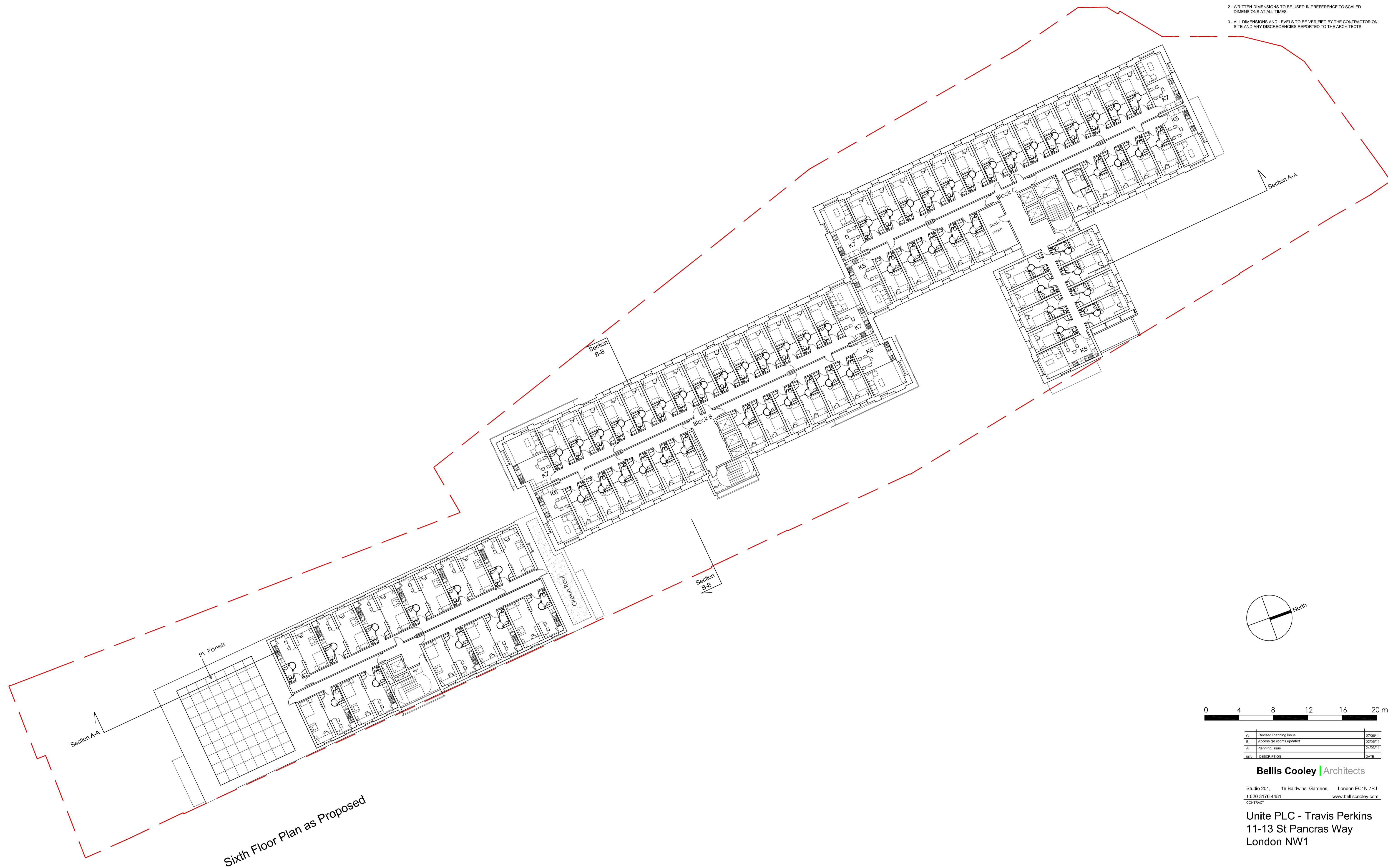
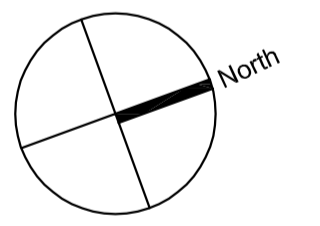


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Sixth Floor Plan as Proposed



| REV. | DESCRIPTION | DATE |
|------|--------------------------|----------|
| C | Revised Planning Issue | 27/09/11 |
| B | Accessible rooms updated | 02/09/11 |
| A | Planning Issue | 24/03/11 |

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| DRAWING TITLE | | | |
|-------------------------------|------------|---------|--|
| Proposed Plans 7 of 11 | | | |
| DRAWN BY | DATE | CHECKED | |
| JH | Oct 10 | RC | |
| SCALE | SHEET SIZE | | |
| 1:200 @ A1 & 1:400 @ A3 | A1 | | |
| DRAWING No. | REV | | |
| 0500 - 108 | C | | |