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Planning Services Camden Town Hall Argyle Street Email (enquiries only): env.devcon@camden.gov.uk

Telephone : 020 7974 1911 Fax : 020 7974 5713

London WC1H 8EQ

For office use

Date Payee

App. No.

Application for Planning Permission and consent to display advertisement(s).

Town and Country Planning Act 1990

Town and Country Planning (Control of Advertisement) Regulations 2007

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details   |   |                      |   |  |  |  |  |
|--|---|----------------------|---|--|--|--|--|
| Title: Mr  | First name:                                       | Surname:             |   |  |  |  |  |
| Company name   | Hotel Chocolat Ltd                                |                      |   |  |  |  |  |
| Street address:  | Mint House  |                      | Country National Extension Code Number Number     |  |  |  |  |
|  | Newark Close                                      | Telephone number:    |   |  |  |  |  |
|  |   | Mobile number:       |   |  |  |  |  |
| Town/City  | Royston   |                      |   |  |  |  |  |
| County:  | Herts   | Fax number:          |   |  |  |  |  |
| Country:   | England   | Email address:       |   |  |  |  |  |
| Postcode:  | SG8 5HL   |                      |   |  |  |  |  |
| Are you an agent ac  | cting on behalf of the applicant?    • Yes        | ○ No                 |   |  |  |  |  |
|  |   |                      |   |  |  |  |  |
| 2. Agent Name  | , Address and Contact Details                     |                      | ·   |  |  |  |  |
| Title: Mr  | First Name: Terry                                 | Surname: Mo          | pore  |  |  |  |  |
| Company name:  | Terry moore design                                |                      |   |  |  |  |  |
| Street address:  | Flat 1  |                      | Country National Extension Code Number Number     |  |  |  |  |
|  | 35 Walpole Road                                   | Telephone number:    | +44 2087140394                                    |  |  |  |  |
|  |   | Mobile number:       | +44 7973379313                                    |  |  |  |  |
| Town/City  | Teddington  | Fax number:          |   |  |  |  |  |
| County:  | Middlesex   |                      |   |  |  |  |  |
| Country:   | England   | Email address:       | Email address:                                    |  |  |  |  |
| Postcode:  | TW11 8PJ  | Terry@terrymooredesi | gn.com  |  |  |  |  |
| 3. Description   | of the Proposal                                   |                      |   |  |  |  |  |
| -  | proposed development including any change of use: |                      |   |  |  |  |  |
| Repaint shop front New glass stall riser to Monmouth Street elevation New projecting signs for both elevations. New ventillation grilles for AC extraction to Shatesbury Avenue elevation. |   |                      |   |  |  |  |  |
| Has the building, w  | ork or change of use already started?    • Yes    |                      | ate the date when ork, or use started: 04/12/2011 |  |  |  |  |
| Has the building, w  | ork or change of use been completed?              | <ul><li>No</li></ul> |   |  |  |  |  |

| 4. Site Addres   | s Details  |                               |                     |  |  |  |  |
|--|--|-------------------------------|---------------------|--|--|--|--|
| Full postal address  | s of the site (inc   | luding full postcode where    | e available)        | Description:   |  |  |  |
| House:   | 4  | Suffix:                       |                     |  |  |  |  |
| House name:  |  |                               |                     |  |  |  |  |
| Street address:  | Monmouth S   | treet                         |                     |  |  |  |  |
|  |  |                               |                     |  |  |  |  |
| Town/City:   | LONDON   |                               |                     |  |  |  |  |
| County:  |  |                               |                     |  |  |  |  |
| Postcode:  | WC2H 9DA   |                               |                     |  |  |  |  |
| Description of loca<br>(must be complete   |  |                               |                     |  |  |  |  |
| Easting:   | 5300   | 61                            |                     |  |  |  |  |
| Northing:  | 1812   | 01                            |                     |  |  |  |  |
|  |  |                               |                     |  |  |  |  |
| 5. Pre-applica   | tion Advice  |                               |                     |  |  |  |  |
| Has assistance or p  | orior advice bee   | en sought from the local au   | uthority about th   | this application?    • Yes    No   |  |  |  |
| If Yes, please comp  | olete the follow   | ing information about the     | advice you were     | ere given (this will help the authority to deal with this application more efficiently): |  |  |  |
| Officer name:  |  |                               |                     |  |  |  |  |
| Title:   | First nar  | ne:                           |                     | Surname:   |  |  |  |
| Reference:   | 74466  | 29                            |                     |  |  |  |  |
| Date (DD/MM/YYY  | Y): 11/11/   | 2011 (Must be                 | e pre-application   | on submission)   |  |  |  |
| Details of the pre-a   | application adv  | ice received:                 |                     |  |  |  |  |
|  |  |                               |                     |  |  |  |  |
| 6. Pedestrian  | and Vehicle  | Access, Roads and             | Rights of Wa        | /av  |  |  |  |
|  |  |                               |                     |  |  |  |  |
|  |  | proposed to or from the p     |                     |  |  |  |  |
| Is a new or altered  | pedestrian acc   | ess proposed to or from th    | ne public highwa    |  |  |  |  |
| Are there any new  | public roads to  | be provided within the si     | te?                 | ○ Yes ● No   |  |  |  |
| Are there any new  | public rights o  | f way to be provided withi    | in or adjacent to   | to the site? Yes • No  |  |  |  |
| Do the proposals require any diversions/extinguishments and/or creation of rights of way?  Yes  No |  |                               |                     |  |  |  |  |
| 7. Waste Stora   | age and Col  | lection                       |                     |  |  |  |  |
| Do the plans incor   | porate areas to  | store and aid the collection  | on of waste?        |  |  |  |  |
| If Yes, please provi   |  |                               |                     |  |  |  |  |
| Storage of waste in  |  | a                             |                     |  |  |  |  |
| Have arrangement   | Have arrangements been made for the separate storage and collection of recyclable waste?  Yes No |                               |                     |  |  |  |  |
|  | If Yes, please provide details:  |                               |                     |  |  |  |  |
| The client retains a   | all recycling in a   | basement area which is re     | egualarly collect   | ated   |  |  |  |
| 8. Authority E   | mployee/M  | ember                         |                     |  |  |  |  |
| (b) an e<br>(c) rela   | e Authority, I ar<br>ember of staff<br>elected membe<br>ted to a memb<br>ted to an electo        | r<br>er of staff<br>ed member | o any of these sta  | statements apply to you? Yes   No  |  |  |  |
| 9. Materials   |  |                               |                     |  |  |  |  |
|  | materials (inclu   | ding type colour and nam      | ne) are to be used  | sed externally (if applicable):  |  |  |  |
| i lease state What I   | materiais (ITICIU  | aing type, colour and nam     | iej ai e to be uset | ей елістнану (п аррпсаміє).  |  |  |  |
|  |  |                               |                     |  |  |  |  |

| 9. (Materials continued)   | 9. (Materials continued)                |  |               |  |  |  |  |  |  |
|--|---|--|---------------|--|--|--|--|--|--|
| Walls description:   |   |  |               |  |  |  |  |  |  |
| Walls - description: Description of existing materials and finishes:   |   |  |               |  |  |  |  |  |  |
| Grey painted rendered walls  |   |  |               |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:   |   |  |               |  |  |  |  |  |  |
| Matt black rendered walls  |   |  |               |  |  |  |  |  |  |
| Windows - description:   |   |  |               |  |  |  |  |  |  |
| Description of <i>existing</i> materials and finishes:  Grey painted timber windows  |   |  |               |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:   |   |  |               |  |  |  |  |  |  |
| Black painted timber windows   |   |  |               |  |  |  |  |  |  |
| Doors - description:   |   |  |               |  |  |  |  |  |  |
| Description of <i>existing</i> materials and finishes:   |   |  |               |  |  |  |  |  |  |
| Grey painted timber doors  |   |  |               |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:   |   |  |               |  |  |  |  |  |  |
| Matt black painted timber doors  |   |  |               |  |  |  |  |  |  |
| <b>Lighting - add description</b> Description of <i>existing</i> materials and finishes:   |   |  |               |  |  |  |  |  |  |
| Swan neck lighing to fascia and trough light to projecting   | ı sign                                  |  |               |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:   |   |  |               |  |  |  |  |  |  |
| Trough lighting to both fascia and projecting sign   |   |  |               |  |  |  |  |  |  |
| Are you supplying additional information on submitted p  | olan(s)/drawing(s)/design and access s  | tatement?                              | Yes    No     |  |  |  |  |  |  |
| If Yes, please state references for the plan(s)/drawing(s)/d   | =                                       |  |               |  |  |  |  |  |  |
| 0582_001, 0582_002, 0582_003, 0582_004, 0582_006, 05   |   | 20, 0582_021, 0582_024, 0582_025, 0582 | 2_026.        |  |  |  |  |  |  |
| 0582_hotel chocolat_Monmouth_ACCESS STATEMENT_2  | 0-12-2011.docx                          |  |               |  |  |  |  |  |  |
| 10. Vehicle Parking  |   |  |               |  |  |  |  |  |  |
| Please provide information on the existing and proposed  | number of an cite parking enaces        |  |               |  |  |  |  |  |  |
|  | Existing number                         | Total proposed (including spaces       | Difference in |  |  |  |  |  |  |
| Type of vehicle  | of spaces                               | retained)                              | spaces        |  |  |  |  |  |  |
| Cars   | 0                                       | 0                                      | 0             |  |  |  |  |  |  |
| Light goods vehicles/public carrier vehicles   | 0                                       | 0                                      | 0             |  |  |  |  |  |  |
| Motorcycles 0 0  |   |  |               |  |  |  |  |  |  |
| Disability spaces  | 0                                       | 0                                      | 0             |  |  |  |  |  |  |
| Cycle spaces   | 0                                       | 0                                      | 0             |  |  |  |  |  |  |
| Other (e.g. Bus)   | 0                                       | 0                                      | 0             |  |  |  |  |  |  |
| Short description of Other   |   |  |               |  |  |  |  |  |  |
| 11. Foul Sewage  |   |  |               |  |  |  |  |  |  |
| 11. I our sewage   |   |  |               |  |  |  |  |  |  |
| Please state how foul sewage is to be disposed of:   |   |  |               |  |  |  |  |  |  |
| Mains sewer  | Package treatment plant                 | Unknown                                |               |  |  |  |  |  |  |
| Septic tank  | Cess pit                                |  |               |  |  |  |  |  |  |
| Other  |   |  |               |  |  |  |  |  |  |
|  |   |  |               |  |  |  |  |  |  |
| Are you proposing to connect to the existing drainage sy   | stem? • Yes •                           | No C Unknown                           |               |  |  |  |  |  |  |
| If Yes, please include the details of the existing system on   | the application drawings and state re   | ferences for the plan(s)/drawing(s):   |               |  |  |  |  |  |  |
| Refer to drawing 0582_019  |   |  |               |  |  |  |  |  |  |
| 12. Assessment of Flood Risk   |   |  |               |  |  |  |  |  |  |
|  |   |  |               |  |  |  |  |  |  |
| Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.)  Yes  No |   |  |               |  |  |  |  |  |  |
| If Yes, you will need to submit an appropriate flood risk as   | ssessment to consider the risk to the p | proposed site.                         |               |  |  |  |  |  |  |
| Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?  Yes  No  |   |  |               |  |  |  |  |  |  |
| Will the proposal increase the flood risk elsewhere?  Yes  No  |   |  |               |  |  |  |  |  |  |
| How will surface water be disposed of?   |   |  |               |  |  |  |  |  |  |
|  | Main sower                              | □ Done                                 | d/lake        |  |  |  |  |  |  |
| Sustainable drainage system  | Main sewer                              | [ Pond                                 | M Ian €       |  |  |  |  |  |  |
| Soakaway Existing watercourse  |   |  |               |  |  |  |  |  |  |

| 13. Biodiversity and Geological  | Conservation              |                             |                       |   |  |  |  |
|--|---------------------------|-----------------------------|-----------------------|---|--|--|--|
| To assist in answering the following ques or geological conservation features may be   |                           |                             |                       | e is a reasonable likelihood that any important biodiversity r proposals.   |  |  |  |
| Having referred to the guidance notes, is on land adjacent to or near the application  |                           | ihood of the following bei  | ng affected adversely | y or conserved and enhanced within the application site, OR   |  |  |  |
| a) Protected and priority species  |                           |                             |                       |   |  |  |  |
| Yes, on the development site   | Yes, on land a            | djacent to or near the pro  | posed development     | <ul><li>No</li></ul>  |  |  |  |
| b) Designated sites, important habitats or   | r other biodiversity feat | ures                        |                       |   |  |  |  |
| Yes, on the development site   | Yes, on land a            | djacent to or near the pro  | oosed development     | <ul><li>No</li></ul>  |  |  |  |
| c) Features of geological conservation im  | portance                  |                             |                       |   |  |  |  |
| Yes, on the development site   | Yes, on land a            | djacent to or near the pro  | oosed development     | <ul><li>No</li></ul>  |  |  |  |
| 14. Existing Use   |                           |                             |                       |   |  |  |  |
| Please describe the current use of the site  | ):<br>::                  |                             |                       |   |  |  |  |
| Chocolat Shop & cafe   |                           |                             |                       |   |  |  |  |
| Is the site currently vacant?  | Yes No                    | )                           |                       |   |  |  |  |
| If Yes, please describe the last use of the solution of the so | site:                     |                             |                       |   |  |  |  |
| When did this use end (if known) (DD/MM  | 1/////                    |                             |                       |   |  |  |  |
| Does the proposal involve any of the follo   |                           |                             |                       |   |  |  |  |
| If yes, you will need to submit an appropr   |                           | _                           | ion.                  |   |  |  |  |
| Land which is known to be contaminated   |                           | ● No                        | O                     |   |  |  |  |
| Land where contamination is suspected f  | •                         |                             | No                    | v   |  |  |  |
| A proposed use that would be particularly  | y vulnerable to the pres  | ence of contamination?      | 0                     | Yes ( No  |  |  |  |
| 15. Trees and Hedges   |                           |                             |                       |   |  |  |  |
| Are there trees or hedges on the propose   | d development site?       | Yes (                       | No No                 |   |  |  |  |
| And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the   |                           |                             |                       |   |  |  |  |
| development or might be important as part of the local landscape character?  Yes No  |                           |                             |                       |   |  |  |  |
|  | alongside your applica    | tion. Your local planning a | uthority should make  | lanning authority. If a Tree Survey is required, this and the e clear on its website what the survey should contain, in |  |  |  |
| 16. Trade Effluent   |                           |                             |                       |   |  |  |  |
| Does the proposal involve the need to dis  | spose of trade effluents  | or waste?                   | Yes                   | <ul><li>No</li></ul>  |  |  |  |
|  | •                         |                             |                       |   |  |  |  |
| 17. Residential Units  |                           |                             |                       |   |  |  |  |
| Does your proposal include the gain or lo  | ss of residential units?  | ○ Yes                       | <ul><li>No</li></ul>  |   |  |  |  |
| 18. All Types of Development: I  | Non-residential Fl        | oorspace                    |                       |   |  |  |  |
| Does your proposal involve the loss, gain  | or change of use of nor   | n-residential floorspace?   |                       | ○ Yes ● No  |  |  |  |
| 19. Employment   |                           |                             |                       |   |  |  |  |
| If known, please complete the following i  | nformation regarding e    | mployees:                   |                       |   |  |  |  |
|  | Full-time                 | Part-time                   |                       | Equivalent number of full-time  |  |  |  |
| Existing employees   | 0                         | 0                           |                       | 0   |  |  |  |
| Proposed employees   | 2                         | 2                           |                       | 3   |  |  |  |
| 20. Hours of Opening   |                           |                             |                       |   |  |  |  |
| If known, please state the hours of opening  | na far each nan rasidan   | tial use proposed:          |                       |   |  |  |  |
|  |                           |                             | Т                     |   |  |  |  |
| Use Monday to Frida  | ıy<br>1 Time              | Saturday<br>Start Time Fr   | nd Time               | Sunday and Bank Holidays Not Start Time End Time Known  |  |  |  |

| 21. Site Area   |                  |                            |              |                      |                   |                                   |                            |
|---|------------------|----------------------------|--------------|----------------------|-------------------|-----------------------------------|----------------------------|
| What is the site area?  | 170              | sq.metres                  |              |                      |                   |                                   |                            |
| 22 Industrial or Commo  | raial Drassa     | accord Machiner            |              |                      |                   |                                   | $\overline{}$              |
| 22. Industrial or Comme   | rciai Proces     | ses and Machinery          | y            |                      |                   |                                   |                            |
| Please describe the activities and type of machinery which may be   |                  |                            | t on the sit | e and the end prod   | lucts including p | plant, ventilation or air conditi | ioning. Please include the |
| Retailer of fine pre-packaged cho   | -                | ·                          | ry required  | <b>l.</b>            |                   |                                   |                            |
| Is the proposal for a waste mana  | gement develo    | opment?                    |              | ○ Yes •              | No                |                                   |                            |
| 23. Hazardous Substance   | es               |                            |              |                      |                   |                                   |                            |
| Is any hazardous waste involved   | in the proposa   | l? O                       | Yes 💿        | No                   |                   |                                   |                            |
| 24. Type of Proposed Ad   | vertisemen       | ıt(s)                      |              |                      |                   |                                   |                            |
| Please describe the proposed ad   | lvertisement(s): |                            |              |                      |                   |                                   |                            |
| Facia = White logo on spacers to<br>Projecting Sign = white vinyl lett  |                  |                            |              | surround. Trough     | llumination       |                                   |                            |
| How many of the following type  | of advertiseme   | ents are you applying fo   | r?           |                      |                   |                                   |                            |
| Fascia sign(s) 2  | Projecting or    | hanging sign(s)            | 2            | Hoarding             | (s) 0             | Other 1                           |                            |
| Please describe:  |                  |                            |              |                      |                   |                                   |                            |
| Awning  |                  |                            |              |                      |                   |                                   |                            |
| 25. Location of Advertis  | ement(s)         |                            |              |                      |                   |                                   |                            |
| Is the advertisement(s) you are a   | pplying for alre | eady in place?             | •            | Yes No               |                   |                                   |                            |
| If Yes, please provide details:   |                  |                            |              |                      |                   |                                   |                            |
| Facia sign completed. Projecting  | sign to be inst  | alled shortly.             |              |                      |                   |                                   |                            |
| Is an existing advertisement(s) to  | be removed a     | nd replaced by the adve    | ertisement   | (s) in this proposal | ?                 |                                   | Not Applicable             |
| If Yes to either or both above, plo   | ease show the e  | existing sign(s) on an ele | evation dra  | wing or photogra     | h and state the   | references for the drawing(s)     | or photograph(s).          |
|   |                  |                            |              |                      |                   |                                   |                            |
| Will the proposed advertisement(s) project over a footpath or other public highway?  • Yes • No   |                  |                            |              |                      |                   |                                   |                            |
| 26. Advertisement(s) Per  | riod             |                            |              |                      |                   |                                   |                            |
| Please state the period of time for   | or which conse   | nt is sought for the adve  | ertisement   |                      |                   |                                   |                            |
| From: 20/12/2012  | To:              | 19/12/2017                 |              |                      |                   |                                   |                            |
| 27. Interest in the Land  |                  |                            |              |                      |                   |                                   |                            |
| Does the applicant own the land   | l or buildings w | here the adverts are to    | be placed?   | )                    | Yes •             | No                                |                            |
| If No, has the permission of the owner or any other person entitled to give permission for the display of an advertisement been obtained?  Yes No |                  |                            |              |                      |                   |                                   |                            |

| 28 (a). Details of Proposed Advertisement(s) - Fascia Sign   |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| What is the height from the ground to the base of the advertisement (in metres)?                   |  |  |  |  |  |  |  |  |
| What is the maximum projection of the advertisement from face of building (in metres)?             |  |  |  |  |  |  |  |  |
| What are the dimensions of the proposed advertisement? Height: .27 x Width: 3 x Depth: .05 metres  |  |  |  |  |  |  |  |  |
| What materials will the sign be made of?   |  |  |  |  |  |  |  |  |
| Timber fascia painted matt black, spaced off acrylic white lettering                               |  |  |  |  |  |  |  |  |
| What is the maximum height of any of the individual letters and symbols (in centimetres)?          |  |  |  |  |  |  |  |  |
| The colour of text and background:   |  |  |  |  |  |  |  |  |
| white text on black background   |  |  |  |  |  |  |  |  |
| Will the sign be illuminated?    Yes    No   |  |  |  |  |  |  |  |  |
| Will the sign be illuminated internally or externally?   Internally  Externally                    |  |  |  |  |  |  |  |  |
| Illuminance Levels: 300 cd/m   |  |  |  |  |  |  |  |  |
| Will the illumination be static or intermittent?   Static Intermittent                             |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 28 (a). Details of Proposed Advertisement(s) - Fascia Sign   |  |  |  |  |  |  |  |  |
| What is the height from the ground to the base of the advertisement (in metres)?  3.9              |  |  |  |  |  |  |  |  |
| What is the maximum projection of the advertisement from face of building (in metres)?             |  |  |  |  |  |  |  |  |
| What are the dimensions of the proposed advertisement? Height: 25 x Width: 138 x Depth: .05 metres |  |  |  |  |  |  |  |  |
| What materials will the sign be made of?   |  |  |  |  |  |  |  |  |
| Timber fascia painted matt black, spaced off acrylic white lettering                               |  |  |  |  |  |  |  |  |
| What is the maximum height of any of the individual letters and symbols (in centimetres)?          |  |  |  |  |  |  |  |  |
| The colour of text and background:   |  |  |  |  |  |  |  |  |
| white text on black background   |  |  |  |  |  |  |  |  |
| Will the sign be illuminated?    Yes    No   |  |  |  |  |  |  |  |  |
| Will the sign be illuminated internally or externally?   Internally  Externally                    |  |  |  |  |  |  |  |  |
| Illuminance Levels: 300 cd/m   |  |  |  |  |  |  |  |  |
| Will the illumination be static or intermittent?  • Static  Intermittent                           |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 28 (b). Details of Proposed Advertisement(s) - Hanging Sign  |  |  |  |  |  |  |  |  |
| What is the height from the ground to the base of the advertisement (in metres)?  3.55             |  |  |  |  |  |  |  |  |
| What is the maximum projection of the advertisement from face of building (in metres)?             |  |  |  |  |  |  |  |  |
| What are the dimensions of the proposed advertisement? Height: 80 x Width: 80 x Depth: .10 metres  |  |  |  |  |  |  |  |  |
| What materials will the sign be made of?   |  |  |  |  |  |  |  |  |
| timber panel painted matt black, white vinyl lettering   |  |  |  |  |  |  |  |  |
| What is the maximum height of any of the individual letters and symbols (in centimetres)?  11.4    |  |  |  |  |  |  |  |  |
| The colour of text and background:   |  |  |  |  |  |  |  |  |
| white text on black background   |  |  |  |  |  |  |  |  |
| Will the sign be illuminated?   Yes No   |  |  |  |  |  |  |  |  |
| Will the sign be illuminated internally or externally?   |  |  |  |  |  |  |  |  |
| Illuminance Levels: 300 cd/m   |  |  |  |  |  |  |  |  |
| Will the illumination be static or intermittent?   |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

| 28 (b). Details of Proposed Advertisement(s) - Hanging Sign   |   |  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|
| What is the height from the ground to the base of the advertisement (in metres)?  | 3.95 m  |  |  |  |  |  |  |  |  |
| What is the maximum projection of the advertisement from face of building (in metres)?  | 1 m   |  |  |  |  |  |  |  |  |
| What are the dimensions of the proposed advertisement? Height: 800 X Width:   | x Depth: .10 metres   |  |  |  |  |  |  |  |  |
| What materials will the sign be made of?  |   |  |  |  |  |  |  |  |  |
| Timber panel painted matt black, white vinyl lettering  What is the maximum height of any of the individual letters and symbols (in centimetres)?   |   |  |  |  |  |  |  |  |  |
| The colour of text and background:  | 11.4 cm   |  |  |  |  |  |  |  |  |
| WHITE text on black background  |   |  |  |  |  |  |  |  |  |
| Will the sign be illuminated?    • Yes    No  |   |  |  |  |  |  |  |  |  |
| Will the sign be illuminated internally or externally? Internally © Externally  |   |  |  |  |  |  |  |  |  |
| Illuminance Levels: 300 cd/m  |   |  |  |  |  |  |  |  |  |
| Will the illumination be static or intermittent?  • Static  Intermittent  |   |  |  |  |  |  |  |  |  |
| 28 (d). Details of Proposed Advertisement(s) - Other Sign   |   |  |  |  |  |  |  |  |  |
| What is the height from the ground to the base of the advertisement (in metres)?  | 2.17 m  |  |  |  |  |  |  |  |  |
| What is the maximum projection of the advertisement from face of building (in metres)?  | 2 m   |  |  |  |  |  |  |  |  |
| What are the dimensions of the proposed advertisement? Height: .26 x Wid  | th: 3 x Depth: 0 metres   |  |  |  |  |  |  |  |  |
| What materials will the sign be made of?  |   |  |  |  |  |  |  |  |  |
| Black blind fabric with printed lettering   |   |  |  |  |  |  |  |  |  |
| What is the maximum height of any of the individual letters and symbols (in centimetres)?   | What is the maximum height of any of the individual letters and symbols (in centimetres)? |  |  |  |  |  |  |  |  |
| The colour of text and background:  |   |  |  |  |  |  |  |  |  |
| WhITE text on black background  Will the sign be illuminated?  Yes  No  |   |  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |  |
| 29. Site Visit  |   |  |  |  |  |  |  |  |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?   | Yes   |  |  |  |  |  |  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact  | ct? (Please select only one)  |  |  |  |  |  |  |  |  |
| The agent   |   |  |  |  |  |  |  |  |  |
| 30. Certificates (Certificate B)  |   |  |  |  |  |  |  |  |  |
|   | n   |  |  |  |  |  |  |  |  |
| Certificate of Ownership - Certificate Town and Country Planning (Development Management Procedure) (England  |   |  |  |  |  |  |  |  |  |
| I certify/The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as application, was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 year |   |  |  |  |  |  |  |  |  |
| application relates.  |   |  |  |  |  |  |  |  |  |
| Notice recipient  | Date notice served  |  |  |  |  |  |  |  |  |
| Name BCL  |   |  |  |  |  |  |  |  |  |
| Number: 146 Suffix:   |   |  |  |  |  |  |  |  |  |
| Street: piccadilly  |   |  |  |  |  |  |  |  |  |
| Locality:   |   |  |  |  |  |  |  |  |  |
| Town: london  |   |  |  |  |  |  |  |  |  |
| Postcode: W1J 0D5   |   |  |  |  |  |  |  |  |  |
| Title: Mrs First name: Terry Surname:   | Moore   |  |  |  |  |  |  |  |  |
| Person role: Agent Declaration date: 20/12/2011   | Declaration made  |  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |  |

| $\overline{}$ |   |                  |                                   |                            |                     |  | $\overline{}$ |  |  |
|---------------|---|------------------|-----------------------------------|----------------------------|---------------------|--|---------------|--|--|
| 30. Cert      | ificates (A   | gricultural      | Land Declaration)                 |                            |                     |  |               |  |  |
|               |   |                  |                                   | Agricultural Land [        | eclaration          |  |               |  |  |
|               |   | Town and Cou     | intry Planning (Developme         | nt Management Proce        | dure) (England)     | Order 2010 Certificate under Article 12                    |               |  |  |
|               |   |                  | ust Complete Either A or B        |                            |                     |  | •             |  |  |
| (A) None (    | or the land to  | wnich the appi   | ication relates is, or is part of | an agricultural nolding    |                     |  | G             |  |  |
| (B) I have/   | The applicant   | has given the r  | requisite notice to every pers    | on other than myself/th    | e applicant who     | o, on the day 21 days before the date of this application, |               |  |  |
| was a tena    | int of an agric   | cultural holding | on all or part of the land to v   | vhich this application re  | lates, as listed be | elow:  | $\circ$       |  |  |
| If any nart   | If any part of the land is an agricultural holding, of which the applicant is the sole tenant, the applicant should complete part (B) of the form by writing 'sole tenant - |                  |                                   |                            |                     |  |               |  |  |
|               |   | rst column of th |                                   | ant is the sole tenant, th | с аррисант знос     | and complete pair (b) of the form by writing sole tenum    |               |  |  |
|               |   |                  |                                   |                            |                     |  |               |  |  |
| Title: Mr     |   | First Name:      | Terry                             |                            | Surname:            | Moore  |               |  |  |
| Person role   | e: Agent  |                  | Declaration date:                 | 20/12/2011                 | Declaration Made    |  |               |  |  |
| 31. Decl      | laration  |                  |                                   |                            |                     |  |               |  |  |
| I/we hereb    | ov apply for p  | lanning permis   | sion/consent as described in      | this form and the          | -                   |  |               |  |  |
|               | , , , , ,   | 0 1              | ditional information.             |                            | $\boxtimes$         |  |               |  |  |
| Date 2        | 0/12/2011   |                  |                                   |                            |                     |  |               |  |  |