

Planning Services Camden Town Hall Argyle Street London WC1H 8EQ

| Email (enquiries only): | env.devcon@camden.gov.uk | Fo |
|-------------------------|--------------------------|----|
| Telephone : | 020 7974 1911 | Da |
| Fax : | 020 7974 5713 | Pa |

For office use Date Payee App. No.

Fee

Application for Planning Permission. Town and Country Planning Act 1990

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

| 1. Applicant Name and Address | 2. Agent Name and Address |
|--|---|
| Title: MR First name: FRANCESCO | Title: First name: |
| Last name: RUSTICI | Last name: |
| Company (optional): | Company (optional): SPAZIO MUDERNO |
| Unit: FLAT G House number: House suffix: | Unit: House House suffix: |
| House (1 PLODK) name: | House name: |
| Address 1: 52 MARESFIELD GARDENS | Address 1: 330 WESTBOURNE PARK Ro AN |
| Address 2: | Address 2: |
| Address 3: | Address 3: |
| Town: | Town: LONDON |
| County: | County: |
| Country: | Country: |
| Postcode: NW 355L | Postcode: $W 11 1 E Q$ |
| 3. Description of the Proposal | |
| Please describe the proposed development, including any change of | use: |
| TO ROOF, PROPOSED REPLACEM VELUX WINDOWS WITH SIMI. | ENT OF 4 HO EXISTING LAR LARGER ONES. |
| Has the building, work or change of use already started? | Yes No |
| If Yes, please state the date when building, work or use were started (DD/MM/YYYY): | (date must be pre-application submission) |
| Has the building, work or change of use been completed? If Yes, please state the date when the building, work | Yes No |
| or change of use was completed: (DD/MM/YYYY): | (date must be pre-application submission) |

| 4. Site Address Details | 5. Pre-application Advice |
|---|--|
| Please provide the full postal address of the application site. | Has assistance or prior advice been sought from the local |
| Unit: PLAT Gr House House | authority about this application? |
| House name: | If Yes, please complete the following information about the advice |
| Address 1: 52 MARESFIELD GARDENS | you were given. (This will help the authority to deal with this application more efficiently). |
| Address 2: | Please tick if the full contact details are not known, and then complete as much as possible: |
| Address 3: | Officer name: |
| Town: LONJON | |
| County: | Reference: |
| Postcode (optional): NW35SL | |
| Description of location or a grid reference. (must be completed if postcode is not known): | Date (DD/MM/YYYY): (must be pre-application submission) |
| Easting: Northing: | Details of pre-application advice received? |
| Description: | |
| | |
| | |
| | |
| 6. Pedestrian and Vehicle Access, Roads and Rights of Way | 7. Waste Storage and Collection |
| Is a new or altered vehicle access proposed | - |
| to or from the public highway? | Do the plans incorporate areas to store and aid the collection of waste? Yes No |
| Is a new or altered pedestria | If Yes, please provide details: |
| access proposed to or from the public highway? | |
| Are there any new public roads to be provided within the site? | IA / |
| Are there any new public rights of way to be provided within or adjacent to the site Yes No | NY NY |
| | |
| Do the proposals require any diversions /extinguishments and/or | Have arrangements been made |
| creation of rights of way? | for the separate storage and collection of recyclable waste? Yes No |
| If you answered Yes to any of the above questions, please show details on your plans/drawings and state the reference of the plan | If Yes, please provide details: |
| (s)/drawings(s) | |
| | |
| | |
| | |
| | AL |
| 8 Neighbour and Community Consultation | Authority Employee / Member |
| 8. Neighbour and Community Consultation | 9. Authority Employee / Member With respect to the Authority, I am: |
| Have you consulted your neighbours or the local community about the proposal? Yes No | (a) a member of staffDo any of these(b) an elected memberstatements apply to you? |
| If Yes, please provide detail | (c) related to a member of staff (d) related to an elected member Yes No |
| NM | If yes please provide details of the name, relationship and role |
| y y | |
| | |
| | |

| 10. Materials If applicable, please state what materials are to be used externally. Include type, colour and name for each material: | | | | | | |
|---|---|---|-------------------|---------------|--|--|
| | Existing (where applicable) | Proposed | Not applicable | Don't Know | | |
| Walls | | | | | | |
| Roof | | | | | | |
| Windows | 3no NEWVELUX WINDOU VELVX WINDOWS - (WH) larger). | US TO REPLACE EXISTING 4 TE FINISH). (new ones are | 643 | | | |
| Doors | | | | | | |
| Boundary treatments (e.g. fences, walls) | | | , <u> </u> | | | |
| Vehicle access and hard-standing | | | | | | |
| Lighting | | | | | | |
| Others (please specify) | | | | | | |
| | litional information on submitted plan(s)/dra | | Yes [| No | | |
| If Yes, please state references for the plan(s)/drawing(s)/design and access statement: | | | | | | |
| 11. Vehicle Parkin | - | | / | | | |
| [····································· | rmation on the existing and proposed numb | | erence | | | |
| Existing | | | paces | | | |
| Cars Light goods vehicles/ | | | | | | |
| public carrier vehicles | | | | | | |
| Motorcycles Disability space | ¥/ | | | | | |
| Cycle space | | | | | | |
| Other (e.g. Bu | | | | | | |
| Other (e.g. Bu | | | | | | |

į,

^{\$}Date: 2009/03/31 09:44:41 \$ \$Revision: 3.9 \$

| 19. All | Types of Developme | ent: | Non-resident | ial Floorspa | ce | | |
|---|--|-------------------|---|--|--------------------|--|---|
| | ur proposal involve the lo | | | | | | No |
| If you have answered Yes to the question above please add details in the following table: | | | | | | | |
| Us | se class/type of use | Not applicable | Existing gross internal floorspace (square metres) | Gross internal to be lost by use or den (square n | change of nolition | Total gross internal floorspace proposed (including change of use)(square metres) | Net additional gross internal floorspace following development (square metres) |
| A1 | Shops | | | | | | 2 |
| | Net tradable area: | | | - | | | |
| A2 | Financial and professional services | | | | | | |
| A3 | Restaurants and cafes | | | | | | |
| A4 | Drinking establishments | | | | | | |
| A5 | Hot food takeaways | | | | | | |
| B1 (a) | Office (other than A2) | | | | | | |
| B1 (b) | Research and development | | | | | | |
| B1 (c) | Light industrial | | | | 1. | | |
| B2 | General industrial | | | / | A | | |
| B8 | Storage or distribution | | | | | | |
| C1 | Hotels and halls of residence | | | | PT | | |
| C2 | Residential institutions | | | / | | | |
| D1 | Non-resident al institutions | | | | | | |
| D2 | Assembly and leisure | | | | | | |
| OTHER | | | | | | | |
| Please Specify | | | | | | | |
| | Total | / | | | | | |
| In add | dition, for hotels, resident | ial ins | titutions and ho | stels, please add | ditionally ind | dicate the loss or gain of I | rooms |
| Use class | Type of use Not applicable | Existi | ng rooms to be le of use or deme | ost by change olition | Total room cł | ns proposed (including nanges of use) | Net additional rooms |
| C1 | Hotels Z | | | | | | |
| | Residential Institutions | | | | | | |
| OTHER | | | - <u></u> | | | | |
| Please Specify | | | | | | | |
| | ployment | | | | | | |
| | omplete the following info | ormat | ion regarding en | nployees: | | A | |
| | | | Full-time | Part | time | | al full-time quivalent |
| Exi | sting employees | | | | | | |
| Pro | posed employees | / | | | | | |
| 21. Hou | urs of Opening | _ | | | | | |
| | e state the hours of openi | ing fo | r each non-resid | ential use prop | osed: | | |
| | Use Monday to Friday Saturday Sunday and Not known | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | / | | | |
| 22. Site Area | | | | | | | |
| | Please state the site area in Lectares (ha) | | | | | | |
| | | | | | | | |

| 23. Industrial or Commercial Proce | sses and Machine | ery | |
|---|---|--|---------------------------------|
| Please describe the activities and processes be carried out on the site and the end produ plant, ventilation or air conditioning. Please type of machinery which may be installed or | cts including include the | · | |
| Is the proposal a waste management develo | pment? Yes | No | |
| If the answer is Yes, please complete the foll | owing table: | | |
| | 면 including engine inc | acity of the void in cubic metre neering surcharge and making cover or restoration material (d waste or litres if liquid waste | no throughput in tonnes |
| Inert landfill | | | |
| Non-hazardous landfill | | | |
| Hazardous landfill | | / | |
| Energy from waste incineration | | / | |
| Other incineration | | / | |
| Landfill gas generation plant | | | |
| Pyrolysis/gasification | | | |
| Metal recycling site | | | |
| Transfer stations | | | |
| Material recovery/recycling facilities (MRFs) | | ZIF | |
| Household civic amenity sites | | | |
| Open windrow composting | | V 1 | |
| In-vessel composting | | | |
| Anaerobic digestion | | | |
| Any combined mechanical, biological and/ or thermal treatment (MBT) | 7 | | |
| Sewage treatment works | | | |
| Other treatment | | | |
| Recycling facilities construction, demolition and excavation waste | | | |
| Storage of waste | | | |
| Other waste management | | | |
| Other developments | | | |
| Please provide the maximum annual operat | ional throughput of th | e following waste streams: | |
| Municipal | | | |
| Construction, demolition and e | | | |
| Commercial and industr | าลเ | , | |
| Hazardous If this is a landfill application you will need t | o provide further infor | mation before your applicatio | n can be determined. Your waste |
| planning authority should make clear what | information it requires | s on its website. | |
| 24. Hazardous Substances | / | | |
| Does the proposal involve the use or storage | | []. (] | |
| the following materials in the quantities stat | | | plicable |
| If Yes, please provide the amount of each su | | · · · · · · · · · · · · · · · · · · · | |
| Acrylonitrile (tonnes) | Ethylenefoxide (to | onnes) | Phosgene (tonnes) |
| Ammonia (tonnes) | Hydrogen cyanide (to | onnes) | Sulphur dioxide (tonnes) |
| Bromine (tonnes) | Liquid oxygen (to | onnes) | Flour (tonnes) |
| Chlorine (tonnes) | quid petroleum gas (to | nnes) Re | fined white sugar (tonnes) |
| Other: | | Other: | |
| Amount (tonnes): | | Amount (tonnes): | |

| SDate: 20 | 09/03/31 | 09:44:41 | \$ \$Revision: 3.9 | \$ |
|-----------|----------|----------|-----------------------|----|

| 25. Ownership Certificates | | |
|--|--|---|
| One Certificate A, B, C, or D, mu | ist be completed, together with the Agricultural Holdings Certific CERTIFICATE OF OWNERSHIP - CERTIFICATE A | |
| I certify/The applicant certifies that | Planning (General Development Procedure) Order 1995 Certifica on the day 21 days before the date of this application nobody except old interest or leasehold interest with at least 7 years left to run) of any p | t myself/ the applicant was the |
| Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY): |
| | | |
| | CERTIFICATE OF OWNERSHIP - CERTIFICATE B | |
| I certify/ The applicant certifies that 21 days before the date of this appli | Planning (General Development Procedure) Order 1995 Certifica : I have/the applicant has given the requisite notice to everyone else cation, was the owner (owner is a person with a freehold interest or lec building to which this application relates. | e (as listed below) who, on the dav |
| Name of Owner | Address | Date Notice Served |
| The ourvier | Address Plat A, J2 Mares field Gardeus, NI | W3 552 14/4/10 |
| The owner | Plat B ; Same | 11 |
| The owner | Ratc; Same | ٤١ |
| The owner | Mar D, fame Har E Jame | " |
| The owner. | AFF F' fame | ч |
| Signed - Applicant: | Or signed - Agent / | Date (DD/MM/YYYY): |
| | I lake layer | 14/4/10 |
| All reasonable steps have b | n be issued for this application een taken to find out the names and addresses of the other owners (<i>with at least 7 years left to run</i>)of the land or building, or of a part of i | (owner is a person with a freehold t , but I have/ the applicant has |
| | | |
| Name of Owner | Address | Date Notice Served |
| | | |
| | | |
| | | |
| | | |
| Notice of the application has been (circulating in the area where the la | | date (which must not be earlier ore the date of the application): |
| Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY): |
| | | \$Date: 2009/03/31 09:44:41 \$ \$Revision: 3.9 \$ |

| Date: 2009/03/31 | 09:44:41 | \$ \$Revision: 3.9 | |
|------------------|----------|-----------------------|--|

| 25. Ownership Certificates (cor | ntinued) | |
|--|--|---|
| | CERTIFICATE OF OWNERSHIP - CER | RTIFICATE D |
| , Town and Country Plan | nning (General Development Procedure | e) Order 1995 Certificate under Article 7 |
| I certify/ The applicant certifies that: Certificate A cannot be issued f | or this application | |
| All reasonable steps have been | taken to find out the names and addresses | s of everyone else who, on the day 21 days before the |
| date of this application, was the | e owner (owner is a person with a freehold in | nterest or leasehold interest with at least 7 years left to run) |
| | this application relates, but I have/ the ap | plicant has been unable to do so. |
| The steps taken were: | | |
| | | |
| | | |
| | | |
| Notice of the application has been publ | ished in the following newspaper | On the following date (which must not be earlier |
| (circulating in the area where the land i | s situated): | than 21 days before the date of the application): |
| | | |
| | | |
| Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY): |
| | | |
| | | |
| | | |
| 26. Agricultural Holdings | | |
| | AGRICULTURAL HOLDINGS CERTI | |
| Town and Country Plan | ning (General Development Procedure) | Order 1995 Certificate under Article 7 |
| Agricu | Itural Land Declaration - You Must Comple | ete Either A or B |
| (A) None of the land to which the appli | cation relates is, or is part of, an agricultura | al holding. |
| Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY): |
| | | |
| | | |
| (B) I have/ The applicant has given the | equisite notice to every person other than | n myself/ the applicant who, on the day 21 days |
| before the date of this application, was | a tenant of an agricultural holding on all o | propart of the land to which this application relates, |
| as listed below: | | |
| Name of Tenant | Address | Date Notice Served |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY): |
| | | |
| | | |
| | | |
| 27. Planning Application Requi | rements - Checklist | |
| , . | | in support of your proposal. Failure to submit all |
| information required will result in your a | pplication being deemed invalid. It will n | ot be considered valid until all information required by |
| the Local Planning Authority has been s | | |
| The original and 3 copies of a completed application form: | and dated The corre | ect fee: |
| | | |

.

| - | application form: | L1 | The original and 3 copies of a design and access statement: | |
|---|---|----|---|--|
| | The original and 3 copies of the plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North: | | The original and 3 copies of the completed, dated Ownership Certificate (A, B, C, or D - as applicable): | |
| | The original and 3 copies of other plans and drawings or information necessary to describe the subject of the application: | | The original and 3 copies of the completed, dated | |

The original and 3 copies of the completed, dated Article 7 Certificate (Agricultural Holdings): The original and 3 copies of other plans and drawings or information necessary to describe the subject of the application:

| 28. Declaration | | |
|--|---|--|
| | ant as described in th | is form and the accompanying plans/drawings and additional |
| information. | sent as described in th | is form and the accompanying plans/drawings and additional |
| Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY): |
| | Flipit | $\frac{14/4}{10}$ (date cannot be pre-application) |
| 29. Applicant Contact Details | | 30. Agent Contact Details |
| Telephone numbers | | Telephone numbers |
| Country code: National number: Country code: Mobile number (optional): Country code: Fax number (optional): Email address (optional): | Extension number: | Country code:National number:Extension number: 0207 221 0988 Country code:Mobile number (optional): 04958 324780 Country code:Fax number (optional): 0207 227.987 Email address (optional): |
| 31. Site Visit | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| Can the site be seen from a ${ m public}$ road, public f | ootpath, bridleway or | other public land? 🗹 Yes 🗌 No |
| If the planning authority needs to make an appe out a site visit, whom should they contact? (Plea | ointment to carry ase select only one) | Agent Applicant Other (if different from the agent/applicant's details) |
| If Other has been selected, please provide: | | |
| Contact name: | ······· | Telephone number: |
| | | |
| Email address: | | |