

BY COURIER

Our Ref: VJS/AW/11911

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5 November 2010

Dear Mr Sheehy

**2 DUMPTON PLACE AND LAND TO THE REAR OF 68-66
GLOUCESTER AVENUE, NW1 8JD**

Please find enclosed application for conservation area consent and planning permission for the demolition of the remaining part of the vacant workshop premises or the above site (part demolished following implementation of applications (Refs: PEX0200634 and CEX0200635) and redevelopment for a mixed use scheme comprising a modern business unit (53m²) together with a terrace of four houses (two 2 x bedroom and two 3 x bedroom houses).

The proposed development has been the subject of pre-application meetings with officers (John Sheehy, Neil Cleery and Edward Jarvis) and we have addressed all the matters raised with amendments made to the scheme where necessary.

We enclose with this application the following documents:

- Site Plan at scale 1:250
- Drawings Nos:
3001A, 3002A, 3003A, 3004A, 3005A, 3006A, 3011A, 3012A,
3013A, 3014A, 3015A, 3016A, 3021A and 3022A
- Landscape Plans:
1250.001, 002 and 03
- Photographs of site and surrounding area
- Planning Statement prepared by CgMs Ltd
- Design and Access Statement prepared by PMA Architects
- Heritage Statement prepared by CgMs Historic Buildings
- Employment Report prepared by Pater Goodman Merriman

- Sunlight/Daylight Assessment prepared by Right of Light Consulting
- Sustainability Statement prepared by AJ Energy
- Preliminary BREEAM Report prepared by AJ Energy
- Preliminary Code for Sustainable Homes prepared by AJ Energy
- Energy Strategy prepared by AJ Energy
- Phase 1 Environment Assessment prepared by WSP
- Noise and Vibration Impact Assessment Report prepared by WSP
- Letter from Knapp Hicks & Partners Ltd dated 27 October 2010 regarding structural issues relating to the proposed basement.

We enclose four hard copies of the application form and reports but also include 4 CD's which include copies of the application form, plans and supporting documents. It should be noted that the drawings need to be printed at A1 size to be at 1:100 scale and A3 size to be 1:200 scale. For convenience we have included A3 sized copies of the plans with an A4 sized 1:1250 Site Location Plan. We trust that this is acceptable to you.

Please let me know whether you require any further hard copies of the plans and reports or any further copies of the CD.

We would be pleased to arrange a site visit and to have further meetings with officers to discuss any amendments to the scheme if required.

Yours sincerely



Valerie J Scott
Director

Enc As above plus cheque for £3,685

cc Nainesh Patel