

Name of Borough:

Camden

Area/Zone: Enhanced City Dressing

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| 1. Site Address | |
|---|---|
| Full postal address of the site (including full pos | tcode where available) |
| House: Suffix: House n | name: |
| Street Address: | |
| | |
| Town/City: | |
| County: Po | stcode: |
| Description of location or a grid reference (mus | t be completed if postcode is not known): |
| Easting: N | orthing: |
| Description: | |
| Please see attached location plan and spread | dsheet for areas covered. |

| 2. Applicant | Details | | | | |
|--------------------------------|--------------|---------------|--------------------|------------|-------------|
| Name | | | | | |
| Title: Ms | First r | name: D | i | _ Surname: | Henry |
| | | | London Authority | | |
| Address Street Address: | City Hall, T | he Quee | n's Walk, More Lon | don | |
| | London | | | | |
| iown/City: | | | | | |
| County: | London | | Postcode: | SE1 2AA | |
| Telephone numb | er | County | Nation | al | Extension |
| T-1L | | County +44 | | 983 4946 | LXIEIISIOII |
| Telephone numb | | | | | |
| Mobile number | (optional): | | | | |
| Fax number (op | tional): | | | | |
| Email (optional) | : | | | | |
| | | | | | |
| Are you an age | nt acting on | behalf o | f the applicant? | | |
| Yes: | No: | | N | | |

| 3. Agent De | tails | | | | | |
|--------------------------------|-------------------------|------------|-------------------------|---------------|-----------|-----------|
| Name | | | | | | |
| Title: Ms | First | name: | Вессу | | Surname: | Young |
| Company name | | | ICON | | | |
| Address Street Address: | 130-136 M | aidsto | ne Road | , | | |
| | Sidcup | | | | | |
| Town/City: | | | | | DA445110 | |
| County: | Kent Postcode: DA14 5HS | | | | | |
| Telephone numl | ber | | | | | |
| | | Cour | nty | Nati | onal | Extension |
| Telephone numb | per: | +44 | | 207 | 096 5886 | |
| Mobile number | | +44 | | 793 | 1 382 250 | |
| Fax number (op | otional): | | | | | |
| Email (optional): beccy.young(| | @icon-worl | d.com | | | |
| Are you an age | ent acting on | | f of the a _l | pplicant? | | |

4. Type of Proposed Advertisment(s)

| Please describe the proposed advertisement(s): |
|---|
| The documents accompanying this application show the proposed Enhanced City Dressing allocated to the borough as part of the Look and Feel of the London 2012 Olympic and Paralympic Games. |
| Please refer to the attached location plan document, item specification document and item spreadsheet for full details. |
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| |
| How many of the following type of advertisements are you applying for? |
| Fascia sign(s) |
| Projecting or hanging sign(s) |
| Hoarding(s) |
| Other Y |
| Please describe: |
| Please refer to the attached location plan document, item specification document and |
| item spreadsheet for full details. |
| |

| 5. Location | of Advertisme | nt(s) | | | |
|------------------|-------------------|-----------------|------------------------|---------------------|-------|
| Is the advertise | ment(s) you are o | applying for | already in place | | |
| Yes: | No: | N | _ | | |
| If Yes, please p | provide details: | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| • | | | nd replaced by the ac | | • |
| Yes: | No: | | _ Not Applicable: | | |
| If Yes to either | or both above, p | lease show t | he existing sign(s) on | an elevation drawi | ng or |
| | | | lrawing(s) or photog | | - |
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| Will the propos | sed advertisemen | nt(s) projected | d over a footpath or | other public highwa | ۸ŝ |
| · · · | | | | The poole ingitte | , . |
| Yes: | No: | | - | | |

| 6. Description of advertisement(s) |
|--|
| Please provide a full description of each advertisment you propose: |
| Please see Appendix 1 - Item Specifications |
| |
| 7. Advertisement(s) Period |
| Please state the period of time for which consent is sought for the advertisement |
| From (DD/MM/YYYY): 13/07/2012 |
| To (DD/MM/YYYY): 24/09/2012 |
| |
| 8. Neighbour and Community Consultation |
| Have you consulated your neighbours or the local community about the proposal? |
| , , , , , , , , , , , , , , , , , , , |
| |
| If Yes, please provide details: Consultation has taken place between the GLA, The Council and local |
| stakeholders prior to this application. |
| Stakeholders prior to triis application. |
| |
| |
| |
| |

| 9. Pre-application A | dvice | | |
|---------------------------|-------------|----------------------------|--------------------------------|
| Has assistance or prior a | dvice been | sought from the local auth | ority about this application? |
| Yes:N | 10: | | |
| | | information about the adv | rice you were given (this will |
| | Title: | First name: | Surname: |
| Officer name: | | Rob | Willis |
| Reference: | | Olympics 2012 | |
| Date (DD/MM/YYYY): | | 20/10/2011 | |
| | (Must be | pre-application submission |) |
| Recommendation was t | o provide p | roduct specifications alon | g with corresponding maps |
| and schedules to follow | this docum | ent to complete this subm | ission. |
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| 10. Site Visit | | | |
|--|-----------------|------------------------|--------------------------------------|
| Can the site be seen fro | om a public roc | ad, public footpath, b | idleway or other public land? |
| Yes: | No: | | |
| If the planning authority they contact? (Please se | | e an appointment to c | carry out a site visit, whom should |
| The agentY | The applican | t Other | person |
| If Other has been selec | ted, please pro | ovide: | |
| | Title: | First name: | Surname: |
| Contact name: | | | |
| | County | National | Extension |
| Telephone number: | | | |
| Email address: | | | |
| | | | |
| 11. Interest in the L | and | | |
| Does the applicant own | | uilding where the adv | erts are to be placed? |
| Yes: | | | 1 |
| If No, has the permission display of an advertism | | | entitled to given permission for the |
| Yes: | No: | | |
| If No, why has permissi | on not been o | btained? | |
| | | | |
| | | | ····· |

Date (DD/MM/YYYY - cannot be pre-application): 21/10/2011

| 12. Authority Employee/Member |
|--|
| With respect to the Authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member |
| Do any of these statements apply to you? |
| Yes: No:N |
| If Yes, please provide details of the name, relationship and role: |
| |
| |
| |
| 13. Declaration |
| I/we hereby apply for planning permission/consent as described in this form and the |

ICON -

| 14. Supporting Documents | |
|---|--------------|
| Mandatory Documentation | |
| | Attached |
| Location Plan | \checkmark |
| Planning Statement | Ø |
| Site/Other Plans | Ø |
| Other Supporting Documentation | |
| PRODUCT SPECIFICATION | |
| ITEM SCHEDULE | V |
| MASTER KEY | ✓ |
| ALL MAPS AND SCHEDULES DETAILS FOR AREA 7 | ✓ |
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