

Planning Services
Camden Town Hall
Argyle Street
London WC1H 8EQ

Email (enquiries only): env.devcon@camden.gov.uk
Telephone : 020 7974 1911
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For office use
Date
Payee
App. No. Fee

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

You can complete and submit this form electronically via the Planning Portal by visiting www.planningportal.gov.uk/apply

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

1. Applicant Name and Address	2. Agent Name and Address
Title: <input type="text"/> First name: <input type="text"/>	Title: <input type="text" value="MR"/> First name: <input type="text" value="NICK"/>
Last name: <input type="text"/>	Last name: <input type="text" value="LEMON"/>
Company (optional): <input type="text" value="SHAW HEALTH CARE"/>	Company (optional): <input type="text" value="KIER LONDON"/>
Unit: <input type="text"/> House number: <input type="text"/> House suffix: <input type="text"/>	Unit: <input type="text"/> House number: <input type="text"/> House suffix: <input type="text"/>
House name: <input type="text" value="C/O AGENT"/>	House name: <input type="text"/>
Address 1: <input type="text"/>	Address 1: <input type="text" value="2, LANGSTON ROAD"/>
Address 2: <input type="text"/>	Address 2: <input type="text"/>
Address 3: <input type="text"/>	Address 3: <input type="text"/>
Town: <input type="text"/>	Town: <input type="text" value="LOUGHTON"/>
County: <input type="text"/>	County: <input type="text" value="ESSEX"/>
Country: <input type="text"/>	Country: <input type="text"/>
Postcode: <input type="text"/>	Postcode: <input type="text" value="IG10 1SD"/>

3. Site Address Details

Please provide the full postal address of the application site.

Unit: House number: House suffix:

House name: SIDE OF FORMER

Address 1: ARSTANDRA HOUSE

Address 2: MATZANO PARK ROAD

Address 3:

Town: LONDON

County:

Postcode (optional): W13 2ET

Description of location or a grid reference. (must be completed if postcode is not known):

Easting: Northing:

Description:
600 BSO CARS HOME + 35 EXTRA
CARS PLOTS - NEW BUILD

4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? Yes No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much as possible:

Officer name:

Reference:

Date (DD/MM/YYYY):
(must be pre-application submission)

Details of pre-application advice received?

5. Description Of Your Proposal

Please provide a description of the approved development as shown on the decision letter, including the application reference number and date of decision in the sections below:

ERECTORION OF A PART 2, PART 3, PART 4 STREET BUILDINGS, 600 BSO
CARS HOME + 35 EXTRA CARS SHELTERED HOUSING PLOTS. ASS
SHARED FACILITIES, EXTERNAL LANDSCAPING & NEW ENTRANCE

Reference number: 2010/1614/P Date of decision: 21.12.10 (Date must be pre-application submission) (DD/MM/YYYY)

Please state the condition number(s) to which this application relates:

1.	<u>CONDITION 25</u>	6.	
2.	<u>SUSTAINABLE UPGRADE</u>	7.	
3.	<u>DRAINAGE</u>	8.	
4.		9.	
5.		10.	

Has the development already started? Yes No

If Yes, please state when the development started (DD/MM/YYYY): (date must be pre-application submission)

Has the development been completed? Yes No

If Yes, please state when the development was completed (DD/MM/YYYY): (date must be pre-application submission)

6. Discharge Of Condition

Please provide a full description and/or list of the materials/details that are being submitted for approval:

SEE ATTACHED SCHEDULES + DOCUMENTS

7. Part Discharge Of Condition(s)

Are you seeking to discharge only part of a condition? Yes No

If Yes, please indicate which part of the condition your application relates to:

8. Planning Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority has been submitted.

The original and 3 copies of a completed and dated application form:

The original and 3 copies of other plans and drawings or information necessary to describe the subject of the application:

The correct fee: N/A - SEE ATTACHED EMAIL FROM CHARLES THURSDAY

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information.

Signed - Applicant:

Or signed - Agent:

[Signature box]

[Signature: Nick Leman]

Date (DD/MM/YYYY):

18.5.11

(date cannot be pre-application)

10. Applicant Contact Details

Telephone numbers

Country code: [] National number: [] Extension number: []

Country code: [] Mobile number (optional): []

Country code: [] Fax number (optional): []

Email address (optional): []

11. Agent Contact Details

Telephone numbers

Country code: [020] National number: [8508 5622] Extension number: []

Country code: [] Mobile number (optional): []

Country code: [] Fax number (optional): []

Email address (optional): [nick.leman@kier.co.uk]

12. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) Agent Applicant Other (if different from the agent/applicant's details)

If Other has been selected, please provide:

Contact name: [Nick Leman]

Telephone number: [020 8508 5622]

Email address: [nick.leman@kier.co.uk]

Kier London

**Re: Planning reference number 2010/4616/P
Camden Care Homes, Maitland Park Villas, NW3 2ET**

18 May 2011

List of documents for discharging conditions:

Condition 25 – sustainable urban drainage system

- Tulley DeAth Consultants. Drawing 9776 M400C showing drainage layout (engineering layout)
- Enclosing letter.
- Completed application form
- Email dated 18.5.11 – with information relating to SUDS