



**Planning Services** Camden Town Hall Argyle Street London WC1H 8EQ

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For office use Date Payee App. No

Fee

## Application for Planning Permission. Town and Country Planning Act 1990

Publication of applications on planning authority websites. Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N                                | ame, Address and                     | d Contact Details  |          |        |        |  |                  |                    |                |                     |
|---|--------------------------------------|--|----------|--------|--------|--|------------------|--------------------|----------------|---------------------|
| Title:  | First name:                          |  |          |        |        | Surname:                                   |                  |                    |                |                     |
| Company name                                  | Nedmac Properties L                  | LP   |          |        |        | ]  |                  |                    |                |                     |
| Street address:                               | Quadrent House, Flo                  | or 6   |          |        |        | ]  | Country<br>Code  | National<br>Number |                | Extension<br>Number |
|   | 4 Thomas Street,                     |  |          |        |        | Telephone number:                          |                  |                    | ]              |                     |
| *   |                                      |  |          |        |        | Mobile number:                             |                  |                    |                |                     |
| Town/City<br>County:                          | London                               |  |          |        |        | Fax number:                                |                  |                    |                |                     |
| Country:                                      |                                      |  |          |        |        | Email address:                             | L                | I                  |                | L                   |
| Postcode:                                     | E1W 1YW                              |  |          |        |        | 1  |                  |                    |                |                     |
| Are you an agent a                            | cting on behalf of the a             | ipplicant?   | (        | i Ye   | s i    | No   |                  |                    |                | J                   |
|   |                                      |  |          |        |        |  |                  |                    |                |                     |
|   | , Address and Co                     | ntact Details  |          |        |        |  |                  |                    |                |                     |
| Title: N(                                     | First Name: Jo                       | onathan  |          |        |        | Surname: Got                               | zheim            |                    |                |                     |
| Company name:                                 | Gotzheim Associates                  |  |          |        |        | ]  |                  |                    |                |                     |
| Street address:                               | 16 Media Village                     |  |          |        |        | -<br>•                                     | Country<br>Code  | National<br>Number |                | Extension<br>Number |
|   | Liscombe Park                        |  |          |        |        | Telephone number:                          | 01296            | 682725             |                |                     |
|   |                                      |  |          |        |        | Mobile number:                             | 07973            | 736872             |                |                     |
| Town/City                                     | Soulbury                             |  |          |        |        | Fax number:                                | Í                | 1                  |                |                     |
| County:                                       | Buckinghamshire                      |  |          |        |        | Email address:                             | L                | I                  | L              | L                   |
| Country:<br>Postcode:                         | United Kingdom                       | I  |          |        |        | ·  | a atalan ing ata |                    |                |                     |
|   |                                      |  |          |        |        | jonathan@gotzheimass                       | ociates.co.uk    |                    |                | I                   |
| 3. Description                                | of the Proposal                      |  |          |        |        |  |                  |                    |                |                     |
| fundamental and a second second second        |                                      | nt including any change of u   |          |        |        |  |                  |                    |                |                     |
| Alterations to interr<br>positions within the | al layout to include mi<br>building. | oplication 2007/4350/P date<br>nor amendments to positions to new mansard roof and | ons of i | new pa | rtitic |  |                  |                    | se existing dr | ainage              |
| Has the building, w                           | ork or change of use al              | ready started?   | ۲        | Yes    | C      | No If Yes, please stat<br>the building, wo |                  |                    | 11/07/2        | 011                 |
| Has the building, we                          | ork or change of use be              | en completed?  | C        | Yes    | ۲      | No   |                  |                    | <b>L</b>       |                     |

| 4. Site Address                            | Details  |                            |                             |  |                    |
|--|--|----------------------------|-----------------------------|--|--------------------|
| Full postal address o                      | of the site (includi   | ng full postcode where     | available)                  | Description:   | 5                  |
| House:                                     | 187  | Suffix:                    |                             |  |                    |
| House name:                                |  |                            |                             |  |                    |
| Street address:                            | CAMDEN HIGH S  | TREET &                    |                             | ]]   |                    |
|  | 1A Parkway   |                            |                             | ]  |                    |
| Town/City:                                 | LONDON   |                            |                             | ]  |                    |
| County:                                    |  |                            |                             | ]  |                    |
| Postcode:                                  | NW1 7JY  |                            |                             |  |                    |
| Description of locat<br>(must be completed |  |                            |                             |  |                    |
| Easting:                                   | 528897   |                            |                             | ]  |                    |
| Northing:                                  | 183840   |                            |                             |  |                    |
|  | _ L  |                            |                             |  |                    |
| 5. Pre-applicat                            |  |                            |                             |  |                    |
| Has assistance or pr                       | ior advice been s  | ought from the local au    | uthority about this applica | tion?  |                    |
| If Yes, please compl                       | ete the following  | information about the      | advice you were given (ti   | is will help the authority to deal with this application | more efficiently): |
| Officer name:                              |  |                            |                             |  |                    |
| Title: Mr                                  | First name:  | Obote                      |                             | Sumame: Hope   |                    |
| Reference:                                 | 2011/493   | 0/invalid                  |                             |  |                    |
| Date (DD/MM/YYYY                           | /): 20/10/201  | 11 (Must be                | e pre-application submiss   | pn)  |                    |
| Details of the pre-a                       |  | I                          |                             |  |                    |
| Application invalid                        |  |                            |                             |  |                    |
|  |  |                            | Rights of Way               |  |                    |
|  |  | ccess, Roads and I         |                             |  |                    |
|  |  | oposed to or from the p    |                             | C Yes 🗭 No   |                    |
| Is a new or altered                        | pedestrian access  | s proposed to or from th   | he public highway?          | (`Yes ( No   |                    |
| Are there any new                          | public roads to be   | e provided within the si   | ite? C Y                    | is ( No  |                    |
| Are there any new                          | public rights of w   | ay to be provided withi    | in or adjacent to the site? | (`Yes ( No   |                    |
| Do the proposals re                        | equire any diversi   | ions/extingulshments a     | ind/or creation of rights o | way? (^Yes (@No  |                    |
| 7. Waste Stora                             |  |                            |                             |  |                    |
| Do the plans incor                         | porate areas to st   | ore and aid the collection | on of waste?                | C Yes ( No   |                    |
| Have arrangement                           | s been made for  | the separate storage an    | nd collection of recyclable | waste? (* Yes (* No                                      |                    |
| 8. Authority E                             |  |                            |                             |  |                    |
| (b) an e<br>(c) relat                      | e Authority, I am:<br>ember of staff<br>elected member<br>ted to a member<br>ted to an elected | of staff<br>member         | to any of these statement   | apply to you? (*Yes (* No                                |                    |
| 9. Materials                               |  |                            |                             | nga                  |                    |
| Please state what                          | materials (includi   | ng type, colour and nan    | me) are to be used extern   | lly (if applicable):                                     |                    |
| Walls - description                        | on:  |                            |                             |  |                    |
| Description of exis                        | ting materials and   | d finishes:                |                             |  |                    |
| n/a<br>Description of pro                  | posed materials a  | nd finishes:               |                             |  |                    |
| n/a  |  |                            |                             |  |                    |
| <b>N</b>                                   |  |                            |                             |  |                    |

| 9. (Materials continued)  |  |   |               |
|---|--|---|---------------|
|   |  |   |               |
| Roof - description:   |  |   |               |
| Description of existing materials and finishes:   |  | **************************************  |               |
|   |  |   |               |
| Description of proposed materials and finishes:   |  |   |               |
|   | ******   |   |               |
| Windows - description:<br>Description of <i>existing</i> materials and finishes:                      |  |   |               |
| N/A   |  |   |               |
| Description of proposed materials and finishes:   | •••••••••••••••••••••••••••••••••••••••  | *************************************** | ·····         |
| Installation of glazed Coxdome rooflights and glazed be   | spoke roof lanterns.   | ······                                  |               |
| Are you supplying additional information on submitted   |  | itatement?                              | ( Yes ( No    |
| If Yes, please state references for the plan(s)/drawing(s)/   |  |   | X T COM X COM |
| Existing Elevations PL008, Existing section PL009, Propos   | sed elevations 2212-PL-2.01, Proposed  | sections 2212-2.02                      | ······        |
|   |  |   |               |
| 10. Vehicle Parking   |  |   |               |
| Please provide information on the existing and proposed   | d number of on-site parking spaces:  |   |               |
| Type of vehicle   | Existing number  | Total proposed (including spaces        | Difference in |
|   | of spaces  | retained)                               | spaces        |
| Cars  | 0  | 0                                       | 0             |
| Light goods vehicles/public carrier vehicles  | 0  | 0                                       | 0             |
| Motorcycles   | 0  | 0                                       | 0             |
| Disability spaces   | 0  | 0                                       | 0             |
| Cycle spaces  | 0  | 0                                       | 0.            |
| Other (e.g. Bus)  | 0  | 0                                       | 0             |
| Short description of Other  | de la companya de la |   |               |
| 4. Paul Causan  |  |   |               |
| 11. Foul Sewage   |  |   |               |
| Please state how foul sewage is to be disposed of:  |  |   |               |
| Mains sewer   | Package treatment plant  | Unknown                                 | i. 🔽          |
| Septic tank   | Cess pit   |   | t             |
| Other   |  |   |               |
|   | · · · · ·  |   |               |
| Are you proposing to connect to the existing drainage sy  | ystem? (• Yes (* )   | No C Unknown                            | J             |
| If Yes, please include the details of the existing system on  | (- ···· ( )  |   |               |
| N/A   | The application travings and state re-   | erences for the plan(s)/drawing(s):     |               |
|   |  |   |               |
| 12. Assessment of Flood Risk  |  |   |               |
| Is the site within an area at risk of flooding? (Refer to the I                                       | Environment Agency's Flood Man sho   | winn                                    |               |
| flood zones 2 and 3 and consult Environment Agency sta<br>requirements for information as necessary.) | nding advice and your local planning a   | authority<br>CYes ( No                  |               |
| If Yes, you will need to submit an appropriate flood risk as  | ssessment to consider the risk to the p  | roposed site.                           |               |
| Is your proposal within 20 metres of a watercourse (e.g. ri   | iver, stream or beck)?   | (* Yes (* No                            |               |
| Will the proposal increase the flood risk elsewhere?  | ( Yes ( No   |   |               |
| How will surface water be disposed of?  |  |   |               |
| Sustainable drainage system   | 🗙 Main sewer   | Pond                                    | مادار         |
| Soakaway  |  | 1                                       | Inc           |
| 1 soundiruly  | Existing watercourse   |   |               |

| 13. Biodiversity and Geological   | Conservation   |                                       |                            |                             |                          | <u> </u>   |
|---|--|---------------------------------------|----------------------------|-----------------------------|--------------------------|------------|
| To assist in answering the following questi<br>or geological conservation features may be |  |                                       |                            |                             | hat any important blod   | iversity   |
| Having referred to the guidance notes, is to on land adjacent to or near the application  | and the second sec | hood of the following beir            | ig affected adversely or o | conserved and enhance       | d within the application | n site, OR |
| a) Protected and priority species   |  |                                       |                            |                             |                          |            |
| ( Yes, on the development site  |  | djacent to or near the prop           | posed development          |                             | No                       |            |
| b) Designated sites, important habitats or  | other biodiversity featu   | ures                                  |                            |                             |                          |            |
| ( Yes, on the development site  | ( Yes, on land a   | djacent to or near the prop           | osed development           | (                           | No                       |            |
| c) Features of geological conservation imp  | ortance  |                                       |                            |                             |                          |            |
| ( Yes, on the development site  | ( Yes, on land a   | djacent to or near the prop           | oosed development          | •                           | No                       |            |
| 14. Existing Use  |  |                                       |                            |                             |                          |            |
| Please describe the current use of the site:  |  |                                       |                            |                             |                          |            |
| 6 x self-contained residential flats.   | C Yes G No   |                                       |                            |                             |                          |            |
| Is the site currently vacant?<br>Does the proposal involve any of the follo               | • • • • •  | )                                     |                            |                             |                          |            |
| if yes, you will need to submit an appropri   | ate contamination asso   | · · · · · · · · · · · · · · · · · · · | ion.                       |                             |                          |            |
| Land which is known to be contaminated  | • • • • •  | No     Yes                            | No                         |                             |                          |            |
| Land where contamination is suspected for<br>A proposed use that would be particularly    |  |                                       | ( Ye                       | is 🕡 No                     |                          |            |
| 15. Trees and Hedges  | · · · · · · · · · · · · · · · · · · ·  |                                       |                            |                             |                          |            |
| 15. Trees and nedges  |  |                                       |                            |                             |                          |            |
| Are there trees or hedges on the proposed   | development site?  | C Yes (                               | No                         |                             |                          |            |
| And/or: Are there trees or hedges on land<br>development or might be important as pa      |  |                                       | could influence the        | ( Yes ( N                   | 0                        |            |
| If Yes to either or both of the above, you n  | nay need to provide a l  | full Tree Survey, at the disc         | retion of your local planr | ning authority. If a Tree S | urvey is required, this  | and the    |
| accompanying plan should be submitted<br>accordance with the current 'BS5837: Tree        |  |                                       |                            | ear on its website what t   | he survey should conta   | lin, in    |
|   |  |                                       |                            |                             |                          |            |
| 16. Trade Effluent  |  |                                       |                            |                             |                          |            |
| Does the proposal involve the need to dis   | pose of trade effluents  | or waste?                             | ( Yes (                    | No                          |                          |            |
| 17. Residential Units   |  |                                       |                            |                             |                          |            |
| Does your proposal include the gain or lo   | ss of residential units?   | C Ye                                  | 5 ( No                     |                             |                          |            |
| 18. All Types of Development: N   | Ion-residential F  | loorspace                             |                            |                             |                          |            |
| Does your proposal involve the loss, gain   |  |                                       |                            | ( Yes ( No                  |                          |            |
|   |  |                                       |                            |                             |                          |            |
| 19. Employment  |  |                                       |                            |                             |                          |            |
| If known, please complete the following i   | nformation regarding   |                                       |                            |                             |                          |            |
|   | Full-time  | Part-time                             |                            | Equivalent number of        | full-time                | ]          |
| Existing employees Proposed employees   | 0  | 0                                     |                            | 0                           |                          |            |
|   | · · · · · · · · · · · · · · · · · · ·  |                                       |                            | -                           |                          |            |
| 20. Hours of Opening<br>If known, please state the hours of openin                        | ng for each non-reside   | ntial use proposed:                   |                            |                             |                          |            |
| Monday to Frida   |  | Saturday                              |                            | Sunday and Ba               |                          | Not        |
|   | J Time   | Start Time I                          | ind Time                   | Start Time                  | End Time                 | Known      |
|   |  |                                       |                            |                             |                          | X          |
| A2  |  |                                       |                            |                             |                          | R          |
| A3  |  |                                       |                            | 1                           |                          |            |
|   | L  | <u>k</u>                              | <u> </u>                   | <u> </u>                    | l                        |            |

| A5<br>B1A  |   |  | in the office  |  |  |   |   |                         |
|--|---|--|--|--|--|---|---|-------------------------|
|  | s or Open   | ing (conti   | nuea)  |  |  | I r   |   |                         |
|  |   |  | a an   | <u>i na kana kana kana kana kana kana kana </u>  |  |   |   | <u> </u>                |
| 818  | 200.14  |  |  |  |  |   |   | <u>X</u>                |
| 818<br>81C   | ].<br>F   | -  |  |  |  | Summer Science  |   | <u> </u>                |
|  |   | <u></u>  |  |  |  |   |   | <u>X</u>                |
| B2   |   |  |  |  |  |   | niiin nine  | <u> </u>                |
| 88   |   |  |  |  |  |   |   | <u> </u>                |
|  |   |  |  |  |  |   |   |                         |
| D1   |   |  |  |  |  |   |   | <u> </u>                |
|  | [<br>[  |  |  |  |  |   |   | X                       |
| D2   |   |  |  |  |  |   |   |                         |
| Other  |   |  |  |  |  |   | E.  |                         |
| 21. Site Ar<br>What is the si  |   | 00.00  | ) hectares   | · · · · · · · · · · · · · · · · · · ·  |  |   |   |                         |
|  | be the activit  | ties and proce   | Processes and Mach<br>esses which would be carrie<br>led on site:  |  | end products ir  | cluding plant, ventil   | lation or air conditio  | ning. Please include th |
| Antin' a spanning  | al for a waste  | ) managemer  | nt development?  | Ý Yer  | 6 (🖲 Nö  |   | en egende (men en en else en else else else else els  | . 6                     |
| 23. Hazard   | ous waste in  |  | proposal?  | (* Yes (* No   | Alexandra (1990)   |   |   |                         |
| 24. Site Vis   | iit   |  |  |  |  |   |   |                         |
| Can the site b   | e seen from   | a public road  | l, public footpath, bridlewa   | y or other public land?  |  | ( Yes ( N   | No  |                         |
| If the plannin   | g authority r   | ieeds to make  | e an appointment to carry  | out a site visit, whom sho   | uld they contact   | ? (Please select only   | one)  |                         |
| G Thanaa   | nt. (   | The applic   | cant ( Other person  | 3  |  |   |   |                         |
| The agen   |   |  |  |  |  |   |   |                         |
|  | ator Cor  | +ificato A)  |  | ······································   |  |   |   |                         |
| 25. Certific   | To<br>oplicant cert<br>est or leaseh  | wn and Cour<br>ifies that on t<br>old interest w   | ntry Planning (Developm<br>he day 21 days before the<br>vith at least 7 years left to n  | date of this application no  | dure) (England<br>body except m<br>f or building to  | ) Order 2010 Certifi<br>yself/ the applicant y  | vas the owner (own  |                         |
| 25. Certific   | To<br>oplicant cert<br>est or leaseh  | iwn and Cou<br>ifies that on t   | n <b>try Planning (Developm</b><br>he day 21 days before the   | ent Management Proce<br>date of this application no  | dure) (England<br>body except m  | ) Order 2010 Certifi<br>yself/ the applicant y  | vas the owner (own  |                         |
| 25. Certific   | To<br>oplicant cert<br>est or leaseh  | wn and Cour<br>ifies that on t<br>old interest w   | ntry Planning (Developm<br>he day 21 days before the<br>vith at least 7 years left to n  | ent Management Proce<br>date of this application no<br>un) of any part of the land   | dure) (England<br>body except m<br>l or building to<br>Surname:  | ) Order 2010 Certifi<br>yself/ the applicant v<br>which the application   | vas the owner (own  |                         |
| 25. Certific<br>I certify/The ap<br>freehold interv<br>Title: Mr<br>Person role:   | To<br>pplicant cert<br>est or leaseh<br>Agent   | ifies that on t<br>old interest w<br>first name:   | ntry Planning (Developm<br>he day 21 days before the<br>vith at least 7 years left to n<br>Jonathan  | ent Management Proce<br>date of this application no<br>un) of any part of the land   | dure) (England<br>body except m<br>l or building to<br>Surname:  | ) Order 2010 Certifi<br>yself/ the applicant v<br>which the application<br>Gotzheim   | vas the owner (own<br>n relates.  |                         |
| 25. Certific<br>I certify/The ap<br>freehold intere<br>Title: Mr<br>Person role:   | To<br>pplicant cert<br>est or leaseh<br>Agent<br>Cates (Agi   | ifies that on the old interest we have a second sec | ntry Planning (Developm<br>he day 21 days before the<br>ith at least 7 years left to n<br>Jonathan<br>Declaration o<br>.and Declaration)   | ent Management Proce<br>date of this application no<br>un) of any part of the land<br>late: 24/11/201<br>Agricultural Land D   | dure) (England<br>obody except m<br>I or building to<br>Surname:   | ) Order 2010 Certifi<br>yself/ the applicant v<br>which the application<br>Gotzheim   | vas the owner (own<br>n relates.<br>Declaration made  | er is a person with a   |
| 25. Certific<br>I certify/The ap<br>freehold intere<br>Title: Mr<br>Person role:<br>25. Certific   | To<br>oplicant cert<br>est or leaseh<br>Agent<br>cates (Agu<br>To   | ifies that on the old interest we and Court of the old interest we first name:   | ntry Planning (Developm<br>he day 21 days before the<br>vith at least 7 years left to n<br>Jonathan<br>Declaration o<br>Land Declaration)  | ent Management Proce<br>date of this application no<br>un) of any part of the land<br>late: 24/11/201<br>Agricultural Land D   | dure) (England<br>obody except m<br>I or building to<br>Surname:   | ) Order 2010 Certifi<br>yself/ the applicant v<br>which the application<br>Gotzheim   | vas the owner (own<br>n relates.<br>Declaration made  | er is a person with a   |
| 25. Certific<br>I certify/The ap<br>freehold intere<br>Title: Mr<br>Person role:<br>25. Certific<br>Agricultural L   | To<br>oplicant cert<br>est or leaseh<br>Agent<br>cates (Agi<br>To<br>and Declarai   | ifies that on the old interest we and Court of the old interest we have a second structure of the old interest we are court of the old of the o | ntry Planning (Developm<br>he day 21 days before the<br>ith at least 7 years left to n<br>Jonathan<br>Declaration o<br>.and Declaration)   | ent Management Proce<br>date of this application no<br>un) of any part of the land<br>late: 24/11/201<br>Agricultural Land D<br>ent Management Proces  | dure) (England<br>obody except m<br>I or building to<br>Surname:<br>1<br>1<br>Declaration<br>dure) (England)                                     | ) Order 2010 Certifi<br>yself/ the applicant v<br>which the application<br>Gotzheim   | vas the owner (own<br>n relates.<br>Declaration made  | er is a person with a   |
| 25. Certific<br>I certify/The ap<br>freehold interd<br>Title: Mr<br>Person role:<br>25. Certific<br>Agricultural L<br>(A) None of th<br>(B) I have/The                       | To<br>oplicant cert<br>est or leaseh<br>Agent<br>Agent<br>Cates (Agu<br>To<br>and Declarat<br>ie land to wh<br>applicant ha   | iftes that on the old interest we have and court interest we have a second seco | ntry Planning (Developm<br>he day 21 days before the<br>ivith at least 7 years left to n<br>Jonathan<br>Declaration of<br>and Declaration)<br>htry Planning (Developm<br>st Complete Either A or B   | ent Management Proce<br>date of this application no<br>un) of any part of the land<br>late: 24/11/201<br>Agricultural Land D<br>ent Management Proce<br>of an agricultural holding.<br>rson other than myself/the                                  | dure) (England<br>obody except m<br>I or building to<br>Surname:<br>1<br>Declaration<br>dure) (England)<br>e applicant who                       | ) Order 2010 Certifi<br>yself/ the applicant v<br>which the application<br>Gotzheim   | vas the owner (own<br>n relates.<br>Declaration made  | er is a person with a   |
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## 26. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information.

Date 24/11/2011

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