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| Planning Services<br>Camden Town Hall<br>Argyle Street<br>London WC1H 8EQ | Telephone : | env.devcon@camden.gov.uk<br>020 7974 1911<br>020 7974 5713 | For office use<br>Date<br>Payee<br>App. No. |  |  |  |  |
|---|-------------|--|---|--|--|--|--|
|   |             |  |   |  |  |  |  |

## Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details |  |                                     |  |  |  |  |  |  |  |
|--|--|-------------------------------------|--|--|--|--|--|--|--|
| Title: Mr                                      | First name: Jonathan   | Surname: B                          | Broom  |  |  |  |  |  |  |
| Company name                                   |  | ]                                   |  |  |  |  |  |  |  |
| Street address:                                | 319 Union Wharf  |                                     | CountryNationalExtensionCodeNumberNumber         |  |  |  |  |  |  |
|  | 23-25 Wenlcok Road   |                                     |  |  |  |  |  |  |  |
|  |  | Mobile number:                      |  |  |  |  |  |  |  |
| Town/City                                      | London   | Fax number:                         |  |  |  |  |  |  |  |
| County:  |  |                                     |  |  |  |  |  |  |  |
| Country:                                       |  | Email address:                      |  |  |  |  |  |  |  |
| Postcode:                                      | N1 7ST   |                                     |  |  |  |  |  |  |  |
|  | cting on behalf of the applicant?   • Yes •, Address and Contact Details | No                                  |  |  |  |  |  |  |  |
| Title: Mr                                      | First Name: Robert   | Surname: S                          | iterry   |  |  |  |  |  |  |
| Company name:                                  | Paul Archer Design   |                                     |  |  |  |  |  |  |  |
| Street address:                                | 2nd Floor Solecast House   |                                     | Country National Extension<br>Code Number Number |  |  |  |  |  |  |
|  | 13-27 Brunswick Place  | Telephone number:                   | 020 7251 6162                                    |  |  |  |  |  |  |
|  |  | Mobile number:                      |  |  |  |  |  |  |  |
| Town/City                                      | London   | Fax number:                         |  |  |  |  |  |  |  |
| County:  |  |                                     |  |  |  |  |  |  |  |
| Country:                                       | United Kingdom   | Email address:                      |  |  |  |  |  |  |  |
| Postcode:                                      | N1 6DX   | robertsterry@paularcherdesign.co.uk |  |  |  |  |  |  |  |

| 3. Site Addres                           | s Details           |   |                    |                 |   |                           |              |
|--|---------------------|---|--------------------|-----------------|---|---------------------------|--------------|
| Full postal address                      | s of the site (incl | uding full postcode wher                              | e available)       |                 | Description:  |                           |              |
| House:                                   | 16                  | Suffix:   | A                  |                 |   |                           |              |
| House name:                              |                     |   |                    |                 |   |                           |              |
| Street address:                          | GRAFTON CRE         | ESCENT  |                    |                 |   |                           |              |
|  |                     |   |                    |                 |   |                           |              |
| Town/City:                               | LONDON              | LONDON  |                    |                 |   |                           |              |
| County:                                  |                     |   |                    |                 |   |                           |              |
| Postcode:                                | NW1 8SL             |   |                    |                 |   |                           |              |
| Description of loca<br>(must be complete |                     |   |                    |                 |   |                           |              |
| Easting:                                 | 52873               | 8   |                    |                 |   |                           |              |
| Northing:                                | 18459               | 93  |                    |                 |   |                           |              |
|  |                     |   |                    |                 |   |                           |              |
| 4. Pre-applicat                          | tion Advice         |   |                    |                 |   |                           |              |
| Has assistance or p                      | prior advice beer   | n sought from the local a                             | uthority about t   | his applicatio  | n? C Yes  | No                        |              |
| 5. Description                           | of Proposal         |   |                    |                 |   |                           |              |
| <b>-</b>                                 |                     |   |                    |                 |   |                           |              |
| Please provide a de                      | escription of the   | approved development                                  | as shown on th     | e decision let  | ter:  |                           |              |
| Erection of a new t                      | wo storey plus b    | pasement dwelling house                               | e (Class C3) on la | and behind No   | os. 16-23 Grafton Crescent with acc                   | ess off Grafton Crescent. |              |
| Application referer                      | nce number:         | 2010/0835/P   |                    |                 |   | Date of decision          | : 12/07/2010 |
| Please state the co                      | ondition number     | (s) to which this applicati                           | on relates:        |                 |   |                           |              |
| Condition number                         | ·(s):               |   |                    |                 |   |                           |              |
| 2,4&8                                    |                     |   |                    |                 |   | r                         |              |
| Has the developm                         | ent already start   | ted? • Yes  | ◯ No If            | f Yes, please s | tate when the development was sta                     | arted:                    | 04/07/2011   |
| Has the developm                         | ent been compl      | eted? C Yes   | No                 |                 |   |                           |              |
| 6. Discharge o                           | f Condition(        | s)  |                    |                 |   |                           |              |
| o. Discharge o                           |                     | 3)  |                    |                 |   |                           |              |
| -  |                     | nd/or list of the materials/                          |                    | -               |   |                           |              |
|  |                     | 2, 468.504 showing exter<br>report and related corres |                    |                 | fs, other landscaping and drainage<br>Camden Council. | arrangements.             |              |
| 7. Part Dischar                          | rao of Condi        | tion(s)   |                    |                 |   |                           |              |
|  | ige of Condi        | cion(s)   |                    |                 |   |                           |              |
| Are you seeking to                       | discharge only      | part of a condition?                                  | $\bigcirc$ )       | res 💿 No        | )   |                           |              |
| 8. Site Visit                            |                     |   |                    |                 |   |                           |              |
| o. Sile visit                            |                     |   |                    |                 |   |                           |              |
| Can the site be see                      | en from a public    | road, public footpath, bri                            | idleway or othe    | r public land?  | 🔿 Yes (   | No                        |              |
| lf the planning aut                      | hority needs to     | make an appointment to                                | carrv out a site   | visit, whom s   | hould they contact? (Please select                    | only one)                 |              |
| <ul> <li>The agent</li> </ul>            |                     | pplicant (•) Other                                    | -                  |                 |   | ,                         |              |
| If Other has been s                      | selected please     | provide:  |                    |                 |   |                           |              |
| Contact name:                            | ferenced, preuse    |   |                    |                 |   |                           |              |
| Title: Mr                                | First nam           | e: Gracjan  |                    |                 | Surname: Kruszelnicki                                 |                           |              |
| Telephone numbe                          | er:                 |   |                    |                 |   |                           |              |
| Country code:                            |                     | National number:                                      | 07921 861 74       | 5               | Extension number:                                     |                           |              |
| Email Address:                           | gk@krus.co.uk       |   |                    |                 |   |                           |              |
| 9. Declaration                           |                     |   |                    |                 |   |                           |              |
| I/we hereby apply                        | for planning per    | mission/consent as descu                              | ribed in this forr | m and the       | $\boxtimes$   |                           |              |
|  |                     |   |                    |                 |   |                           |              |
| Date 30/01/2012                          |                     |   |                    |                 |   |                           |              |