

**Planning Services** Camden Town Hall Argyle Street London WC1H 8EQ

Telephone Fax

Email (enquiries only): env.devcon@camden.gov.uk : 020 7974 1911 : 020 7974 5713

For office use Date Payee App. No.

Fee

## Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

You can complete and submit this form electronically via the Planning Portal by visiting www.planningportal.gov.uk/apply

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

| 1. Applic                                                                                                                                                                                                 | ant Name and Address   | 2. Agent Name and Address                |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------|--|--|
| Title:                                                                                                                                                                                                    | MR First name: STEPHEN | Title: WIR First name: SEOFRES           |  |  |
| Last name:                                                                                                                                                                                                | GORDON                 | Last name: PRENTICE                      |  |  |
| Company<br>(optional):                                                                                                                                                                                    |                        | Company<br>(optional): SJP ANCUNEOUS UND |  |  |
| Unit:                                                                                                                                                                                                     | House 2) House suffix: | Unit: House 764 House suffix:            |  |  |
| House<br>name:                                                                                                                                                                                            |                        | House name:                              |  |  |
| Address 1:                                                                                                                                                                                                | KIDDERPORE GARDENS     | Address 1: FINGHUES ROAD                 |  |  |
| Address 2:                                                                                                                                                                                                | Lhampst Bad            | Address 2: TEMPLE FORTUNE                |  |  |
| Address 3:                                                                                                                                                                                                |                        | Address 3:                               |  |  |
| Town:                                                                                                                                                                                                     | LONDON                 | Town: LONDON                             |  |  |
| County:                                                                                                                                                                                                   |                        | County:                                  |  |  |
| Country:                                                                                                                                                                                                  |                        | Country:                                 |  |  |
| Postcode:                                                                                                                                                                                                 | NW3 5PS                | Postcode: NW11 7TH-                      |  |  |
| 3. Description of Proposed Works<br>Please describe the proposed works:<br>ENLARGEMENT OF A SINGLE-FAMILIS HOUSE RUS CREATING A NEW<br>WWEL GROUND FWOOR BENEATH THE FOOTPRINT OF THE ORIGINIAL<br>HOUSE. |                        |                                          |  |  |
|                                                                                                                                                                                                           |                        |                                          |  |  |

\$Date: 2010-09-10 #\$ \$Revision: 2998 \$

| Has the work already started?                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| If Yes, please state when the work was started (DD/MM/YYYY):                                                                                                                                                                                                                     | (date must be pre-application submission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Has the work already been completed?                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| If Yes, please state when the work was completed (DD/MM/YYYY):                                                                                                                                                                                                                   | (date must be pre-application submission)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4. Site Address Details                                                                                                                                                                                                                                                          | 5. Pedestrian and Vehicle Access, Roads and Rights of Wa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Please provide the full postal address of the application site.                                                                                                                                                                                                                  | Is a new or altered vehicle access proposed to or from the public highway? Yes VNo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Unit: House number: 2) House suffix:                                                                                                                                                                                                                                             | Is a new or altered pedestrian access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| House name:                                                                                                                                                                                                                                                                      | proposed to or from the public highway? Yes Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Address 1: KIDDERPORE GMRDENS                                                                                                                                                                                                                                                    | Do the proposals require any diversions,<br>extinguishments and/or creation of public<br>rights of way?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Address 2: 1200000 STEANS                                                                                                                                                                                                                                                        | If Yes to any questions, please show details on your plans or<br>drawings and state the reference number(s) of the plan(s)/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Address 3:                                                                                                                                                                                                                                                                       | drawing(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Town: LOWDON                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| County:                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Postcode<br>(optional): NW3 575                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| you were given. (This will help the authority to deal with this<br>application more efficiently).<br>Please tick if the full contact details are not                                                                                                                             | If Yes, please mark their position on a scaled                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| known, and then complete as much possible:                                                                                                                                                                                                                                       | plan and state the reference number of any plans or drawings:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| known, and then complete as much possible:                                                                                                                                                                                                                                       | plan and state the reference number of any plans or drawings:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| known, and then complete as much possible:<br>Officer name:                                                                                                                                                                                                                      | plan and state the reference number of any plans or drawings:<br>Will any trees or hedges need<br>to be removed or pruned in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| known, and then complete as much possible:  Officer name: Reference: Date (DD MM YYYY):                                                                                                                                                                                          | plan and state the reference number of any plans or drawings:         Will any trees or hedges need         to be removed or pruned in         order to carry out your proposal?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| known, and then complete as much possible:  Officer name: Reference:                                                                                                                                                                                                             | plan and state the reference number of any plans or drawings:<br>Will any trees or hedges need<br>to be removed or pruned in<br>order to carry out your proposal? Yes No<br>If Yes, please show on your plans which trees by giving them                                                                                                                                                                                                                                                                                                                                                                                                                             |
| known, and then complete as much possible:                                                                                                                                                                                                                                       | plan and state the reference number of any plans or drawings:         Will any trees or hedges need         to be removed or pruned in         order to carry out your proposal?         Yes         Your plans which trees by giving them         numbers e.g. T1, T2 etc, state the reference number of the plan(s),                                                                                                                                                                                                                                                                                                                                               |
| known, and then complete as much possible:                                                                                                                                                                                                                                       | plan and state the reference number of any plans or drawings:         Will any trees or hedges need         to be removed or pruned in         order to carry out your proposal?         If Yes, please show on your plans which trees by giving them         numbers e.g. T1, T2 etc, state the reference number of the plan(s)         drawing(s) and indicate the scale.         9. Authority Employee / Member                                                                                                                                                                                                                                                   |
| known, and then complete as much possible:                                                                                                                                                                                                                                       | plan and state the reference number of any plans or drawings:         Will any trees or hedges need         to be removed or pruned in         order to carry out your proposal?         If Yes, please show on your plans which trees by giving them         numbers e.g. T1, T2 etc, state the reference number of the plan(s)         drawing(s) and indicate the scale.         9. Authority Employee / Member         With respect to the Authority, I am:         (a) a member of staff                                                                                                                                                                        |
| known, and then complete as much possible:                                                                                                                                                                                                                                       | plan and state the reference number of any plans or drawings:         Will any trees or hedges need         to be removed or pruned in         order to carry out your proposal?         If Yes, please show on your plans which trees by giving them         numbers e.g. T1, T2 etc, state the reference number of the plan(s).         drawing(s) and indicate the scale. <b>9. Authority Employee / Member</b> With respect to the Authority, I am:         (a) a member of staff       Do any of these         (b) an elected member                                                                                                                            |
| known, and then complete as much possible:   Officer name:   Reference:   Date (DD MM YYYY):   (must be pre-application submission)   Details of the pre-application advice received:     8. Parking   Will the proposed works affect   existing car parking arrangements?   Yes | plan and state the reference number of any plans or drawings:         Will any trees or hedges need         to be removed or pruned in         order to carry out your proposal?         If Yes, please show on your plans which trees by giving them         numbers e.g. T1, T2 etc, state the reference number of the plan(s),         drawing(s) and indicate the scale. <b>9. Authority Employee / Member</b> With respect to the Authority, I am:         (a) a member of staff       Do any of these         (b) an elected member       statements apply to you?         (c) related to a member of staff       Yes         (d) related to an elected member |
| known, and then complete as much possible:   Officer name:   Reference:   Date (DD MM YYYY):   (must be pre-application submission)   Details of the pre-application advice received:     8. Parking   Will the proposed works affect   existing car parking arrangements?   Yes | plan and state the reference number of any plans or drawings:     Will any trees or hedges need   to be removed or pruned in   order to carry out your proposal?   Yes   Yes No If Yes, please show on your plans which trees by giving them numbers e.g. T1, T2 etc, state the reference number of the plan(s). drawing(s) and indicate the scale. <b>9. Authority Employee / Member</b> With respect to the Authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff Yes Yes Yes Yes Yes                                                                                                                                      |
| known, and then complete as much possible:   Officer name:   Reference:   Date (DD MM YYYY):   (must be pre-application submission)   Details of the pre-application advice received:     8. Parking   Will the proposed works affect   existing car parking arrangements?   Yes | plan and state the reference number of any plans or drawings:         Will any trees or hedges need         to be removed or pruned in         order to carry out your proposal?         If Yes, please show on your plans which trees by giving them         numbers e.g. T1, T2 etc, state the reference number of the plan(s)/         drawing(s) and indicate the scale. <b>9. Authority Employee / Member</b> With respect to the Authority, I am:         (a) a member of staff       Do any of these         (b) an elected member       statements apply to you?         (c) related to a member of staff       Yes         (d) related to an elected member |

| I applicanter preses com                    | te what materials are to be used externally. Includ    |                                                                                                  | ble               |               |
|---------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------|---------------|
|                                             | Existing<br>(where applicable)                         | Proposed                                                                                         | Not<br>applicable | Don't<br>Know |
| Walls                                       | PED STOLL FREINS, BRICK                                | FACING BRICK DIMATCH-<br>BRISTING.                                                               |                   |               |
| Roof                                        | NIN                                                    |                                                                                                  | Ø                 |               |
| Windows                                     | TRADITIONIAL TIMISER.<br>STASH WINNOWS.                | TRADITIONIAL TIMITSAL SHITH<br>WINDOWS TO FRONT EVELATION<br>MUMINIUM EDDES TO SIDE<br>USET WELL |                   |               |
| Doors                                       |                                                        |                                                                                                  | Ø                 |               |
| Boundary treatments<br>(e.g. fences, walls) |                                                        |                                                                                                  | D2                |               |
| Vehicle access and<br>hard-standing         |                                                        |                                                                                                  | Ø                 |               |
| Lighting                                    |                                                        |                                                                                                  | Ľ                 |               |
| Others<br>(please specify)                  |                                                        |                                                                                                  | Ø                 | ĺ             |
| Are you supplying add                       | l<br>itional information on submitted plan(s)/drawing( | s)/design and access statement? Yes                                                              | [                 | No            |
|                                             | rences for the plan(s)/drawing(s)/design and acces     | ss statement:                                                                                    |                   |               |
| PROPOSED PUM                                | $ws - \frac{960}{5} \frac{01}{02}, 03.$                |                                                                                                  |                   |               |
| BESIGN & ACCESS STATEMENT + LOCATION PLANN  |                                                        |                                                                                                  |                   |               |

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| 11. Ownership Certificates                                                                                             |                                                                           |                                                                                                                                                                                               |                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| <b>Town and Country Planning</b><br>I certify/The applicant certifies that o<br>owner (owner is a person with a freeho | CERTIFICATE OF<br>Development Manage<br>the day 21 days before            | er with the Agricultural Holdings C<br>OWNERSHIP - CERTIFICATE A<br>ment Procedure) (England) Order 2<br>the date of this application nobody e<br>erest with at least 7 years left to run) of | except myself/ the applicant was the                                                                                        |
| vhich the application relates.<br>Signed - Applicant:                                                                  | Or                                                                        | signed - Agent:                                                                                                                                                                               | Date (DD/MM/YYYY):                                                                                                          |
| Signed Applicant.                                                                                                      |                                                                           |                                                                                                                                                                                               |                                                                                                                             |
|                                                                                                                        |                                                                           | allPinta                                                                                                                                                                                      | 21/12/2011                                                                                                                  |
| certify The applicant certifies that                                                                                   | Development Manager<br>have/the applicant has<br>ation, was the owner (ow | mer is a person with a freehold interest                                                                                                                                                      | 010 Certificate under Article 12<br>ne else (as listed below) who, on the da<br>tor leasehold interest with at least 7 year |
| Name of Owner                                                                                                          |                                                                           | Address                                                                                                                                                                                       | Date Notice Served                                                                                                          |
|                                                                                                                        |                                                                           |                                                                                                                                                                                               |                                                                                                                             |
|                                                                                                                        |                                                                           |                                                                                                                                                                                               |                                                                                                                             |
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|                                                                                                                        |                                                                           |                                                                                                                                                                                               |                                                                                                                             |
| Signed - Applicant:                                                                                                    | Or                                                                        | signed - Agent:                                                                                                                                                                               | Date (DD/MM/YYYY)                                                                                                           |
| 3 11                                                                                                                   |                                                                           |                                                                                                                                                                                               |                                                                                                                             |
|                                                                                                                        |                                                                           |                                                                                                                                                                                               |                                                                                                                             |
|                                                                                                                        | en taken to find out the                                                  | ation<br>names and addresses of the other ow<br><i>run)</i> of the land or building, or of a pa                                                                                               | mers (owner is a person with a freehold<br>it of it , but I have/ the applicant has                                         |
|                                                                                                                        |                                                                           |                                                                                                                                                                                               |                                                                                                                             |
| Name of Owner                                                                                                          |                                                                           | Address                                                                                                                                                                                       | Date Notice Served                                                                                                          |
|                                                                                                                        |                                                                           |                                                                                                                                                                                               |                                                                                                                             |
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|                                                                                                                        |                                                                           |                                                                                                                                                                                               | $\mathbf{h}$                                                                                                                |
|                                                                                                                        |                                                                           |                                                                                                                                                                                               |                                                                                                                             |
| Notice of the application has been provided in the application has been provided and the land                          | ublished in the following                                                 | newspaper On the follow                                                                                                                                                                       | ving date (which must not be earlier before the date of the application):                                                   |
| circulating in the area where the lan                                                                                  | u is situated):                                                           | than 21 days                                                                                                                                                                                  | before the date of the application):                                                                                        |
|                                                                                                                        |                                                                           |                                                                                                                                                                                               |                                                                                                                             |
| igned - Applicant:                                                                                                     | Or                                                                        | signed - Agent:                                                                                                                                                                               | Date (DD/MM/YYYY)                                                                                                           |
|                                                                                                                        |                                                                           |                                                                                                                                                                                               |                                                                                                                             |
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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Town and Country Planning (Deve<br>I certify/ The applicant certifies that:<br>Certificate A cannot be issued for the<br>All reasonable steps have been tak<br>date of this application, was the ow | CERTIFICATE OF OWNERSHIP - CERT<br>lopment Management Procedure) (Ert<br>his application<br>en to find out the names and addresses | ngland) Order 2010 Certificate under Article 12<br>of everyone else who, on the day 21 days before the<br>terest or leasehold interest with at least 7 years left to run) |
|                                                                                                                                                                                                     |                                                                                                                                    |                                                                                                                                                                           |
|                                                                                                                                                                                                     |                                                                                                                                    |                                                                                                                                                                           |
| Notice of the application has been publish<br>(circulating in the area where the land is sit                                                                                                        | ed in the following newspaper<br>uated):                                                                                           | On the following date (which must not be earlier than 21 days before the date of the application):                                                                        |
| Signed - Applicant:                                                                                                                                                                                 | Or signed - Agent:                                                                                                                 | Date (DD/MM/YYYY)                                                                                                                                                         |
| Signed - Applicant:                                                                                                                                                                                 |                                                                                                                                    |                                                                                                                                                                           |
|                                                                                                                                                                                                     |                                                                                                                                    |                                                                                                                                                                           |
| Town and Country Planning (Devel<br>Agricultu<br>(A) None of the land to which the applicati                                                                                                        | ral Land Declaration - You Must Comple                                                                                             |                                                                                                                                                                           |
| Signed - Applicant:                                                                                                                                                                                 | Or signed - Agent:                                                                                                                 | Date (DD/MM/YYY)                                                                                                                                                          |
|                                                                                                                                                                                                     | CINIT                                                                                                                              | - 21/12/2011                                                                                                                                                              |
| (B) I have/ The applicant has given the requ<br>before the date of this application, was a te<br>as listed below:<br>Name of Tenant                                                                 | uisite notice to every person other than<br>enant of an agricultural holding on all or<br>Address                                  | myself/ the applicant who, on the day 21 days<br>r part of the land to which this application relates,<br>Date Notice Served                                              |
|                                                                                                                                                                                                     |                                                                                                                                    |                                                                                                                                                                           |
|                                                                                                                                                                                                     | 1                                                                                                                                  |                                                                                                                                                                           |
| Signed - Applicant:                                                                                                                                                                                 | Or signed - Agent:                                                                                                                 | Date (DD/MM/YYY)                                                                                                                                                          |
| 5 11                                                                                                                                                                                                |                                                                                                                                    |                                                                                                                                                                           |
|                                                                                                                                                                                                     | ]                                                                                                                                  |                                                                                                                                                                           |
| nformation required will result in your app<br>he Local Planning Authority has been subr                                                                                                            | sure you have sent all the information i<br>lication being deemed invalid. It will no<br>nitted.                                   | in support of your proposal. Failure to submit all<br>ot be considered valid until all information required by                                                            |
| The original and 3 copies of a<br>completed and dated application form:<br>The original and 3 copies of a plan which<br>dentifies the land to which the application                                 | The original and 3 copies of a<br>design and access statement if<br>proposed works fall within a<br>conservation area or           | The original and 3 copies of the                                                                                                                                          |
| dentifies the land to which the application<br>relates drawn to an identified scale<br>and showing the direction of North:                                                                          | World Heritage Site, or relate to a<br>Listed Building:                                                                            | Certificate (A, B, C or D - as applicable):                                                                                                                               |
| he original and 3 copies of other plans                                                                                                                                                             |                                                                                                                                    | The original and 3 copies of the                                                                                                                                          |

The original and 3 copies of other plans and drawings or information necessary to describe the subject of the application: The original and 3 copies of the completed, dated Article 12 Certificate (Agricultural Holdings):

| <b>14. Declaration</b> I/we hereby apply for planning permission/consent as described in the information.         Signed - Applicant:       Or signed - Agent:                                                                                                                                                      | his form and the accompanying plans/drawings and additional<br>Date (DD/MM/YYYY):                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CAPut                                                                                                                                                                                                                                                                                                               | (date cannot be<br>pre-application)                                                                                                                                                                                                                  |
| 15. Applicant Contact Details                                                                                                                                                                                                                                                                                       | 16. Agent Contact Details                                                                                                                                                                                                                            |
| Telephone numbers Country code: National number: Extension number: 44 (3) 20 7604 5777 Country code: Mobile number (optional): (44 (3) 7958 635909 Country code: Fax number (optional): (44 (3) 7958 5823. Email address (optional): Etave & mettvadevs.com.                                                        | Telephone numbersCountry code:National number:Extension<br>number:004402884584326.1Country code:Mobile number (optional):00440721598207Country code:Fax number (optional):004402884584322.Email address (optional):Gjp av chitochs @ bt connect. com |
| <b>17. Site Visit</b> Can the site be seen from a public road, public footpath, bridleway or If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? ( <i>Please select only one</i> ) If Other has been selected, please provide: Contact name: Email address: | rother public land? Yes No<br>Agent Applicant Other (if different from the<br>agent/applicant's details)<br>Telephone number:                                                                                                                        |