    | ses of everyone                       | else who on the day ?     | 11 days hefore the date o   |
| this application, was the owner (owner  | is a person wit                       | h a freehold interes                | t or leasehold inte                   | erest with at least 7 vea | rs left to run) of any part |
| of the land to which this application re<br>The steps taken were:   | iates, but i nav                      | /e/ the applicant no                | as been unable t                      | 0 do so.                  |                             |
| The steps taken were.   |                                       |                                     |                                       |                           |                             |
|   |                                       |                                     |                                       |                           |                             |
|   |                                       |                                     |                                       |                           |                             |
| Notice of the application has been publish  | ed in the follo                       | wing newspaper                      | On th                                 | ne following date (whi    | ch must not be earlier      |
| (circulating in the area where the land is si   |                                       |                                     | than                                  | 21 days before the da     | te of the application):     |
|   |                                       |                                     |                                       |                           |                             |
| Signed - Applicant:   | <del></del>                           | Or signed - Agen                    | nt:                                   |                           | Date (DD/MM/YYYY):          |
|   | 1.                                    |                                     | · · · · · · · · · · · · · · · · · · · |                           |                             |
|   |                                       |                                     |                                       |                           |                             |
|   | AGRICUL                               | TURAL HOLDINGS                      | CERTIFICATE                           |                           |                             |
| <b>Town and Country Planni</b><br>Agricultural Land Declaration - You Must Co                                     | ng (General D<br>Implete Fither       | evelopment Proce                    | edure)Order 19                        | 95 Certificate under      | Article 7                   |
| (A) None of the land to which the application   | cation relates i                      | is, or is part of, an a             | ~                                     | ng.                       |                             |
| Signed - Applicant:   |                                       | Or signed - Agen                    | it:                                   |                           | Date (DD/MM/YYYY):          |
|   |                                       | 56                                  | /                                     |                           | 12/04/2010                  |
| B) I have/ The applicant has given the  | requisite natio                       | e to every person                   | other than myse                       | If/ the applicant who     | on the day21 days           |
| before the date of this application, was a t  | enant of an ag                        | ricultural holding                  | on all or part of the                 | ne land to which this a   | application relates,        |
| as listed below:  Name of Tenant  |                                       |                                     |                                       |                           | Date Notice Served          |
| Name of Ferfanc   | · · · · · · · · · · · · · · · · · · · | ^                                   | ddress                                |                           | Date Notice Served          |
|   |                                       |                                     |                                       |                           |                             |
|   |                                       |                                     |                                       |                           |                             |
|   |                                       |                                     |                                       |                           |                             |
|   |                                       |                                     |                                       | TER TOTAL                 | 1                           |
|   |                                       |                                     | <u> </u>                              | ]                         |                             |
|   |                                       |                                     | h                                     | 1 4 APR 2010              | <b></b>                     |
|   | •                                     |                                     | <u>Ul</u>                             | 1 4 14 15 2010            |                             |
|   |                                       |                                     |                                       | <del></del>               |                             |
|   |                                       |                                     |                                       |                           |                             |
|   |                                       |                                     |                                       |                           |                             |
| gned - Applicant:   |                                       | Or signed - Agen                    | nt:                                   |                           | Date (DD/MM/YYYY):          |
|   |                                       | i :<br>                             |                                       |                           |                             |
|   |                                       | <u> </u>                            |                                       |                           |                             |
| 26. Planning Application Require  | ments - Ch                            | ecklist                             |                                       |                           |                             |
| Please read the following checklist to make   | sure you hav                          | e sent all the inforr               | mation in suppor                      | t of your proposal. Fa    | ilure to submit all         |
| information required will result in your app<br>the Local Planning Authority has been sub                         | dication being                        | deemed invalid. I                   | t will not be con                     | sidered valid until all i | nformation required by      |
| 1   |                                       |                                     | The correct fee:                      |                           |                             |
| 3 copies of a completed and dated applica   | tion form:                            | Z                                   | 3 copies of a des                     | ign and access statem     | nent:                       |
| 3 copies of the plan which identifies the lai   | nd to which                           |                                     | •                                     | ompleted, dated Artic     | بي                          |
| the application relates drawn to an identification scale and showing the direction of North:                      | ea                                    |                                     | Certificate (Agric                    | cultural Holdings):       | .e ∕                        |
| 3 copies of other plans and drawings or inf   | formation                             | •                                   | 3 copies of the c                     | ompleted, dated           | <b>-</b> ~                  |
| necessary to describe the subject of the ap   | plication:                            |                                     | Ownership Certi                       | ficate (A, B, C, or D - a | s applicable):              |
|   |                                       |                                     |                                       |                           |                             |
| 27. Declaration   | (consent as de                        | scribad in this fa                  | m and the second                      | nanujna njana/d           | ac and additional           |
| I/we hereby apply for planning permission information.  |                                       |                                     | iii and the accom                     | , , ,                     |                             |
| Signed - Applicant:   | Or sign                               | ned - Agent:                        |                                       | Date (DD/MN               | <del></del>                 |
|   |                                       | SCL                                 |                                       | 23/03                     | 2010   (date cannot be      |
|   |                                       |                                     |                                       |                           | <u> </u>                    |

| 28. Applicant Contact Details  |                          | 29. Agent Co       | ntact Details                              |                 |                   |
|--|--------------------------|--------------------|--|-----------------|-------------------|
| Telephone numbers  |                          | Telephone numb     | ers  |                 |                   |
| Country code: National number:    + 44   | Extension<br>number:     | Country code:      | National number (O) 8449 O Mobile number ( | optional):      | Extension number: |
| Country code: Fax number (optional):   |                          | Country code:      | Fax number (opt                            | ional):         | ļ                 |
| Email address (optional):  |                          | Email address (op  | <del></del>                                | rimley. Co. Uk  |                   |
| 30. Site Visit   |                          |                    |  |                 |                   |
| Can the site be seen from a public road, public footpath   | , bridleway or           | other public land? | Yes  | No              |                   |
| If the planning authority needs to make an appointmen out a site visit, whom should they contact? (Please select | t to carry<br>tonly one) | Agent              | Applicant                                  | Other (if diffe |                   |
| If Other has been selected, please provide:  |                          |                    |  | <b>2</b> .,     | ·                 |
| Contact name:  | <del></del>              | Telephone numb     | er:  |                 |                   |
|  |                          |                    |  |                 |                   |
| Email address:   |                          |                    |  |                 |                   |