

For office use

Date

Payee

App. No.

| Planning Services |
|-------------------|
| Camden Town Hall |
| Argyle Street |
| London WC1H 8EQ |

Telephone Fax

Email (enquiries only): env.devcon@camden.gov.uk : 020 7974 1911 : 020 7974 5713

Fee

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

ublication of applications on planning authority websites.

ease note that the information provided on this application form and in supporting documents may be published on the Authority's website. you require any further clarification, please contact the Authority's planning department.

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|--|-------------------|---|--------|----------------------|-----------------|--------------------|---------------------|--|
| . Applicant N | lame, Address a | nd Contact De | tails | | | | | |
| Title: Ms | First name: | Helen | | Surname: Rodger | | | | |
| Company name | | | | | | | | |
| Street address: | C/O Agent | | | | Country Code | National Number | Extension Number | |
| | | | | Telephone number: | | | | |
| | | | | Mobile number: | |] [| | |
| Town/City | | | | F | [|] [| | |
| County: | | | | Fax number: | L |] [| | |
| Country: | | | | Email address: | | | | |
| Postcode: | | | | · | | |] | |
| · | e, Address and | Contact Detail | S | | | | | |
| Title: Ms | First Name: | Helen | | Surname: Ro | odger | | | |
| Company name: | Turley Associates | | | | | | | |
| Street address: | 25 Savile Row | | | | Country Code | National Number | Extension Number | |
| | | | | Telephone number: | 020 | 7851 4010 | | |
| | | | | Mobile number: | | | | |
| Town/City | | | | Fax number: | | ۰ ۱ | | |
| County: | London | | | Tax number. | |][| L | |
| Country: | | | | Email address: | | | | |
| Postcode: | W1S 2ES | | | hrodger@turleyassoci | iates.co.uk | | | |

| 3. Site Address Details | | | | | | | | | |
|--|--|------------------|-------------------------------|----------------------|-------------------|---------|----|--|--|
| | | - | postcode where available) | | Description: | • | | | |
| House: | [| | Suffix: |] | | | | | |
| House name: | | | | | | | | | |
| Street address: | CHARRIN | NGTON STREET | | | | | | | |
| | | | | | | | | | |
| Town/City: | LONDON | | | | | | | | |
| County: | | | | | | | | | |
| Postcode: | NW1 1RG | | | | | | | | |
| Description of locat (must be completed | | | vn): | | | | | | |
| Easting: | 529527 | | | | | | | | |
| Northing: | Ì | 183299 | | | | | | | |
| | | | | | | | | | |
| 4. Pre-applicat | | | | | | | | | |
| | | | from the local authority abo | out this application | n? | C Yes 💽 | No | | |
| 5. Description o | of Prop | osal | | | | | | | |
| Please provide a de | scription | of the approve | d development as shown or | n the decision lett | er: | | | | |
| Please provide a description of the approved development as shown on the decision letter: PROPOSED PARTIAL DEMOLITION, REBUILDING & REFURBISHMENT AND RE-MODELLING OF SOUTH CAMDEN COMMUNITY SCHOOL, INCLUDING THE MEDBURN CENTRE, TO INCREASE THE SCHOOL CAPACITY; CHANGE OF USE OF MEDBURN CENTRE FROM CLASS B1/SUI GENERIS TO CLASS D1 USE; RE-PROVISION OF YOUTH CENTRE; AND ASSOCIATED LANDSCAPING, CAR PARKING AND ACCESS ARRANGEMENT WORKS | | | | | | | | | |
| Application reference | Application reference number: 2010/2656/P Date of decision: 06/09/2010 | | | | | | | | |
| Please state the condition number(s) to which this application relates: | | | | | | | | | |
| Condition number(s): | | | | | | | | | |
| 3, 4, 10 and 13 | | | | | | | | | |
| If as the development already started? If Yes, please state when the development was started: 03/01/2011 | | | | | | | | | |
| Has the developme | nt been (| :ompleted? | C Yes 💽 No | | | | | | |
| 6. Discharge of | Condi | tion(s) | | | | | | | |
| Please provide a ful | l descript | tion and/or list | of the materials/details that | are being submit | ted for approval: | | | | |
| Please provide a full description and/or list of the materials/details that are being submitted for approval: Please see covering letter | | | | | | | | | |
| 7. Part Dischar | ge of C | ondition(s) | | | | | | | |
| Are you seeking to | discharge | e only part of a | condition? | Yes C No |) | | | | |
| | | | dition your application relat | | | | | | |
| Partial discharge of conditions 3, 4 and 13 relating to the Sport and Youth Centre. Condition 10 is discharged in its entirety. | | | | | | | | | |
| 8. Site Visit | | | | | | | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? | | | | | | | | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) | | | | | | | | | |
| The agent | | | | | | | | | |
| 9. Declaration | | | | | | | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. | | | | | | | | | |
| Date 04/01/2012 | | | | | | | | | |
| | | | | | | | | | |