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For office use

Date Payee App. No.

Fee

## Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

## Publication of applications on planning authority websites. Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant i                         | lame, Address and          | Contact Details                                     |                      |                 |                    |                     |
|--|----------------------------|---|----------------------|-----------------|--------------------|---------------------|
| Title: Mr                              | First name: J              |   | Surname: Me          | eagher          |                    |                     |
| Company name                           |                            |   |                      |                 |                    |                     |
| Street address:                        | 7a Langtry Road            |   |                      | Country<br>Code | National<br>Number | Extension<br>Number |
|  |                            |   | Telephone number:    |                 |                    |                     |
|  |                            |   | Mobile number:       |                 |                    |                     |
| Town/City                              | London                     |   |                      |                 |                    |                     |
| County:                                |                            |   | Fax number:          |                 |                    |                     |
| Country:                               |                            |   | Email address:       |                 |                    |                     |
| Postcode:                              | NW8 0AJ                    |   |                      |                 |                    |                     |
| Are you an agent                       | acting on behalf of the a  | pplicant? • Yes                                     | ○ No                 |                 |                    |                     |
| 2. Agent Nam                           | e, Address and Co          | ntact Details                                       |                      |                 |                    |                     |
| Title:                                 | First Name: ar             | ndrew   | Surname: su          | ter             |                    |                     |
| Company name:                          | ADS Architectural          |   |                      |                 |                    |                     |
| Street address:                        | 2 Silverton Court          |   |                      | Country<br>Code | National<br>Number | Extension<br>Number |
|  | Northumberland Busi        | ness Park   | Telephone number:    |                 | 0845 2577327       |                     |
|  |                            |   | Mobile number:       |                 |                    |                     |
| Town/City                              | Cramlington                |   | Fax number:          |                 |                    |                     |
| County:                                | Northumberland             |   | Tax namber.          |                 |                    |                     |
| Country:                               | United Kingdom             |   | Email address:       |                 |                    |                     |
| Postcode:                              | NE23 7RY                   |   | andy@adsarchitectura | I.com           |                    |                     |
| 3. Description                         | of Proposed Worl           | <s< td=""><td></td><td></td><td></td><td></td></s<> |                      |                 |                    |                     |
| Please describe th                     | e proposed works:          |   |                      |                 |                    |                     |
| Internal works, Mi                     | nor alterations to front b | asement elevation, rear extension to lower          | ground/basement      |                 |                    |                     |
| Has the work alrea<br>without planning |                            | ○ Yes ● No  |                      |                 |                    |                     |

| 4. Site Address  | Details   |                             |                      |                    |                          |            |                      |  |     | ·                    |
|--|---|-----------------------------|----------------------|--------------------|--------------------------|------------|----------------------|--|-----|----------------------|
| Full postal address of the site (including full postcode where available)  Description:  |   |                             |                      |                    |                          |            |                      |  |     |                      |
| House:   | 7   |                             | Suffix:              | А                  |                          |            |                      |  |     |                      |
| House name:  |   |                             |                      |                    |                          |            |                      |  |     |                      |
| Street address:  | LANGTRY   | ROAD                        |                      |                    |                          |            |                      |  |     |                      |
| Town/City:   | LONDON  |                             |                      |                    |                          |            |                      |  |     |                      |
| County:  |   |                             |                      |                    |                          |            |                      |  |     |                      |
| Postcode:  | NW8 0AJ   |                             |                      |                    |                          |            |                      |  |     |                      |
| Description of location (must be completed   |   |                             | wn):                 |                    |                          |            |                      |  |     |                      |
| Easting: 525649  |   |                             |                      |                    |                          |            |                      |  |     |                      |
| Northing:  | 18  | 3677                        |                      |                    |                          |            |                      |  |     |                      |
| 5. Pedestrian a  | nd Vehic  | le Arres                    | s. Roads and         | Rights of          | f Way                    |            |                      |  |     |                      |
| ls a new or altered v<br>access proposed to<br>the public highway!   | ehicle<br>or from   | Yes                         | Is a r               | _                  | ed pedestrian<br>d to or | Yes        | <ul><li>No</li></ul> | Do the proposals require any diversions, extinguishment and/or creation of public rights of way? | Yes | <ul><li>No</li></ul> |
| 6. Pre-application Advice  Has assistance or prior advice been sought from the local authority about this application?  Yes  No  |   |                             |                      |                    |                          |            |                      |  |     |                      |
|  |   | .5017 50ugii                | om the local at      | actionty abo       | эт инэ аррноано          |            |                      | Yes No   |     | ==                   |
| 7. Trees and He  |   |                             |                      |                    |                          |            |                      |  |     |                      |
| Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development?  Yes  No   |   |                             |                      |                    |                          |            |                      |  |     |                      |
| Will any trees or hed  | lges need to  | o be remov                  | ed or pruned in o    | rder to carry      | y out your propos        | al?        |                      | ○ Yes ● No   |     |                      |
| 8. Parking Will the proposed w   | orks affect   | existing ca                 | parking arrange      | ments?             | 0                        | Yes (      | No                   |  |     |                      |
| 9. Authority Em  | nployee/  | Member                      |                      |                    |                          |            |                      |  |     |                      |
| With respect to the Authority, I am:  (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member  Do any of these statements apply to you?  Yes  No |   |                             |                      |                    |                          |            |                      |  |     |                      |
| 10. Site Visit   |   |                             |                      |                    |                          |            |                      |  |     |                      |
| Can the site be seen   | -   |                             | •                    | -                  | •                        |            |                      | ◯ Yes <b>⑥</b> No  |     |                      |
| If the planning auth  The agent  | _   | s to make ar<br>ne applican | _                    | carry out a person | site visit, whom s       | hould they | y contact?           | (Please select only one)   |     |                      |
|  |   |                             |                      |                    |                          |            |                      |  |     | <u> </u>             |
| 11. Materials  | otorials ()   | dudhe e * ·                 | a colorer or design  | ) or - t - 1:      | a upod sutarra - II. /   | f on=      | Jo).                 |  |     |                      |
| Please state what materials (including type, colour and name) are to be used externally (if applicable):  Walls - description:   |   |                             |                      |                    |                          |            |                      |  |     |                      |
| Description of existing  | Walls - description:  Description of existing materials and finishes: |                             |                      |                    |                          |            |                      |  |     |                      |
| buff facingbrick  Description of <i>propo</i>  | osed matori   | als and finis               | :hes·                |                    |                          |            |                      |  |     |                      |
| To match existing  | seu maten   | uis al IU III II:           | n 103.               |                    |                          |            |                      |  |     |                      |
| Roof - description:  |   |                             |                      |                    |                          |            |                      |  |     |                      |
| Description of existing  | <i>ng</i> material  | s and finish                | es:                  |                    |                          |            |                      |  |     |                      |
| Description of propo   |   |                             |                      |                    |                          |            |                      |  |     |                      |
| Grey Sarnafil or simi  | lar roofing   | mebrane w                   | ith lead roll effect | t battens          |                          |            |                      |  |     |                      |

| 11. (Materials continu  | ıed)                  |  |                   |               |               |                         |                                       |         |  |  |
|---|-----------------------|--|-------------------|---------------|---------------|-------------------------|---------------------------------------|---------|--|--|
| Doors - description:  |                       |  |                   |               |               |                         |                                       |         |  |  |
| Description of <i>existing</i> materials and finishes:  |                       |  |                   |               |               |                         |                                       |         |  |  |
| Timber, white painted   |                       |  |                   |               |               |                         |                                       |         |  |  |
| Description of <i>proposed</i> materials and finishes:  |                       |  |                   |               |               |                         |                                       |         |  |  |
| White UPVC/TImber or Aluminium  |                       |  |                   |               |               |                         |                                       |         |  |  |
| Are you supplying additional  | informati             | on on submitted plan(s)/draw   | ing(s)/desig      | ın and access | statement?    |                         | <ul><li>Yes</li><li>No</li></ul>      |         |  |  |
| If Yes, please state references for the plan(s)/drawing(s)/design and access statement:   |                       |  |                   |               |               |                         |                                       |         |  |  |
| 001-005   |                       |  |                   |               |               |                         |                                       |         |  |  |
| 12. Certificates (Certif  | cate A)               |  |                   |               |               |                         |                                       |         |  |  |
| ·   | -                     |  | rtificate of (    | Ownership -   | Certificate A | A                       |                                       |         |  |  |
| I certify/The applicant certifies   | that on t             | ntry Planning (Development<br>the day 21 days before the dat<br>vith at least 7 years left to run) | e of this app     | olication nob | ody except n  | nyself/ the applicant w | as the owner (owner is a person with  | a       |  |  |
| Title: Mr First   | Mr First name: andrew |  |                   | Surname:      | suter         |                         |                                       |         |  |  |
| Person role: Agent  |                       | Declaration date   | e: [              | 08/03/2012    |               |                         | Declaration made                      |         |  |  |
| 12. Certificates (Agrica  | ıltural I             | _and Declaration)  |                   |               |               |                         |                                       |         |  |  |
| <b>T</b>  |                       |  | 3                 | ral Land Dec  |               | N O I                   | ata an dan Antiala 40                 |         |  |  |
| Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12  Agricultural Land Declaration - You Must Complete Either A or B  (A) None of the land to which the application relates is, or is part of an agricultural holding.           |                       |  |                   |               |               |                         |                                       |         |  |  |
| (B) I have/The applicant has given the requisite notice to every person other than myself/the applicant who, on the day 21 days before the date of this application, was a tenant of an agricultural holding on all or part of the land to which this application relates, as listed below: |                       |  |                   |               |               |                         |                                       | $\circ$ |  |  |
| If any part of the land is an ag<br>not applicable' in the first colu   |                       | J  | nt is the sole    | tenant, the a | pplicant sho  | ould complete part (B)  | of the form by writing 'sole tenant - |         |  |  |
| Title: Mr First   | Name:                 | andrew   |                   |               | Surname:      | suter                   |                                       |         |  |  |
| Person role: Agent  |                       | Declaration date:  | 08/03/201         | 2             | •             |                         | Declaration Made                      |         |  |  |
| 13. Declaration   |                       |  |                   |               |               |                         |                                       | =       |  |  |
|   | a normice             | ion/consent as described in th   | nis form and      | the           |               |                         |                                       |         |  |  |
| accompanying plans/drawing  |                       |  | iis ioi iii ai iu | X X           |               |                         |                                       |         |  |  |
| Date 08/03/2012   |                       |  |                   |               |               |                         |                                       |         |  |  |
| <del></del>   |                       |  |                   |               |               |                         |                                       |         |  |  |