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Telephone : 020 7974 1911 Fax : 020 7974 5713 For office use Date

Payee App. No.

Fee

Householder Application for Planning Permission for works or extension to a dwelling and listed building consent. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N                      | ame, Address and           | Contact Details                                   |                          |                  |                              |                     |
|-------------------------------------|----------------------------|---|--------------------------|------------------|------------------------------|---------------------|
| Title: Mr & Mrs                     | First name: N              |   | Surname: Ge              | ntle             |                              |                     |
| Company name                        |                            |   |                          |                  |                              |                     |
| Street address:                     | 3 Chamberlain Street       |   |                          | Country<br>Code  | National<br>Number           | Extension<br>Number |
|                                     |                            |   | Telephone number:        |                  |                              |                     |
|                                     |                            |   | Mobile number:           |                  |                              |                     |
| Town/City                           | London                     |   |                          |                  | 7                            |                     |
| County:                             |                            |   | Fax number:              |                  |                              |                     |
| Country:                            |                            |   | Email address:           |                  |                              |                     |
| Postcode:                           | NW1 8XB                    |   |                          |                  |                              |                     |
| Are you an agent a                  | octing on behalf of the a  | pplicant?   | No                       |                  |                              |                     |
| 2 Agent Name                        | e, Address and Co          | ntact Details                                     |                          |                  |                              |                     |
|                                     |                            |   |                          |                  |                              |                     |
| Title: Mr                           | First Name: St             | ephen   | Surname: Bra             | andes            |                              |                     |
| Company name:                       | Stephen Brandes Arch       | nitects   |                          |                  |                              |                     |
| Street address:                     | 8                          |   |                          | Country<br>Code  | National<br>Number           | Extension<br>Number |
|                                     | Well Walk                  |   | Telephone number:        | +44              | 020 7431 2225                |                     |
|                                     |                            |   | Mobile number:           |                  |                              |                     |
| Town/City                           | London                     |   | Fax number:              | +44              | 020 7431 2227                |                     |
| County:                             |                            |   | Tux Humber.              | T44              | 020 7431 2227                |                     |
| Country:                            | United Kingdom             |   | Email address:           |                  |                              |                     |
| Postcode:                           | NW3 1LD                    |   | architects@brandes.co    | o.uk             |                              |                     |
| 3. Description                      | of Proposed Work           | KS  |                          |                  |                              |                     |
| Please describe the                 | e proposed works:          |   |                          |                  |                              |                     |
| change of use fron                  | n two units to revert to s | single family dwelling house, internal alteration | ons conservation and rep | oair, extensions | to rear of house and at roof |                     |
| Has the work alrea without planning |                            | ○ Yes ● No  |                          |                  |                              |                     |

| 4. Site Address   | Details            |   |   |                          |  |          |
|---|--------------------|---|---|--------------------------|--|----------|
| Full postal address of  | of the site (inclu | ding full postcode where a                | vailable)   | Description:             |  |          |
| House:  | 3                  | Suffix:                                   |   |                          |  |          |
| House name:   |                    |   |   |                          |  |          |
| Street address:   | CHAMBERLAIN        | STREET                                    |   |                          |  |          |
|   |                    |   |   | <b>-</b>                 |  |          |
| Town/City:  | LONDON             |   |   | <u> </u>                 |  |          |
| County:   |                    |   |   | _                        |  |          |
| ,   | NW1 8XB            |   |   | _                        |  |          |
| Description of locati   | on or a grid refe  | erence                                    |   |                          |  |          |
| (must be completed  |                    |   |   |                          |  |          |
| Easting:  | 527844             | ļ   |   |                          |  |          |
| Northing:   | 184071             |   |   |                          |  |          |
|   |                    |   |   |                          |  |          |
| 5. Pre-applicati  |                    |   |   |                          |  |          |
| Has assistance or pri   | or advice been     | sought from the local auth                | nority about this applicat                                      | ion?                     | Yes    No  |          |
| If Yes, please comple   | ete the followin   | g information about the ac                | dvice you were given (th  | is will help the authori | ity to deal with this application more effici  | ently):  |
| Officer name:   |                    |   |   |                          |  |          |
| Title: Mr   | First name         | e: Rob                                    |   | Surname:                 | Tulloch  |          |
| Reference:  |                    |   |   |                          |  |          |
| Date (DD/MM/YYYY)   | :                  | (Must be p                                | ore-application submission                                      | on)                      |  |          |
| Details of the pre-ap   | plication advice   | e received:                               |   |                          |  |          |
|   | -                  | sultation and advice in reg               | gard to previous applicat                                       | ion withdrawn            |  |          |
|   |                    |   |   |                          |  |          |
| 6. Pedestrian ai  | nd Vehicle A       | Access, Roads and Ri                      | ghts of Way   |                          |  |          |
| Is a new or altered v<br>access proposed to<br>the public highway?  | or from            | access                                    | w or altered pedestrian<br>proposed to or<br>ne public highway? | ◯ Yes                    | Do the proposals require any diversions, extinguishment and/or creation of public rights of way? | Yes • No |
| 7. Trees and He   | dges               |   |   |                          |  |          |
| Are there any trees of falling distance of you  |                    | ur own property or on adjo<br>evelopment? | pining properties which   | are within Yes           | <ul><li>No</li></ul>   |          |
| Will any trees or hedges need to be removed or pruned in order to carry out your proposal?  Yes  No   |                    |   |   |                          |  |          |
| 8. Materials  |                    |   |   |                          |  |          |
| Please provide a des  | scription of exist | ting and proposed materia                 | als and finishes to be use                                      | d in the build (demolit  | tion excluded):  |          |
| Please provide a description of existing and proposed materials and finishes to be used in the build (demolition excluded):  External walls - add description |                    |   |   |                          |  |          |
| Description of existing materials and finishes: stock brick and stucco  |                    |   |   |                          |  |          |
| Description of proposed materials and finishes:   |                    |   |   |                          |  |          |
| reclaimed stock bric  | kwork laid in Fle  | emish bond to match existi                | ing   |                          |  |          |
| Roof covering- add<br>Description of existing   | -                  | d finishes:                               |   |                          |  |          |
| asbestos cement sla   | tes to pitched re  |   |   |                          |  |          |
| felt roofing to flat ro  Description of <i>propo</i>  |                    | nd finishes:                              |   |                          |  |          |
| natural Welsh slate v   | with leadwork d    | lressings                                 |   |                          |  |          |
| lead flat roofing with  |                    | a ron joints                              |   |                          |  |          |
| Chimney - add description of existing   |                    | d finishes:                               |   |                          |  |          |
| red clay pots   |                    |   |   |                          |  |          |
| Description of propo  |                    | nd finishes:                              |   |                          |  |          |
| no change proposed  | ı                  |   |   |                          |  |          |
|   |                    |   |   |                          |  |          |

| 3. Materials (continued)   |
|--|
| Windows - add description  |
| Description of <i>existing</i> materials and finishes:   |
| painted joinery windows  Provided to the state of the sta |
| Description of <i>proposed</i> materials and finishes: paitned joinery windows all detailed to match original joinery  |
| powder coated fineline aluminium framed double glazed windows to ground floor extension  |
| External doors - add description   |
| Description of <i>existing</i> materials and finishes:   |
| painted joinery  |
| Description of <i>proposed</i> materials and finishes: no change proposed  |
| no change proposed   |
| Ceilings - add description Description of <i>existing</i> materials and finishes:  |
| lath and plaster original ceilings   |
| plasterboard and skiim replacement ceilings  |
| Description of <i>proposed</i> materials and finishes:   |
| existing ceilings to be retained and repaired ceilings in new construction plasterboard and skim   |
| Internal walls - add description   |
| Description of <i>existing</i> materials and finishes:   |
| plasterwork finishes  Description of groups of such additional finishes  |
| Description of <i>proposed</i> materials and finishes: existing plasterwork to be retained and repaired  |
| new walls to be lined with plasterboard and skim   |
| Floors - add description Description of <i>existing</i> materials and finishes:  |
| existing floorboards   |
| Description of <i>proposed</i> materials and finishes:   |
| existing floorboards retained/re-fixed   |
| polished hardwood herringbone parquet floors to ground floor hall and principal rooms natural stone paving to basement floors tile floors to bathrooms   |
| Internal doors - add description Description of <i>existing</i> materials and finishes:  |
| painted joinery paneled doors  |
| Description of <i>proposed</i> materials and finishes:   |
| painted joinery paneled doors detailed to match existing   |
| Rainwater goods - add description Description of <i>existing</i> materials and finishes:   |
| cast iron and pvc gutters and downpipes  |
| Description of <i>proposed</i> materials and finishes:   |
| traditional pattern cast iron guttering and downpipes  |
| Boundary treatments - add description  |
| Description of <i>existing</i> materials and finishes:  cast iron railings to street boundary  |
| stock brick garden walls to rear   |
| Description of <i>proposed</i> materials and finishes:   |
| no changte to street boundary<br>stock brick garden walls to be retained/rebuilt to match  |
| Vehicle access and hard standing - add description   |
| Description of <i>existing</i> materials and finishes:   |
| none  Description of <i>proposed</i> materials and finishes:   |
| possiplion of proposed materials and misnes.   |
| Are you supplying additional information on submitted drawings or plans?  • Yes • No   |
| If Yes, please state plan(s)/drawing(s) references:  |
| 526 2 001, 003, 004, 011, 013, 014, 101-114 inclusive  |
| ). Demolition  |
| Does the proposal include total or partial demolition of a listed building?  Yes  No   |

| 10. Listed building alterations  |   |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| Do the proposed works include alterations to a listed building?  Yes No  |   |  |  |  |  |  |  |  |
| Yes, will there be works to the interior of the building?  Yes No  |   |  |  |  |  |  |  |  |
| Will there be works to the exterior of the building?  • Yes • No   |   |  |  |  |  |  |  |  |
| Will there be works to any structure or object fixed to the property (or buildings within its curtilage) internally or externally?  • Yes • No   |   |  |  |  |  |  |  |  |
| Will there be stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboards)?  • Yes • No   |   |  |  |  |  |  |  |  |
| If the answer to any of these questions is Yes, please provide plans, drawings and photographs sufficient to identify the location, extent and character of the items to be removed, and the proposal for their replacement, including any new means of structural support, and state references for the plan(s)/drawing(s). |   |  |  |  |  |  |  |  |
| State references for these plan(s)/drawing(s): 526 2 001, 003, 004, 011, 013, 014, 101-114 inclusive   |   |  |  |  |  |  |  |  |
| 11. Listed Building Grading  | _ |  |  |  |  |  |  |  |
| If known, what is the grading of the listed building (as stated in the list of Buildings of Special Architectural or Historical Interest)?  Don't know Grade I Grade II*   |   |  |  |  |  |  |  |  |
| Is it an ecclesiastical building? Onn't know Yes No  | _ |  |  |  |  |  |  |  |
| 12. Immunity from Listing  |   |  |  |  |  |  |  |  |
| Has a Certificate of Immunity from listing been sought in respect of this building?  Yes  No   | _ |  |  |  |  |  |  |  |
| 13. Parking  |   |  |  |  |  |  |  |  |
| Will the proposed works affect existing car parking arrangements? Yes No   | ر |  |  |  |  |  |  |  |
| 14. Authority Employee/Member  |   |  |  |  |  |  |  |  |
| With respect to the Authority, I am:  (a) a member of staff  (b) an elected member   |   |  |  |  |  |  |  |  |
| (c) related to a member of staff (d) related to an elected member  |   |  |  |  |  |  |  |  |
| Do any of these statements apply to you? Yes No  |   |  |  |  |  |  |  |  |
|  | _ |  |  |  |  |  |  |  |
| 15. Site Visit   | • |  |  |  |  |  |  |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  |   |  |  |  |  |  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)   |   |  |  |  |  |  |  |  |
| The agent  Other person  Other person  |   |  |  |  |  |  |  |  |
| 16. Certificates (Certificate A)   |   |  |  |  |  |  |  |  |
| Certificate Of Ownership - Certificate A  Certificate under Article 7 - Town and Country Planning (General Development Procedure) Order 1995 & Regulation 6 -  |   |  |  |  |  |  |  |  |
| Planning (Listed Buildings and Conservation Areas) Regulations 1990  I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a  |   |  |  |  |  |  |  |  |
| freehold interest or leasehold interest with at least 7 years left to run) of any part of the land or building to which the application relates.   |   |  |  |  |  |  |  |  |
| Title: Mr First name: Stephen Surname: Brandes   |   |  |  |  |  |  |  |  |
| Person role: Agent Declaration date: 28/05/2010 Declaration made   | ے |  |  |  |  |  |  |  |
| 16. Certificates (Agricultural Land Declaration)   |   |  |  |  |  |  |  |  |
| Agricultural Land Declaration  Town and Country Planning (General Development Procedure) Order 1995 Certificate under Article 7  Agricultural Land Declaration - You Must Complete Either A or B   |   |  |  |  |  |  |  |  |
| (A) None of the land to which the application relates is, or is part of an agricultural holding.   |   |  |  |  |  |  |  |  |
| (B) I have/The applicant has given the requisite notice to every person other than myself/the applicant who, on the day 21 days before the date of this application, was a tenant of an agricultural holding on all or part of the land to which this application relates, as listed below:                                  |   |  |  |  |  |  |  |  |
| If any part of the land is an agricultural holding, of which the applicant is the sole tenant, the applicant should complete part (B) of the form by writing 'sole tenant - not applicable' in the first column of the table below   |   |  |  |  |  |  |  |  |

|   | ricuiturai L | and Declaration - cor | itinued)   |          |         |                  |  |
|---|--------------|-----------------------|------------|----------|---------|------------------|--|
| Title: Mr   | First Name:  | Stephen               |            | Surname: | Brandes |                  |  |
| Person role: Agent  |              | Declaration date:     | 28/05/2010 |          |         | Declaration Made |  |
| 7. Declaration  /we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information.  Date 23/05/2010 |              |                       |            |          |         |                  |  |