

First name: ANDREW

Planning Services Camden Town Hall Argyle Street

Email (enquiries only): env.devcon@camden.gov.uk Telephone

: 020 7974 1911

For office use Date

London WC1H 8EQ

: 020 7974 5713 Fax

Pavee App. No.

2. Agent Name and Address

MZ

Fee

Application for Planning Permission and listed building consent for alterations, extension or demolition of a listed building. Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

You can complete and submit this form electronically via the Planning Portal by visiting www.planningportal.gov.uk/apply

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

First name:

1. Applicant Name and Address

Title:

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

| Last name:                                                                                                                                                                                                                                                 | Last name: BARTLETT                                                                                                                                                                                                   |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Company (optional): GENERAL PRACTITIONERS                                                                                                                                                                                                                  | Company (optional): TLNEY SHANE LTD                                                                                                                                                                                   |  |  |  |  |  |  |
| Unit: House number: House suffix:                                                                                                                                                                                                                          | Unit: House number: 5 House suffix:                                                                                                                                                                                   |  |  |  |  |  |  |
| House name:                                                                                                                                                                                                                                                | House name:                                                                                                                                                                                                           |  |  |  |  |  |  |
| Address 1: BOW CHURCHYARD                                                                                                                                                                                                                                  | Address 1: HEATHMANS ROAD                                                                                                                                                                                             |  |  |  |  |  |  |
| Address 2:                                                                                                                                                                                                                                                 | Address 2:                                                                                                                                                                                                            |  |  |  |  |  |  |
| Address 3:                                                                                                                                                                                                                                                 | Address 3:                                                                                                                                                                                                            |  |  |  |  |  |  |
| Town: LONDON                                                                                                                                                                                                                                               | Town: LONDON                                                                                                                                                                                                          |  |  |  |  |  |  |
| County:                                                                                                                                                                                                                                                    | County:                                                                                                                                                                                                               |  |  |  |  |  |  |
| Country:                                                                                                                                                                                                                                                   | Country:                                                                                                                                                                                                              |  |  |  |  |  |  |
| Postcode: ECHM 9DQ                                                                                                                                                                                                                                         | Postcode: SW6 4T3                                                                                                                                                                                                     |  |  |  |  |  |  |
| 3. Description of Proposed Works  Please describe details of the proposed development or works including details of proposals to alter, extend or demolish the listed building(s):  INSTALLATION OF NEW CCTV CAMETERS & NEW EXTERNAL LIGHTING  17 OCT 2011 |                                                                                                                                                                                                                       |  |  |  |  |  |  |
| work(s) already started?  Wes  No  or work(s)  (date mu  If Yes, ple  work(s) been completed?  Yes  No  or work(s)                                                                                                                                         | ease state the date when the development s) were started (DD/MM/YYYY): ust be pre-application submission) ease state the date when the development s) were completed (DD/MM/YYYY): ust be pre-application submission) |  |  |  |  |  |  |
| • • • • • • • • • • • • • • • • • • • •                                                                                                                                                                                                                    | st be pre-application submission)  \$Date:: 2010-09-10 #\$ \$Revision: 2999 \$                                                                                                                                        |  |  |  |  |  |  |

| 4. Site Address Details                                                                                                           | 5. Pre-application Advice                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| Please provide the full postal address of the application site.                                                                   | Has assistance or prior advice been sought from the local                                      |
| Unit: House House suffix:                                                                                                         | authority about this application?                                                              |
| House number: suffix: L                                                                                                           | If Yes, please complete the following information about the advice                             |
| Address 1: 30 EUSTON SQUÁRE                                                                                                       | you were given. (This will help the authority to deal with this application more efficiently). |
| Address 2:                                                                                                                        | Please tick if the full contact details are not known, and then complete as much as possible:  |
| Address 3:                                                                                                                        | Officer name:                                                                                  |
|                                                                                                                                   | CHARLES ROSE                                                                                   |
|                                                                                                                                   | Reference:                                                                                     |
| Postcode                                                                                                                          |                                                                                                |
| (optional): NWI ZED                                                                                                               | Date (DD/MM/YYYY):                                                                             |
| Description of location or a grid reference. (must be completed if postcode is not known):                                        | (must be pre-application submission)                                                           |
| Easting: Northing:                                                                                                                | Details of pre-application advice received?                                                    |
| Description:                                                                                                                      |                                                                                                |
| COMPRISING THE PROPERTY(S) ALSO KNOWN AS: 1-9 MELTON                                                                              |                                                                                                |
| ALSO KNOWN AS: 1-9 MELTON                                                                                                         |                                                                                                |
| STREET, 1944 EUSTON ROAD &                                                                                                        |                                                                                                |
| TIA TIB EUSIUM RORD                                                                                                               |                                                                                                |
| 6. Pedestrian and Vehicle Access, Roads and Rights of Way                                                                         | 7. Waste Storage and Collection                                                                |
| Is a new or altered vehicle access proposed                                                                                       | Do the plans incorporate areas to store                                                        |
| to or from the public highway? Yes No                                                                                             | and aid the collection of waste?  Yes  No                                                      |
| Is a new or altered pedestrian access proposed                                                                                    | If Yes, please provide details:                                                                |
| to or from the public highway?                                                                                                    |                                                                                                |
| Are there any new public roads to be provided within the site?  Yes  No                                                           |                                                                                                |
|                                                                                                                                   |                                                                                                |
| Are there any new public rights of way to be provided within or adjacent to the site? Yes No                                      |                                                                                                |
| Do the proposals require any diversions                                                                                           |                                                                                                |
| /extinguishments and/or                                                                                                           | Have arrangements been made for the separate                                                   |
| creation of rights of way?                                                                                                        | storage and collection of recyclable waste?                                                    |
| If you answered Yes to any of the above questions, please show details on your plans/drawings and state the reference of the plan | If Yes, please provide details:                                                                |
| (s)/drawings(s)                                                                                                                   |                                                                                                |
|                                                                                                                                   |                                                                                                |
|                                                                                                                                   |                                                                                                |
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|                                                                                                                                   |                                                                                                |
|                                                                                                                                   | J                                                                                              |
| 8. Authority Employee / Member                                                                                                    |                                                                                                |
| With respect to the Authority, I am: (a) a member of staff                                                                        | Do any of these statements apply to you? Yes No                                                |
| (b) an elected member<br>(c) related to a member of staff                                                                         |                                                                                                |
| (d) related to a member of stan-                                                                                                  |                                                                                                |
| If Yes, please provide details of the name, relationship and role                                                                 |                                                                                                |
|                                                                                                                                   |                                                                                                |
|                                                                                                                                   |                                                                                                |
|                                                                                                                                   |                                                                                                |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------|
| Does the proposal include the part<br>total demolition of a listed building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                        | No          | Do the proposed works include to a listed building?                                                                                              | e alterations                                                  | es No                       |
| If Yes, which of the following does                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | the proposal involve?                                                                                                                                                                                                                                                  |             | If Yes, do the proposed works i                                                                                                                  |                                                                |                             |
| a) Total demolition of the listed bu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ilding: Yes                                                                                                                                                                                                                                                            | ☐ No        | (you must answer each of the o                                                                                                                   |                                                                |                             |
| b) Demolition of a building within<br>the curtilage of the listed building:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes                                                                                                                                                                                                                                                                    | ☐ No        | a) Works to the interior of the b                                                                                                                |                                                                |                             |
| c) Demolition of a part of the listed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | l building: 🔲 Yes                                                                                                                                                                                                                                                      | ☐ No        | b) Works to the exterior of the                                                                                                                  | building?                                                      | es No                       |
| If the answer to c) is Yes:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                        |             | c) Works to any structure or ob                                                                                                                  |                                                                |                             |
| i) What is the total volume of the listed building?(cubic metres)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                        |             | to the property (or buildings w<br>its curtilage) Internally or exter                                                                            |                                                                | es No                       |
| ii) What is the volume of the part to be demolished?(cubic metres)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                        |             | d) Stripping out of any internal<br>or floor finishes (e.g. plaster, flo                                                                         |                                                                | es No                       |
| iii) What was the (approximate) da<br>erection of the part to be removed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | d? (MM/YYYY)                                                                                                                                                                                                                                                           |             | If the answer to any of these q                                                                                                                  | uestions is Yes, please                                        | e provide                   |
| (date must be pre-application sub                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                        | art of the  | plans, drawings, photographs extent and character of the ite                                                                                     |                                                                |                             |
| Please provide a brief description building you are proposing to der                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | n of the building of p<br>nolish:                                                                                                                                                                                                                                      | art or the  | proposal for their replacemen<br>structural support and state re                                                                                 | t, including any new i                                         | means of                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                        | 1           | l                                                                                                                                                |                                                                |                             |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                        |             |                                                                                                                                                  |                                                                |                             |
| Why is it necessary to demolish or of the building(s) and or structure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | extend (as applicable)<br>(s)?                                                                                                                                                                                                                                         | all or part |                                                                                                                                                  |                                                                |                             |
| J.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | X-7-                                                                                                                                                                                                                                                                   |             |                                                                                                                                                  |                                                                |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                        |             |                                                                                                                                                  |                                                                |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                        | 1           |                                                                                                                                                  |                                                                |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                        |             |                                                                                                                                                  |                                                                |                             |
| /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                        |             |                                                                                                                                                  |                                                                |                             |
| 11. Listed Building Gradin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | g                                                                                                                                                                                                                                                                      | ·           | 12. Immunity From List                                                                                                                           | ing                                                            |                             |
| Please state the grading (if known)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | of the building in the l                                                                                                                                                                                                                                               |             | Has a Certificate of Immunity f                                                                                                                  | _                                                              | ght in respect of           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | of the building in the l                                                                                                                                                                                                                                               |             | []                                                                                                                                               | rom Listing been sou                                           | ght in respect of<br>t know |
| Please state the grading (if known) Buildings of Special Architectural o one box must be ticked) Grade I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | of the building in the l                                                                                                                                                                                                                                               |             | Has a Certificate of Immunity for this building?  Yes  N                                                                                         | o Don <sup>t</sup>                                             | -                           |
| Please state the grading (if known) Buildings of Special Architectural of one box must be ticked)  Grade I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | of the building in the l<br>or Historic interest? (No                                                                                                                                                                                                                  |             | Has a Certificate of Immunity for this building?                                                                                                 | o Don <sup>t</sup>                                             | -                           |
| Please state the grading (if known) Buildings of Special Architectural of one box must be ticked)  Grade I  Grade II*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | o) of the building in the lor Historic interest? (No                                                                                                                                                                                                                   |             | Has a Certificate of Immunity for this building?  Yes  N                                                                                         | o Don <sup>t</sup>                                             | -                           |
| Please state the grading (if known) Buildings of Special Architectural of one box must be ticked)  Grade I  Grade II*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | of the building in the lor Historic interest? (No:<br>Ecclesiastical Grade I                                                                                                                                                                                           |             | Has a Certificate of Immunity for this building?  Yes  N                                                                                         | o Don <sup>t</sup>                                             | -                           |
| Please state the grading (if known) Buildings of Special Architectural of one box must be ticked)  Grade I  Grade II*  Grade II  Grade II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | of the building in the lor Historic interest? (No<br>Ecclesiastical Grade I<br>cclesiastical Grade II*<br>Ecclesiastical Grade II                                                                                                                                      | te: only    | Has a Certificate of Immunity for this building?  Yes  If Yes, please provide the resu                                                           | rom Listing been sound o Dont Dont Dont Dont Dont Dont Dont Do | t know                      |
| Please state the grading (if known) Buildings of Special Architectural cone box must be ticked)  Grade I  Grade II*  Grade II  Grade II  FACT  Grade II  FACT  Grade II  FACT  FACT  FACT  FACT  FOR II  FACT  FOR II  FOR II | of the building in the lor Historic interest? (No Ecclesiastical Grade I Ecclesiastical Grade II* Ecclesiastical Grade II Don't know                                                                                                                                   | te: only    | Has a Certificate of Immunity for this building?  Yes  If Yes, please provide the resu  S APPLICATION -                                          | rom Listing been sound o Dont Dont Dont Dont Dont Dont Dont Do | t know                      |
| Please state the grading (if known) Buildings of Special Architectural of one box must be ticked)  Grade I  Grade II*  Grade II  Grade II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | of the building in the lor Historic interest? (Nor Ecclesiastical Grade II* Ecclesiastical Grade III* Don't know The existing and proportion                                                                                                                           | te: only    | Has a Certificate of Immunity for this building?  Yes  If Yes, please provide the resurce of on-site parking spaces:  Total proposed (including) | o Don'  SEE APPR 2010 / 490  Differer                          | o AL                        |
| Please state the grading (if known) Buildings of Special Architectural of one box must be ticked)  Grade I   Grade II*  Grade II   Ed  13. Vehicle Parking NOT  Please provide information on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | of the building in the lor Historic interest? (Note that the lor Historic interest? (Note that the lor Historic interest? (Note that the building in the lor Historical Grade II*  Don't know  APPLICABLE  the existing and proportions of the lor Historical Grade II | te: only    | Has a Certificate of Immunity for this building?  Yes  If Yes, please provide the resu  S APPLICATION -  er of on-site parking spaces:           | o Don't Don't SEE APPRO 2010 / 490                             | o AL                        |
| Please state the grading (if known) Buildings of Special Architectural cone box must be ticked)  Grade I   Grade II*  Grade II   Ed  Table II  Please provide information on  Type of Vehicle  Cars  Light goods vehicles/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | of the building in the lor Historic interest? (Nor Ecclesiastical Grade II* Ecclesiastical Grade III* Don't know The existing and proportion                                                                                                                           | te: only    | Has a Certificate of Immunity for this building?  Yes  If Yes, please provide the resurce of on-site parking spaces:  Total proposed (including) | o Don'  SEE APPR 2010 / 490  Differer                          | o AL                        |
| Please state the grading (if known) Buildings of Special Architectural cone box must be ticked)  Grade I   Grade II*  Grade II   Ed  Table II  Please provide information on  Type of Vehicle  Cars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | of the building in the lor Historic interest? (Nor Ecclesiastical Grade II* Ecclesiastical Grade III* Don't know The existing and proportion                                                                                                                           | te: only    | Has a Certificate of Immunity for this building?  Yes  If Yes, please provide the resurce of on-site parking spaces:  Total proposed (including) | o Don'  SEE APPR 2010 / 490  Differer                          | o AL                        |
| Please state the grading (if known) Buildings of Special Architectural cone box must be ticked)  Grade I   Grade II*  Grade II   Ed  Grade II   Please provide information on  Type of Vehicle  Cars  Light goods vehicles/ public carrier vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | of the building in the lor Historic interest? (Nor Ecclesiastical Grade II* Ecclesiastical Grade III* Don't know The existing and proportion                                                                                                                           | te: only    | Has a Certificate of Immunity for this building?  Yes  If Yes, please provide the resurce of on-site parking spaces:  Total proposed (including) | o Don'  SEE APPR 2010 / 490  Differer                          | o AL                        |
| Please state the grading (if known) Buildings of Special Architectural cone box must be ticked)  Grade I  Grade II*  Grade II  FACT  Grade II   FOR THE STATE OF | of the building in the lor Historic interest? (Nor Ecclesiastical Grade II* Ecclesiastical Grade III* Don't know The existing and proportion                                                                                                                           | te: only    | Has a Certificate of Immunity for this building?  Yes  If Yes, please provide the resurce of on-site parking spaces:  Total proposed (including) | o Don'  SEE APPR 2010 / 490  Differer                          | o AL                        |
| Please state the grading (if known) Buildings of Special Architectural cone box must be ticked)  Grade I  FACT Grade II*  Grade II  Please provide information on  Type of Vehicle  Cars  Light goods vehicles/ public carrier vehicles  Motorcycles  Disability spaces                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | of the building in the lor Historic interest? (Nor Ecclesiastical Grade II* Ecclesiastical Grade III* Don't know The existing and proportion                                                                                                                           | te: only    | Has a Certificate of Immunity for this building?  Yes  If Yes, please provide the resurce of on-site parking spaces:  Total proposed (including) | o Don'  SEE APPR 2010 / 490  Differer                          | o AL                        |

|                                             | Existing<br>(where applicable)                              | Proposed                        | Not<br>applicable | Don't       |
|---------------------------------------------|-------------------------------------------------------------|---------------------------------|-------------------|-------------|
| External walls                              | BRICK STONE                                                 | N/A                             |                   |             |
| Roof covering                               | UARIOUS                                                     | ۵/۵                             |                   |             |
| Chimney                                     |                                                             | N/A                             |                   |             |
| Windows                                     | TIMBER STEE                                                 | . N/A                           |                   |             |
| External doors                              | TIMBER GLAS                                                 | s N/A                           |                   |             |
| Ceilings                                    | VARIOUS                                                     | N/A                             |                   |             |
| Internal walls                              | UARIOUS                                                     | ۵/۵                             |                   |             |
| Floors                                      | TIMBER + VATZIC                                             | us N/A                          |                   |             |
| Internal doors                              | TIMBER GLAS                                                 | ۵/۵                             |                   |             |
| Rainwater goods                             | CAST IRON                                                   | ۵/۵                             |                   |             |
| Boundary treatments<br>(e.g. fences, walls) | DEZORÁTIVE II                                               | 4/4                             |                   |             |
| Vehicle access and hard standing            | N/A                                                         | N/A                             |                   |             |
| EXTERNAL<br>Lighting                        | NONE WORKIN                                                 | AS ATTACUED  DRAWINGS & DETAILS | 5                 |             |
| Others<br>(add description)                 |                                                             |                                 |                   |             |
|                                             | itional information on submitted (s)/drawing(s) references: | awings or plans? Yes No         |                   | <del></del> |

| 15. Foul Sewage NA TOTUIS APPLICATION                                                                                                                                                     | 16. Assessment of Flood Risk                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Please state how foul sewage is to be disposed of:                                                                                                                                        | Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and                                                                   |
| Mains sewer Cess pit                                                                                                                                                                      | consult Environment Agency s Flood map snowing nood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.) |
| Septic tank Other                                                                                                                                                                         | Yes No                                                                                                                                                                                         |
| Package treatment plant                                                                                                                                                                   | If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site.                                                                                             |
| Are you proposing to connect to the existing drainage system? Yes No                                                                                                                      | Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?                                                                                                               |
| If Yes, please include the details of the existing system on the application drawings and state references for the plan(s)/drawing(s):                                                    | Will the proposal increase the flood risk elsewhere?                                                                                                                                           |
|                                                                                                                                                                                           | How will surface water be disposed of?                                                                                                                                                         |
|                                                                                                                                                                                           | Sustainable drainage system Existing watercourse                                                                                                                                               |
|                                                                                                                                                                                           | Soakaway Pond/lake                                                                                                                                                                             |
|                                                                                                                                                                                           | Main sewer                                                                                                                                                                                     |
| 17. Biodiversity and Geological Conservation                                                                                                                                              | 18. Existing Use                                                                                                                                                                               |
| ·                                                                                                                                                                                         | Please describe the current use of the site:                                                                                                                                                   |
| To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity or geological | BI · OFFICE                                                                                                                                                                                    |
| conservation features may be present or nearby and whether they are likely to be affected by your proposals.                                                                              |                                                                                                                                                                                                |
| Having referred to the guidance notes, is there a reasonable                                                                                                                              |                                                                                                                                                                                                |
| likelihood of the following being affected adversely or conserved                                                                                                                         | Is the site currently vacant?                                                                                                                                                                  |
| and enhanced within the application site, or on land adjacent to or near the application site?                                                                                            | Is the site currently vacant?  If Yes, please describe the last use of the site:                                                                                                               |
| a) Protected and priority species:                                                                                                                                                        | BI. OFFICE + DI. NON RESIDENTIAL                                                                                                                                                               |
| Yes, on the development site                                                                                                                                                              | INSTITUTION (TEMPORARY)                                                                                                                                                                        |
| Yes, on land adjacent to or near the proposed development  No                                                                                                                             |                                                                                                                                                                                                |
| b) Designated sites, important habitats or other biodiversity features:                                                                                                                   | When did this use end (if known)? (DD/MM/YYYY)  2001                                                                                                                                           |
| Yes, on the development site                                                                                                                                                              | (date where known may be approximate)                                                                                                                                                          |
| Yes, on land adjacent to or near the proposed development  No                                                                                                                             | Does the proposal involve any of the following? If yes, you will need to submit an appropriate contamination assessment with your application.                                                 |
| c) Features of geological conservation importance:                                                                                                                                        | Land which is known to be contaminated? Yes No                                                                                                                                                 |
| Yes, on the development site                                                                                                                                                              | Land where contamination is suspected for all or part of the site?  Yes  No                                                                                                                    |
| Yes, on land adjacent to or near the proposed development                                                                                                                                 | A proposed use that would be particularly vulnerable                                                                                                                                           |
| No No                                                                                                                                                                                     | to the presence of contamination?  Yes  No                                                                                                                                                     |
| 19. Trees and Hedges                                                                                                                                                                      | 20. Trade Effluent                                                                                                                                                                             |
| Are there trees or hedges on the proposed development site?                                                                                                                               | Does the proposal involve the need to dispose of trade effluents or waste?  Yes  No                                                                                                            |
| And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the                                                                              | If Yes, please describe the nature, volume and means of disposal of trade effluents or waste                                                                                                   |
| development or might be important as part of the local landscape character?                                                                                                               | o. dade emacins of waste                                                                                                                                                                       |
| If Yes to either or both of the above, you <u>may</u> need to provide a full                                                                                                              |                                                                                                                                                                                                |
| Tree Survey, at the discretion of your local planning authority. If a Tree Survey is required, this and the accompanying plan should be                                                   |                                                                                                                                                                                                |
| submitted alongside your application. Your local planning<br>authority should make clear on its website what the survey should                                                            |                                                                                                                                                                                                |
| contain, in accordance with the current 'BS5837: Trees in relation to construction - Recommendations'.                                                                                    |                                                                                                                                                                                                |

| I                     | Propos       | sed i | Hous      | ing            |          |                 |          |                            | Existi       | ng l  | lous      | ing            |       |                 |           |
|-----------------------|--------------|-------|-----------|----------------|----------|-----------------|----------|----------------------------|--------------|-------|-----------|----------------|-------|-----------------|-----------|
| Market                | Not          |       | Numl      | oer of         |          |                 | Total    | Market                     | Not          |       | Numl      | er of          | Bedro | ooms            | Total     |
| Housing               | known        | 1     | 2         | 3              | 4+       | Unknown         |          | Housing                    | known        | 1     | 2         | 3              | 4+    | Unknown         |           |
| Houses                |              |       |           |                |          |                 | <u> </u> | Houses                     |              |       |           |                |       |                 | ļ         |
| Flats and maisonettes |              |       | <u> </u>  |                |          |                 |          | Flats and maisonettes      |              |       |           |                |       |                 |           |
| Live-work units       |              |       | ļ         |                |          |                 |          | Live-work units            |              |       | -         |                |       |                 |           |
| Cluster flats         |              |       |           |                |          |                 |          | Cluster flats              |              |       | ļ         |                |       |                 |           |
| Sheltered housing     |              |       | -         |                |          |                 |          | Sheltered housing          |              |       | ļ         |                |       |                 |           |
| Bedsit/studios        |              |       | -         |                |          |                 |          | Bedsit/studios             |              |       | <u> </u>  |                |       |                 |           |
| Unknown type          |              |       | <u> </u>  | l              | <u> </u> | <u> </u>        |          | Unknown type               |              |       |           |                |       |                 |           |
| :<br>                 | T            | otals | (a + b    | ) + <i>C</i> + | d + e    | +f+g)=          |          |                            | T            | otals | (a + b    | + c +          | d + e | +f+g)=          | <u> </u>  |
|                       | T            |       | Mirmo     |                | Dadr     |                 | Total    |                            | Nint         |       | Numb      | or of          | Podr  | noms.           | Total     |
| Social Rented         | Not<br>known | 1     | Numl<br>2 | oer or         |          | Unknown         |          | Social Rented              | Not<br>known | 1     | Numl<br>2 | 3              |       | Unknown         | <b></b> _ |
| Houses                |              |       |           |                |          |                 |          | Houses                     |              |       |           |                |       |                 |           |
| Flats and maisonettes |              |       |           | -              | _        |                 |          | Flats and maisonettes      |              | !     |           |                |       |                 |           |
| Live-work units       |              | ı     |           |                |          |                 |          | Live-work units            |              |       |           |                |       |                 | ,         |
| Cluster flats         |              |       |           |                |          |                 |          | Cluster flats              |              |       |           |                |       |                 |           |
| Sheltered housing     |              |       |           |                |          |                 |          | Sheltered housing          |              |       |           |                |       |                 |           |
| Bedsit/studios        |              |       |           |                |          |                 |          | Bedsit/studios             |              |       |           |                |       |                 |           |
| Unknown type          |              |       | †         |                |          |                 | :        | Unknown type               |              |       |           |                |       |                 | †         |
|                       | To           | otals | a+b       | ) + C +        | d+e      | +f+g)=          |          | Totals $(a+b+c+d+e+f+g) =$ |              |       |           |                |       |                 |           |
|                       |              |       | -         |                |          |                 |          |                            |              |       |           |                |       |                 |           |
| Intermediate          | Not<br>known | 1     | Num<br>2  | ber of         |          | ooms<br>Unknown | Total    | Intermediate               | Not<br>known | 1     | Numl<br>2 | oer of         |       | ooms<br>Unknown | Total     |
| Houses                |              |       |           |                |          |                 |          | Houses                     |              |       |           |                |       |                 |           |
| Flats and maisonettes |              |       |           |                |          |                 |          | Flats and maisonettes      |              |       |           |                |       |                 | <u> </u>  |
| Live-work units       |              |       |           |                |          |                 |          | Live-work units            |              |       |           |                |       |                 | i         |
| Cluster flats         |              |       |           |                |          |                 |          | Cluster flats              |              |       |           |                |       |                 |           |
| Sheltered housing     |              |       |           |                |          |                 |          | Sheltered housing          |              |       |           |                |       |                 |           |
| Bedsit/studios        |              |       |           |                |          |                 |          | Bedsit/studios             |              |       |           |                |       |                 |           |
| Unknown type          |              |       |           |                |          |                 |          | Unknown type               |              |       |           |                |       |                 |           |
|                       | T            | otals | (a + t    | ) + <i>c</i> + | d + e    | + f + g) =      |          |                            | Т            | otals | (a + b    | ) + <i>c</i> + | d+e   | + f + g) =      |           |
|                       | T            |       | Nivon     |                | Dode     | ooms            | Total    |                            |              |       | Numi      | 205.06         | Dodr  |                 | Total     |
| Key worker            | Not<br>known | 1     | 2         | 3              |          | Unknown         |          | Key worker                 | Not<br>known | 1     | 2         | 3              |       | Unknown         |           |
| Houses                |              |       |           |                |          |                 |          | Houses                     |              |       |           |                |       |                 |           |
| Flats and maisonettes |              |       |           |                |          |                 |          | Flats and maisonettes      |              |       |           |                |       |                 |           |
| Live-work units       |              |       |           |                |          |                 |          | Live-work units            |              |       |           |                |       |                 |           |
| Cluster flats         |              |       |           |                |          |                 |          | Cluster flats              |              |       |           |                |       |                 |           |
| Sheltered housing     |              |       |           |                |          |                 |          | Sheltered housing          |              |       |           |                |       |                 |           |
| Bedsit/studios        |              |       |           |                |          |                 |          | Bedsit/studios             |              |       |           |                |       |                 |           |
| Unknown type          |              |       |           |                | 1        |                 |          | Unknown type               |              |       |           |                |       |                 |           |
|                       | T            | otals | (a + b    | ) + <i>c</i> + | d + e    | + f + g) =      |          |                            | T            | otals | (a + b    | ) + <i>c</i> + | d + e | +f+g)=          |           |
| Total proposed        |              |       |           | //             |          | + D) =          | 一        | Total existing             |              |       |           |                |       | i + H) =        |           |

|                                                                                                                               |                             |                        |                 | n or change of us<br>estion above pleas                     |                                                            |                                     |                                                                                            | No                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------|-----------------|-------------------------------------------------------------|------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|                                                                                                                               | se class/type               |                        |                 | Existing gross<br>internal<br>floorspace<br>(square metres) | Gross internal<br>to be lost by<br>use or den<br>(square m | floorspace<br>change of<br>nolition | Total gross internal<br>floorspace proposed<br>(including change of<br>use)(square metres) | Net additional gross<br>internal floorspace<br>following developmen<br>(square metres) |
| A1                                                                                                                            | Sho                         | ops                    |                 |                                                             |                                                            |                                     |                                                                                            |                                                                                        |
|                                                                                                                               | Net trada                   | able area:             |                 |                                                             |                                                            |                                     |                                                                                            |                                                                                        |
| A2                                                                                                                            |                             | ial and<br>al services |                 |                                                             |                                                            |                                     |                                                                                            |                                                                                        |
| А3                                                                                                                            | Restaurant                  | s and cafes            |                 |                                                             |                                                            |                                     |                                                                                            |                                                                                        |
| A4                                                                                                                            | Drinking est                | ablishment             | s 🗌             |                                                             |                                                            |                                     |                                                                                            |                                                                                        |
| A5                                                                                                                            | Hot food                    | takeaways              |                 |                                                             |                                                            |                                     |                                                                                            |                                                                                        |
| B1 (a)                                                                                                                        | Office (oth                 | er than A2)            |                 |                                                             |                                                            |                                     |                                                                                            |                                                                                        |
| B1 (b)                                                                                                                        |                             | ch and<br>pment        |                 |                                                             |                                                            |                                     |                                                                                            |                                                                                        |
| B1 (c)                                                                                                                        | Light in                    | dustrial               |                 |                                                             |                                                            |                                     |                                                                                            |                                                                                        |
| B2                                                                                                                            | General                     | industrial             |                 | ·                                                           |                                                            |                                     |                                                                                            |                                                                                        |
| B8                                                                                                                            | 4                           | distribution           |                 |                                                             |                                                            |                                     |                                                                                            |                                                                                        |
| C1                                                                                                                            |                             | nd halls of<br>lence   |                 |                                                             |                                                            |                                     |                                                                                            |                                                                                        |
| C2                                                                                                                            | Residential                 | institutions           |                 |                                                             |                                                            |                                     |                                                                                            |                                                                                        |
| D1                                                                                                                            |                             | sidential<br>utions    |                 |                                                             |                                                            |                                     |                                                                                            |                                                                                        |
| D2                                                                                                                            | Assembly                    | and leisure            |                 |                                                             |                                                            |                                     |                                                                                            |                                                                                        |
| OTHER                                                                                                                         |                             |                        |                 |                                                             |                                                            |                                     |                                                                                            |                                                                                        |
| Please<br>specify                                                                                                             |                             |                        |                 |                                                             |                                                            |                                     |                                                                                            |                                                                                        |
|                                                                                                                               | То                          | otal                   |                 |                                                             |                                                            |                                     |                                                                                            |                                                                                        |
| т.                                                                                                                            | dition, for ho              |                        |                 |                                                             |                                                            |                                     | icate the loss or gain of                                                                  | rooms                                                                                  |
| Use<br>class                                                                                                                  | Type of use                 | Not<br>applicable      | Existi          | ng rooms to be lo<br>of use or demo                         |                                                            |                                     | s proposed (including<br>anges of use)                                                     | Net additional rooms                                                                   |
| C1                                                                                                                            | Hotels                      |                        |                 |                                                             |                                                            |                                     |                                                                                            |                                                                                        |
| C2                                                                                                                            | Residential<br>Institutions |                        |                 |                                                             |                                                            |                                     |                                                                                            |                                                                                        |
| THER                                                                                                                          |                             |                        |                 |                                                             |                                                            |                                     |                                                                                            |                                                                                        |
| lease<br>pecify                                                                                                               |                             |                        |                 |                                                             |                                                            |                                     |                                                                                            |                                                                                        |
| 23. Employment Please complete the following information regarding employees:  Full-time Part-time Total full-time equivalent |                             |                        |                 |                                                             |                                                            |                                     |                                                                                            |                                                                                        |
| Proposed employees 300                                                                                                        |                             | 300                    | 100             |                                                             | 350                                                        |                                     |                                                                                            |                                                                                        |
|                                                                                                                               | urs of Ope                  | _                      |                 | r each non-reside                                           |                                                            |                                     |                                                                                            |                                                                                        |
| 1 1005                                                                                                                        | Use                         |                        |                 | to Friday                                                   | Saturday                                                   |                                     | Sunday and<br>Bank Holidays                                                                | Not known                                                                              |
| SUL                                                                                                                           | GENERIS                     | S 8.0                  | <del>20 -</del> | 20.00                                                       | -                                                          |                                     | Dank Hondays                                                                               | _                                                                                      |
| NOTE · BUILDING WILL BE ACCESSIBLE 24HRS ATAY UID SECURITY)                                                                   |                             |                        |                 |                                                             |                                                            |                                     | DAY UID SEC                                                                                | URITY                                                                                  |
| NOTE . BUILDING WILL BE ALCOSSIBLE LATHES A LAT UTA SECURITY)                                                                 |                             |                        |                 |                                                             |                                                            |                                     |                                                                                            |                                                                                        |

| 26. Industrial or Commercial Proce                                                                                                                                                           | sses and                              | l Machine                                        | ery                                                                                      |                                |                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------|
| Please describe the activities and processes<br>be carried out on the site and the end produ<br>plant, ventilation or air conditioning. Please<br>type of machinery which may be installed o | ucts includ<br>include th             | uld <b>SUN</b><br>ing <b>490</b><br>e <b>07.</b> | GENERIS<br>0/P & 2010<br>03.11                                                           | ASTER<br>14901/1               | APPROVALS 2010<br>L (DATED 03.03.11 & |
| Is the proposal a waste management develo                                                                                                                                                    | pment?                                | Yes                                              | No                                                                                       |                                |                                       |
| If the answer is Yes, please complete the foll                                                                                                                                               | owing tab                             | le:                                              | ····                                                                                     |                                |                                       |
|                                                                                                                                                                                              | incl<br>al                            | luding engir<br>lowance for                      | acity of the void in<br>neering surcharge<br>cover or restoratic<br>d waste or litres if | and making i<br>on material (o | through put in tonnes                 |
| Inert landfill                                                                                                                                                                               |                                       |                                                  |                                                                                          |                                |                                       |
| Non-hazardous landfill                                                                                                                                                                       |                                       |                                                  |                                                                                          |                                |                                       |
| Hazardous landfill                                                                                                                                                                           |                                       |                                                  |                                                                                          |                                |                                       |
| Energy from waste incineration                                                                                                                                                               |                                       |                                                  |                                                                                          |                                |                                       |
| Other incineration                                                                                                                                                                           |                                       |                                                  |                                                                                          |                                |                                       |
| Landfill gas generation plant                                                                                                                                                                |                                       |                                                  |                                                                                          |                                |                                       |
| Pyrolysis/gasification                                                                                                                                                                       |                                       |                                                  |                                                                                          |                                |                                       |
| Metal recycling site                                                                                                                                                                         |                                       |                                                  |                                                                                          |                                |                                       |
| Transfer stations                                                                                                                                                                            |                                       |                                                  |                                                                                          |                                |                                       |
| Material recovery/recycling facilities (MRFs)                                                                                                                                                |                                       |                                                  |                                                                                          |                                |                                       |
| Household civic amenity sites                                                                                                                                                                |                                       |                                                  |                                                                                          |                                |                                       |
| Open windrow composting                                                                                                                                                                      |                                       |                                                  |                                                                                          | 1,500                          |                                       |
| In-vessel composting                                                                                                                                                                         |                                       |                                                  |                                                                                          |                                |                                       |
| Anaerobic digestion                                                                                                                                                                          |                                       |                                                  |                                                                                          |                                |                                       |
| Any combined mechanical, biological and/<br>or thermal treatment (MBT)                                                                                                                       |                                       |                                                  |                                                                                          |                                |                                       |
| Sewage treatment works                                                                                                                                                                       |                                       |                                                  |                                                                                          |                                |                                       |
| Other treatment                                                                                                                                                                              |                                       |                                                  |                                                                                          |                                |                                       |
| Recycling facilities construction, demolition and excavation waste                                                                                                                           |                                       |                                                  |                                                                                          |                                |                                       |
| Storage of waste                                                                                                                                                                             |                                       |                                                  |                                                                                          |                                |                                       |
| Other waste management                                                                                                                                                                       |                                       |                                                  |                                                                                          |                                |                                       |
| Other developments                                                                                                                                                                           |                                       |                                                  |                                                                                          |                                |                                       |
| Please provide the maximum annual operat                                                                                                                                                     | ional thro                            | ughput of th                                     | ne following waste                                                                       | streams:                       |                                       |
| Municipal                                                                                                                                                                                    |                                       |                                                  |                                                                                          |                                |                                       |
| Construction, demolition and e                                                                                                                                                               |                                       |                                                  |                                                                                          |                                |                                       |
| Commercial and industr                                                                                                                                                                       | rial                                  |                                                  |                                                                                          |                                |                                       |
| Hazardous                                                                                                                                                                                    |                                       |                                                  |                                                                                          |                                |                                       |
| If this is a landfill application you will need t<br>planning authority should make clear what                                                                                               | o provide<br>informatio               | further infor<br>on it require                   | rmation before you<br>s on its website.                                                  | ur applicatior                 | n can be determined. Your waste       |
| 27. Hazardous Substances                                                                                                                                                                     |                                       |                                                  |                                                                                          |                                |                                       |
| Does the proposal involve the use or storag<br>the following materials in the quantities star                                                                                                | ted below?                            | Yes                                              | No No                                                                                    | Not app                        | olicable                              |
| If Yes, please provide the amount of each su                                                                                                                                                 |                                       |                                                  |                                                                                          | 1                              |                                       |
| Acrylonitrile (tonnes)                                                                                                                                                                       | •                                     | ene oxide (to                                    | <u> </u>                                                                                 | ]                              | Phosgene (tonnes)                     |
| Ammonia (tonnes)                                                                                                                                                                             |                                       | n cyanide (to                                    |                                                                                          | ]                              | Sulphur dioxide (tonnes)              |
| Bromine (tonnes)                                                                                                                                                                             | ,                                     | d oxygen (to                                     |                                                                                          | ]                              | Flour (tonnes)                        |
|                                                                                                                                                                                              | quia petro                            | leum gas (to                                     | <u> </u>                                                                                 | ] Ket                          | fined white sugar (tonnes)            |
| Other:                                                                                                                                                                                       | · · · · · · · · · · · · · · · · · · · |                                                  | Other:                                                                                   |                                |                                       |
| Amount (tonnes):                                                                                                                                                                             |                                       |                                                  | Amount (to                                                                               | nnes):                         |                                       |

| 28. Ownership Certificates                                                                                                                                                                                                                                            |                                                           |                                                                                      |                                                                                                   |                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------|
| One certificate A, B, C, or D must be co                                                                                                                                                                                                                              |                                                           |                                                                                      |                                                                                                   | th this application form        |
| Town and Country Planning (Deve                                                                                                                                                                                                                                       | lopment Mana                                              | 'E OF OWNERSHIP  - CER'<br>agement Procedure) (En                                    | gland) Order 2010 Certificat                                                                      | e under Article 12 &            |
| Regulation 6 of the I certify/The applicant certifies that on the                                                                                                                                                                                                     | Planning (Lis                                             | ted Buildings and Conse                                                              | rvation Areas) Regulations 1                                                                      | 990                             |
| owner (owner is a person with a freehold in which the application relates.                                                                                                                                                                                            | nterest or leasel                                         | hold interest with at least                                                          | 7 years left to run) of any part                                                                  | of the land or building to      |
| Signed - Applicant:                                                                                                                                                                                                                                                   |                                                           | Or signed - Agent:                                                                   | , (                                                                                               | Date (DD/MM/YYYY):              |
|                                                                                                                                                                                                                                                                       |                                                           | Allend                                                                               | <b>M</b>                                                                                          | 14.10.11                        |
|                                                                                                                                                                                                                                                                       |                                                           | 1.4                                                                                  |                                                                                                   | 14.10.11                        |
| I certify/ The applicant certifies that I have<br>21 days before the date of this application<br>left to run) of any part of the land or buildir                                                                                                                      | lopment Mana Planning (List Athe applicant , was the owne | ted Buildings and Conse<br>has given the requisite n<br>or (owner is a person with a | gland) Order 2010 Certificator<br>vation Areas) Regulations 1<br>otice to everyone else (as liste | 990<br>d below) who, on the day |
| Name of Owner                                                                                                                                                                                                                                                         |                                                           | Address                                                                              |                                                                                                   | Date Notice Served              |
|                                                                                                                                                                                                                                                                       |                                                           |                                                                                      |                                                                                                   |                                 |
|                                                                                                                                                                                                                                                                       |                                                           |                                                                                      |                                                                                                   |                                 |
|                                                                                                                                                                                                                                                                       |                                                           |                                                                                      |                                                                                                   |                                 |
|                                                                                                                                                                                                                                                                       |                                                           |                                                                                      |                                                                                                   |                                 |
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| Signed - Applicant:                                                                                                                                                                                                                                                   |                                                           | Or signed - Agent:                                                                   |                                                                                                   | Date (DD/MM/YYYY):              |
|                                                                                                                                                                                                                                                                       |                                                           |                                                                                      |                                                                                                   |                                 |
|                                                                                                                                                                                                                                                                       |                                                           |                                                                                      |                                                                                                   |                                 |
| Town and Country Planning (Deve<br>Regulation 6 of the<br>I certify/ The applicant certifies that:  Neither Certificate A or B can be is<br>All reasonable steps have been ta<br>interest or leasehold interest with a<br>been unable to do so. The steps taken were: | Planning (List<br>sued for this ap<br>ken to find out     | ted Buildings and Conse<br>oplication<br>the names and addresses                     | rvation Areas) Regulations 1  of the other owners (owner is                                       | 990 a person with a freehold    |
|                                                                                                                                                                                                                                                                       |                                                           |                                                                                      |                                                                                                   |                                 |
|                                                                                                                                                                                                                                                                       |                                                           |                                                                                      |                                                                                                   |                                 |
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| Name of Owner                                                                                                                                                                                                                                                         |                                                           | Address                                                                              |                                                                                                   | Date Notice Served              |
|                                                                                                                                                                                                                                                                       |                                                           |                                                                                      |                                                                                                   |                                 |
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| Naciona Cale a continui de la la constatica                                                                                                                                                                                                                           |                                                           |                                                                                      | On the fall and a date ( 1.1                                                                      |                                 |
| Notice of the application has been publish (circulating in the area where the land is s                                                                                                                                                                               | ned in the follov<br>ituated):                            | wing newspaper                                                                       | On the following date (whi<br>than 21 days before the da                                          |                                 |
|                                                                                                                                                                                                                                                                       |                                                           |                                                                                      | Than I radys service the da                                                                       | te or the application,.         |
|                                                                                                                                                                                                                                                                       |                                                           |                                                                                      |                                                                                                   |                                 |
| Signed - Applicant:                                                                                                                                                                                                                                                   |                                                           | Or signed - Agent:                                                                   |                                                                                                   | Date (DD/MM/YYYY):              |
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|                                                                                                                                                                                                                                                                       |                                                           | 1                                                                                    |                                                                                                   |                                 |

| 28. Ownership Certificates (continue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | d)                                                                                                                                                         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |
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| CE<br>Town and Country Planning (Developm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ERTIFICATE OF OWNERSH<br>ment Management Proced<br>nning (Listed Buildings an<br>application<br>o find out the names and a<br>fowner is a person with a fr | dure) (England) Order 2010 Certific<br>and Conservation Areas) Regulation<br>addresses of everyone else who, on the<br>direction of the contract of the | he day 21 days before the ith at least 7 years left to run)                |
| Notice of the application has been published in (circulating in the area where the land is situate Signed - Applicant:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | n the following newspaper<br>ed):<br>Or signed - Ago                                                                                                       | than 21 days before the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (which must not be earlier e date of the application):  Date (DD/MM/YYYY): |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |
| 29. Agricultural Land Declaration  Town and Country Planning (Developm Agricultural Land Country Planning (Deve | and Declaration - You Mus                                                                                                                                  | dure) (England) Order 2010 Certific<br>st Complete Either A or B<br>gricultural holding.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | cate under Article 12  Date (DD/MM/YYYY):                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                            | Alfanth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 14.10.11                                                                   |
| (B) I have/ The applicant has given the requisite before the date of this application, was a tenan as listed below:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | e notice to every person of<br>t of an agricultural holding                                                                                                | ther than myself/ the applicant who,<br>g on all or part of the land to which t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | on the day 21 days<br>his application relates,                             |
| Name of Tenant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                            | Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date Notice Served                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |
| Signed - Applicant:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Or signed - Ag                                                                                                                                             | jent:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date (DD/MM/YYYY):                                                         |
| 30. Planning Application Requirement Please read the following checklist to make sure information required will result in your application the Local Planning Authority has been submitted. The original and 3 copies of a completed and data application form:  The original and 3 copies of the plan which ident the land to which the application relates drawn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | e you have sent all the info<br>ion being deemed invalid.<br>ed.<br>ated                                                                                   | The correct fee:  The original and 3 copies of a design if required (see help text and guidance)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | all information required by                                                |
| identified scale and showing the direction of No<br>SUBMITTED PREVIOUS<br>The original and 3 copies of other plans and dra<br>information necessary to describe the subject or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | orth:  awings or f the application:                                                                                                                        | The original and 3 copies of the com<br>Ownership Certificate (A, B, C, or D -<br>The original and 3 copies of the com<br>Certificate (Agricultural Holdings):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | as applicable):                                                            |

| 31. Declarat                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | t as described in th               | nis form and the accompanying plans/drawings and additional             |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------|
| information. Signed - Applica         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Or signed - Agent:                 | Date (DD/MM/YYYY):                                                      |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AW                                 | 14.10.11 (date cannot be pre-application)                               |
| 32. Applican                          | t Contact Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    | 33. Agent Contact Details                                               |
| Telephone num                         | bers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                    | Telephone numbers                                                       |
| Country code:                         | National number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Extension<br>number:               | Country code: National number: Extension number:                        |
| Country code:                         | 2031 887 400<br>Mobile number (optional):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    | OO44 2077 316 946  Country code: Mobile number (optional):              |
| Country code.                         | Mobile Humber (optional).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    | 0044 7801 545 123                                                       |
| Country code:                         | Fax number (optional):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    | Country code: Fax number (optional):                                    |
| 0044                                  | 2031 887 401                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                    | 0044 2077 363 356                                                       |
| Email address (d                      | optional):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    | Email address (optional):                                               |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | J                                  | a.bartlettetilneyshare.co.uk                                            |
| 34. Site Visit                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                                                         |
| Can the site be s                     | seen from a public road, public foot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | path, bridleway or                 | other public land? Yes No                                               |
| If the planning a out a site visit, w | outhority needs to make an appoint<br>whom should they contact? (Please s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | tment to carry<br>select only one) | Agent Applicant Other (if different from the agent/applicant's details) |
|                                       | n selected, please provide:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |                                                                         |
| Contact name:                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | Telephone number:                                                       |
|                                       | AND THE RESERVE TO TH |                                    |                                                                         |
| Email address:                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                                                         |