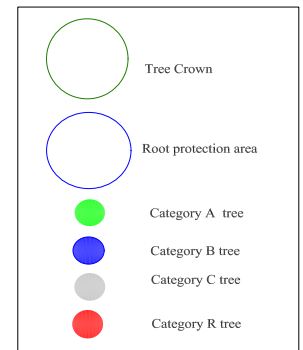
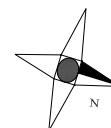


To be read in conjunction with Arboricultural Report BS5837:2005 for 1 Millfield Place  
 To be read in conjunction with Arboricultural Method Statement for 1 Millfield Place



#### Tree Schedule

|                  |                        |
|------------------|------------------------|
| T1 - Cherry plum | T9 - Magnolia          |
| T2 - Pear        | T10 - Eucalyptus       |
| T3 - Apple       | T11 - Laurel           |
| T4 - Apple       | T12 - Laurel           |
| T5 - Apple       | T13 - Walnut           |
| T6 - Eucalyptus  | T14 - Silver birch     |
| T7 - Ash         | T15 - Cornelian cherry |
| T8 - Pear        |                        |

|                                                                                                                                                                         |                                              |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------|
| <b>JM MOORE</b><br>1140a College<br>40 Scots Hill<br>Southminster<br>Essex CM8 1PG<br>Tel 01621 772586<br>Mob 07912 417939<br>Email judith.moore@moorepartners.plus.com |                                              |                |
| Client                                                                                                                                                                  | Archplan Architects                          |                |
| Title                                                                                                                                                                   | Tree Protection Plan, Millfield Place N6 6JP |                |
| Scale                                                                                                                                                                   | 1:200 @ A3                                   | Date 17-05-10  |
| Drawn by                                                                                                                                                                | JM Moore                                     | Checked by PRM |
| Drawing number                                                                                                                                                          | AP/MF/02                                     |                |
|                                                                                                                                                                         | Revision                                     |                |