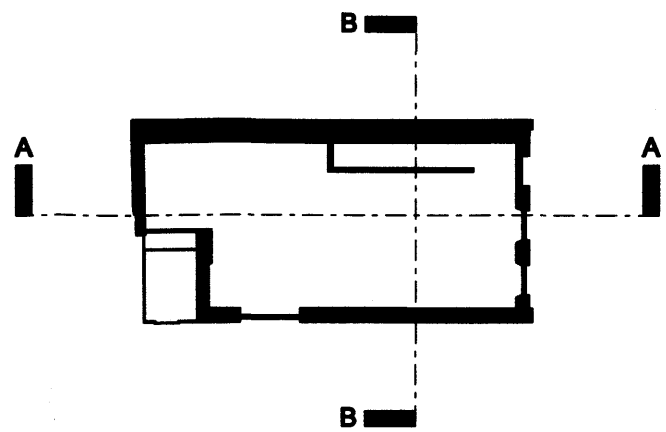
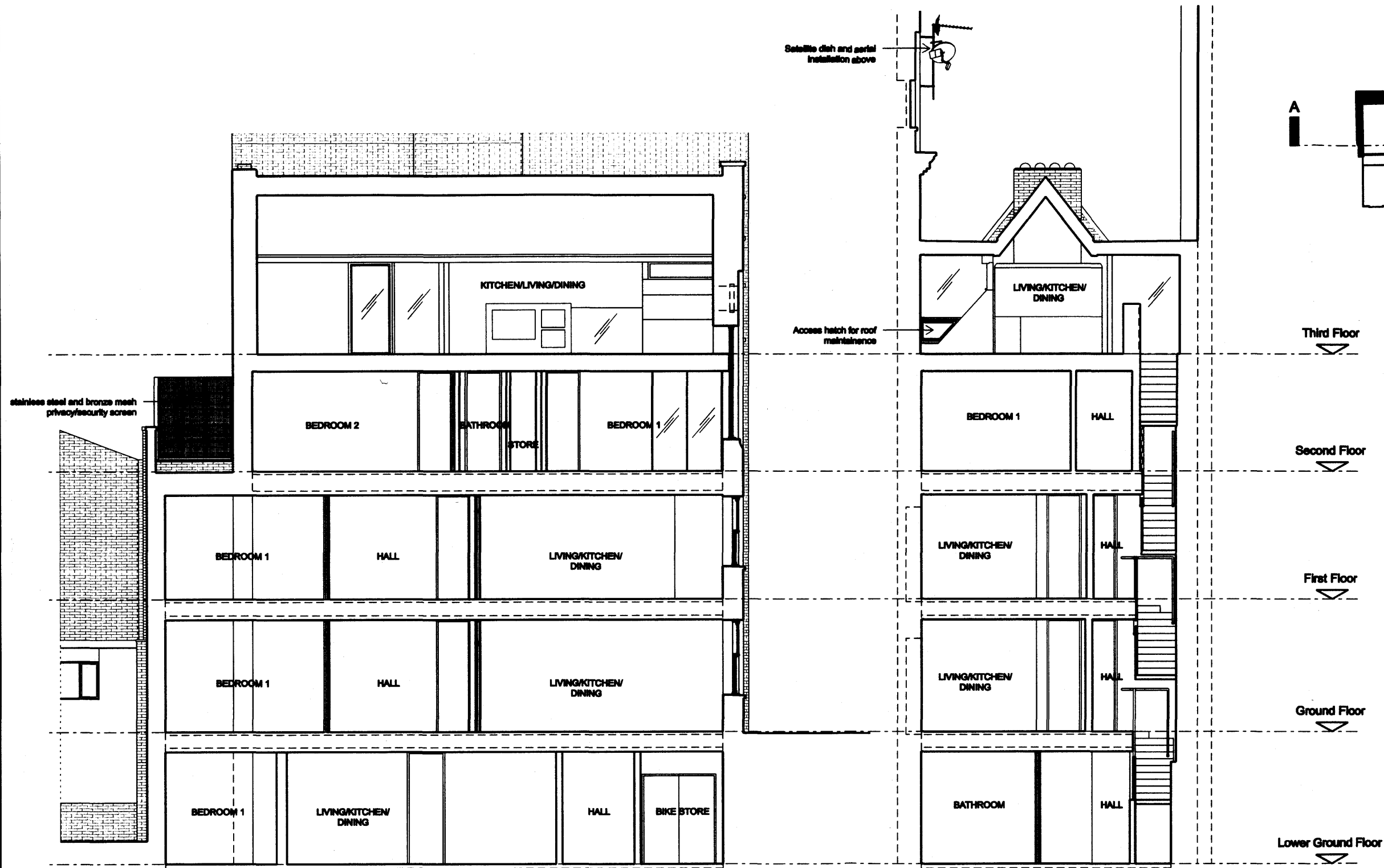




SECTION AA

SECTION BB

TENDER

| Rev | By | Date     | Description      |
|-----|----|----------|------------------|
| 1   | AL | 08/01/11 | Issue for tender |
| 2   | AL | 08/01/11 | Revised          |
| 3   | AL | 08/01/11 | Revised          |
| 4   | AL | 08/01/11 | Revised          |
| 5   | AL | 08/01/11 | Revised          |
| 6   | AL | 08/01/11 | Revised          |
| 7   | AL | 08/01/11 | Revised          |
| 8   | AL | 08/01/11 | Revised          |
| 9   | AL | 08/01/11 | Revised          |
| 10  | AL | 08/01/11 | Revised          |

| Rev | By | Date     | Description      |
|-----|----|----------|------------------|
| 1   | AL | 08/01/11 | Issue for tender |
| 2   | AL | 08/01/11 | Revised          |
| 3   | AL | 08/01/11 | Revised          |
| 4   | AL | 08/01/11 | Revised          |
| 5   | AL | 08/01/11 | Revised          |
| 6   | AL | 08/01/11 | Revised          |
| 7   | AL | 08/01/11 | Revised          |
| 8   | AL | 08/01/11 | Revised          |
| 9   | AL | 08/01/11 | Revised          |
| 10  | AL | 08/01/11 | Revised          |

|                                                                                                         |                  |                  |              |                 |                  |                            |              |
|---------------------------------------------------------------------------------------------------------|------------------|------------------|--------------|-----------------|------------------|----------------------------|--------------|
| Address:<br>VINE HILL 181R SEA<br>RESIDENTIAL CONVERSION<br>Drawing title:<br>PROPOSED SECTIONS AA & BB | Date:<br>1:200A1 | Scale:<br>002011 | Drawn:<br>RM | Checked:<br>ASO | Job No:<br>1038R | Drawing number:<br>AL/0023 | Author:<br>D |
|---------------------------------------------------------------------------------------------------------|------------------|------------------|--------------|-----------------|------------------|----------------------------|--------------|

|                                                                                                                                                                         |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| european urban<br>architecture<br>4TH FLOOR, 80 PINK HOUSE, 10-15 PEARLSTONE STREET, LONDON, EC2A 4EX<br>TEL: 020 7280 4000 FAX: 020 7280 4000<br>www.europeanurban.com | 8 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|