

Fee

use

| Planning Services | | | | |
|-------------------|--|--|--|--|
| Camden Town Hall | | | | |
| Argyle Street | | | | |
| London WC1H 8EQ | | | | |

| Email (enquiries | only): env | <i>i</i> .devcon@cam | den.gov.uk | For office |
|------------------|------------|----------------------|------------|------------|
| Telephone | : 020 | 0 7974 1911 | | Date |
| Fax | : 02 | 0 7974 5713 | | Payee |
| | | | | App. No. |

Application for prior notification of proposed demolition. Town and Country Planning General Development Order 1995 Schedule 2 Part 31

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | |
|---|-------------------------------------|------------------------|-----------------|--------------------|---------------------|--|
| Title: Mr | First name: | Surname: | | | | |
| Company name | Sisem Limited |] | | | | |
| Street address: | c/o Agent |] | Country Code | National Number | Extension Number | |
| | | Telephone number: | | | | |
| | | Mobile number: | | | | |
| Town/City County: | | Fax number: | | | | |
| Country: | | Email address: | | | | |
| Postcode: | | J | | | | |
| Are you an agent acting on behalf of the applicant? Yes No | | | | | | |
| 2. Agent Name, Address and Contact Details | | | | | | |
| Title: Mr | First Name: David | Surname: Eva | ns | | | |
| Company name: | Geoffrey Searle Planning Solicitors |] | | | | |
| Street address: | 1 King George's Court |] | Country Code | National Number | Extension Number | |
| | High Street | Telephone number: | | 01277633014 | | |
| | Billericay | Mobile number: | | | | |
| Town/City | | Fax number: | | | | |
| County: | Essex | | | | | |
| Country: | United Kingdom | Email address: | | | | |
| Postcode: | CM12 9BY | dce@geoffreysearle.cor | n | | | |

| 3. Site Addres | s Details | | | | |
|--|---|--|--|--|--|
| Full postal address | s of the site (including full postcode where available) | Description: | | | |
| House: | 120 Suffix: | | | | |
| House name: | | | | | |
| Street address: | FINCHLEY ROAD | | | | |
| | | | | | |
| Town/City: | LONDON | | | | |
| County: | | | | | |
| Postcode: | NW3 5JB | | | | |
| | ation or a grid reference ed if postcode is not known): | | | | |
| Easting: | 526359 | | | | |
| Northing: | 184670 | | | | |
| \subseteq | | | | | |
| 4. Pre-applica | tion Advice | | | | |
| Has assistance or p | prior advice been sought from the local authority about this applica | tion? O Yes O No | | | |
| 5. Proposed D | emolition Works | | | | |
| Please describe the | e building(s) to be demolished: | | | | |
| The building at 12 | 0 Finchley Road London NW3 5JB | | | | |
| Please state the re | asons why demolition needs to take place: | | | | |
| See covering letter | | | | | |
| | e proposed method of demolition: | | | | |
| See method stater | nent stails of the proposed restoration of the site: | | | | |
| | nent and covering letter | | | | |
| - | | When do you expect the works to be completed? 29/07/2011 | | | |
| Are there any pub | lic Rights of Way within the site or immediately adjoining the site? | Yes No | | | |
| Is redevelopment | or rebuilding proposed at a later date? | No | | | |
| Does the proposal | I involve the felling or pruning of any tree(s)? | es 💿 No | | | |
| How and where w | ould spoil/rubble be disposed of? | | | | |
| See method stater | nent | | | | |
| 6. Site Visit | | | | | |
| Can the site be see | en from a public road, public footpath, bridleway or other public lan | d? 💽 Yes 🔿 No | | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) | | | | | |
| • The agent | The applicant Other person | | | | |
| 7. Declaration | | | | | |
| I/we hereby apply | for planning permission/consent as described in this form and the | \boxtimes | | | |
| | ns/drawings and additional information. | | | | |
| Date 10/05/20 | | | | | |