

**Planning Services** Camden Town Hall Argyle Street London WC1H 8EQ Email (enquiries only): env.devcon@camden.gov.uk

Telephone : 020 7974 1911 Fax : 020 7974 5713 For office use Date

Payee App. No. Fee

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant N	lame, Address and Contact Details					
Title:	First name:	Surname:				
Company name	Bankmachine Ltd. C/O Agent					
Street address:	1 THE BEACONS		Country Code	National Number	Extension Number	
	BEACONSFIELD ROAD	Telephone number:				
		Mobile number:				
Town/City County:	HATFIELD	Fax number:				
Country:		Email address:				
Postcode:	AL10 8RS					
	e, Address and Contact Details	/es				
Title: Miss	First Name: Carolyn	Surname: Boo	oth			
Company name:	Complete Technical Services Ltd					
Street address:	Hope Street		Country Code	National Number	Extension Number	
		Telephone number:		01709 385078		
		Mobile number:				
Town/City	Rotherham	Fax number:		01709 385050		
County:	South Yorkshire					
Country:	England Email address:					
Postcode:	S60 1LH	planning@complete-te	planning@complete-tech.co.uk			

3. Site Address Details									
Full postal address of the site (including full postcode where available)  Description:									
House:	68	Suffix:							
House name:									
Street address:	MARCHMONT STREET								
Town/City:	LONDON								
County:									
Postcode:	WC1N 1AB								
Description of locati (must be completed									
Easting:	530157	,							
Northing:	182396	1							
4. Pre-application		1.6							
Has assistance or pri	or advice been	sought from the local a	uthority about this application	on? Yes •	No				
5. Description of	f Proposal								
Please provide a des	cription of the a	approved development	as shown on the decision let	ter:					
		P FRONT AND AUTOMAT		**					
Application reference number: APP/X5210/A/10/2138866 Date of decision: 07/02/2011									
Please state the con-	dition number(	s) to which this applicat	ion relates:						
Condition number(s):									
2) THE DEVELOPMENT HEREBY PERMITED SHALL NOT BEGIN UNTIL FULL DETAILS OF THE SHOP FRONT AND ATM, INCLUDING THE MATERIALS, DETAILS AND FINISHES OF FRAMES, STALL RISERS, GLASS AND FASCIA, AND OF THE ATM, HAVE BEEN SUBMITTED TO AND APPROVED IN WRITING. 3) THE DEVELOPMENT HEREBY PERMITTED SHALL NOT BEGIN UNTIL FULL DETAILS OF THE CCTV SYSTEM TO OVER SEE THE SHOP FRONTAGE HAVE BEEN SUBMITTED TO AND APPROVED IN WRITING.									
Has the development already started?  Yes  No									
6. Discharge of Condition(s)									
Please provide a full description and/or list of the materials/details that are being submitted for approval:									
Please see Philex Wireless Outdoor CCTV attachment for the CCTV Spec.									
The shop front will be painted timber. It will be Red ARL.NO. 3001. For the shop front please see attachments: E006371 Glazing site set out drawing and Front shop-final details.									
The ATM's main material is plastic.									
7. Part Discharg	e of Condit	ion(s)							
Are you seeking to discharge only part of a condition?  Yes  No									
8. Site Visit									
Can the site he seen from a public road public factnath hyddious: as at heart, his lend?									
Can the site be seen from a public road, public footpath, bridleway or other public land?  Yes No  If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)									
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)  The agent  Other person									
The agent	— тне ар	phoant Other	рогоон						
9. Declaration									
I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information.									
Date 16/05/2011									