

| Planning Services | | | | |
|-------------------|--|--|--|--|
| Camden Town Hall | | | | |
| Argyle Street | | | | |
| London WC1H 8EQ | | | | |

| Email (enquiries only): | env.devcon@camden.gov.uk |
|-------------------------|--------------------------|
| Telephone : | 020 7974 1911 |
| Fax : | 020 7974 5713 |

For office use Date Payee App. No.

Fee

Application for Planning Permission. Town and Country Planning Act 1990

You can complete and submit this form electronically via the Planning Portal by visiting www.planningportal.gov.uk/apply

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

t is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

| 1. Applicant Name and Address | 2. Agent Name and Address | | | | |
|-------------------------------|--|--|--|--|--|
| Title: MG First name: SUGAN | Title: ME First name: MARTZIN, | | | | |
| Last name: PERKINS | Last name: CLARKE | | | | |
| Company (optional): | Company (optional): | | | | |
| Unit: House House suffix: | Unit: House number: 78 . House suffix: | | | | |
| House PARLIAMENT HILL | House name: CRANCH HILL | | | | |
| Address 1: | Address 1: | | | | |
| Address 2: | Address 2: | | | | |
| Address 3: | Address 3: | | | | |
| Town: | Town: LONTON | | | | |
| County: | County: | | | | |
| Country: | Country: | | | | |
| Postcode: NW | Postcode: NB9EE' | | | | |

3. Description of the Proposal

Please describe the proposed development, including any change of use:

| REAR GROUND FLOOR EXTENS | ON. |
|--|---|
| | |
| | |
| | |
| Has the building, work or change of use already started? | Mo No |
| If Yes, please state the date when building, work or use were started (DD/MM/YYYY): | (date must be pre-application submission) |
| Has the building, work or change of use been completed? | V No |
| If Yes, please state the date when the building, work or change of use was completed: (DD/MM/YYYY): | (date must be pre-application submission) |

| Unit: House House House House House authority about this application? Yes Address 2: House Address 3: House Town: House County: Pessetick if the full contact details are not known, and then complete as much as possible: Description of location or a gide reference. (must be completed if postcode is not known): Easting: Northing: Description: Yes Is a new or altered pedestrian and Vehicle Access, Roads and Rights of Way is a new or altered pedestrian access proposed to or from the public highway? is a new or altered pedestrian access proposed to or from the public highway? is a new or altered pedestrian access proposed to or from the public highway? is a new or altered pedestrian access proposed to or from the public highway? is a new or altered pedestrian access proposed to or from the public highway? is a new | 4. Site Address Details | 5. Pre-application Advice |
|--|---|---|
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| House GMTTH HILL PARK + Address 1: GMTTH HILL PARK + Address 1: GMTTH HILL PARK + Address 2: GMTTH HILL PARK + County: GMTTH HILL PARK + County: GMTTH HILL PARK + Base or palexiton or andresed pedestrian GMTTH HILL PARK + <td></td> <td>authority about this application?</td> | | authority about this application? |
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| Address 2 | Address 1: | application more efficiently). |
| Town: | Address 2: | |
| County: | Address 3: | Officer name: |
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| (b) an elected member (c) related to a member of staff (d) related to an elected member | | Do any of these statements apply to you? \Box Yes ∇ No |
| (d) related to an elected member | (b) an elected member | |
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9. Materials

If applicable, please state what materials are to be used externally. Include type, colour and name for each material:

| . 1 | | | | | | | | |
|---|--|---|-------------------|---------------|--|--|--|--|
| | Existing (where applicable) | Proposed | Not applicable | Don't Know | | | | |
| Walls | LONGON GROK BRICKWORK & TIMBER PRICKWORK & TIMBER PRICKWORK & TIMBER FRICKING CONSERVATORY | RECLAIMED LONDON BTOCK BRICKWORK & IROKO TIMPER GLATUS | | | | | | |
| Roof | GLASS & TIMPER | LICHEN COVERED CREEN ROT & STRUCTURAL GLASED ROOTUGUTS | | | | | | |
| Windows | TIMPER | ANOPIZED ALUMINIUM GLAZED ELUMINUM EXPERT WINEGWET | | | | | | |
| Doors | TIMPER | TIMPER DUERCLAD IN IROKO TIMPER GLATCH. | | | | | | |
| Boundary treatments (e.g. fences, walls) | | | | | | | | |
| Vehicle access and hard-standing | | | | | | | | |
| Lighting | | | | | | | | |
| Others (please specify) | | | | | | | | |
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement? | | | | | | | | |
| If Yes, please state references for the plan(s)/drawing(s)/design and access statement: | | | | | | | | |
| 6209/01,02,03,04,05,06,07,08,09,10×11,× DEAGN * ACCES 6TATEMENT, | | | | | | | | |

10. Vehicle Parking

Please provide information on the existing and proposed number of on-site parking spaces:

| Type of Vehicle | Total Existing | Total proposed (including spaces retained) | Difference in spaces |
|--|-------------------|--|-------------------------|
| Cars | | | |
| Light goods vehicles/ public carrier vehicles | | | |
| Motorcycles | | | |
| Disability spaces | | L. | |
| Cycle spaces | | | |
| Other (e.g. Bus) | | | |
| Other (e.g. Bus) | | | |

| 11. Foul Sewage | 12. Assessment of Flood Risk |
|---|--|
| Please state how foul sewage is to be disposed of: | Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.) |
| Septic tank Other | Yes No |
| Package treatment plant | If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site. |
| Are you proposing to connect to the existing drainage system? Yes 📈 No | Is your proposal within 20-metres of a watercourse (e.g. river, stream or beck)? Yes V No |
| If Yes, please include the details of the existing system on the application drawings and state references for the plan(s)/drawing(s): | Will the proposal increase the flood risk elsewhere? |
| | How will surface water be disposed of? |
| | Sustainable drainage system Existing watercourse |
| | Soakaway Pond/lake |
| | Main sewer AS EXISTS + BUTT ADDITIONAL WATER |
| 13. Biodiversity and Geological Conservation | 14. Existing Use |
| To assist in answering the following questions refer to the guidance | Please describe the current use of the site: |
| notes for further information on when there is a reasonable likelihood that any important biodiversity or geological conservation features may be present or nearby and whether | 8 LEASEHOLD FLATCO |
| they are likely to be affected by your proposals. Having referred to the guidance notes, is there a reasonable | |
| likelihood of the following being affected adversely or conserved | Is the site currently vacant? Yes 🛒 No |
| and enhanced within the application site, or on land adjacent to or near the application site? | If Yes, please describe the last use of the site: |
| | |
| a) Protected and priority species: Yes, on the development site | |
| Yes, on land adjacent to or near the proposed development | |
| No | When did this use end (if known)? DD/MM/YYYY |
| b) Designated sites, important habitats or other biodiversity | (date where known may be approximate) |
| features: Yes, on the development site | Does the proposal involve any of the following? If yes, you will need to submit an appropriate contamination assessment with your application. |
| Yes, on land adjacent to or near the proposed development No | Land which is known to be contaminated? Yes Yo |
| c) Features of geological conservation importance: Yes, on the development site | Land where contamination is suspected for all or part of the site? Yes No |
| Yes, on land adjacent to or near the proposed development | A proposed use that would be particularly vulnerable to the presence of contamination? Yes V No |
| 15. Trees and Hedges | 16. Trade Effluent |
| Are there trees or hedges on the | Does the proposal involve the need to 7 dispose of trade effluents or waste? Yes V No |
| proposed development site? Yes No And/or: Are there trees or hedges on land adjacent to the | dispose of trade effluents or waste? Yes ✓ No If Yes, please describe the nature, volume and means of disposal |
| proposed development site that could influence the development or might be important as part of the local landscape character? | of trade effluents or waste |
| If Yes to either or both of the above, you <u>may</u> need to provide a full | |
| Tree Survey, at the discretion of your local planning authority. If a Tree Survey is required, this and the accompanying plan should be | |
| submitted alongside your application. Your local planning authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to construction - Recommendations'. | |

17. Residential Units (Including Conversion)

Does your proposal include the gain, loss or change of use of residential units? Yes If Yes, please complete details of the changes in the tables below:

No

| | Prop | osed | Hou | ising | | | | | Exist | ing | Hou | sing | | | |
|--|-------------------------|----------|----------|-----------------|-----------------|------------------------|--------------|--|--------------|----------|----------|---|----------------------|------------------|----------|
| Market Housing | Not | | | | | rooms | Total | Market | Not | | | 1 | T | rooms | Tota |
| Houses | | n 1 | 2 | 3 | 4+ | Unknown |) | Housing Houses | known | 1 | 2 | 3 | 4+ | Unknow | <u>ר</u> |
| Flats and maisonette | 1 | + | + | + | + | | | Flats and maisonettes | | | | | | | - |
| Live-work units | $\overline{\mathbf{n}}$ | + | + | | | 1 | + | Live-work units | | <u> </u> | | | | + | |
| Cluster flats | $+\overline{\Lambda}$ | - | | - | | + | | Cluster flats | | | | | | | |
| Sheltered housing | | \ | | | +- | | | Sheltered housing | | | - | | | + | |
| Bedsit/studios | $+\frac{\Box}{\Box}$ | + | | + | | | | Bedsit/studios | | | | | | | |
| Unknown type | | <u> </u> | - | + | | | | | | | | | | | <u> </u> |
| | | Total | | <u> </u> | | f + f + g) = | <u> </u> | Unknown type | | <u> </u> | <u> </u> | | <u> </u> | | |
| | | 10(8) | (a + | $\frac{p+c+}{}$ | a + e | (+i+g) = | 1 | | T | otal | s (a + | b+c+ | - d + e | (+f+g) = | |
| | Nint | 1 | Num | ber of | Pade | | Total | [| | | | | | | T |
| Social Rented | Not knowi | 1 | 2 | | 1 | <u>ooms</u> Unknown | · · · · · | Social Rented | Not known | 1 | Num 2 | iber o 3 | f Bed 4+ | rooms Unknowr | Tota |
| Houses | | | | | \square | | | Houses | | <u>'</u> | | <u> </u> | <u> </u> | | <u> </u> |
| Flats and maisonettes | s 🔲 | | | 1 | $ \rightarrow $ | | | Flats and maisonettes | | | 1 | + | + | | |
| Live-work units | | | 1 | 1 | † | \wedge | | Live-work units | | | | + | + | + | 1 |
| Cluster flats | | | | 1 | | | | Cluster flats | | | | | - | | |
| Sheltered housing | | | <u> </u> | 1 | | | - | Sheltered housing | | | | + | <u> </u> | | + |
| Bedsit/studios | | | + | | | | | Bedsit/studios | | | | | | <u> </u> | |
| Unknown type | | + | | | | | \mathbf{X} | Unknown type | | | + | | <u> </u> | | |
| | 1 | otals | (a+1 | $\frac{1}{2}$ | d+e | (+f+g) = | | of the formation of the | | atale | 1 | | | f + f + g) = | |
| | | | | | | <u> </u> | | <u></u> | | | | | ите | (+1+g) = | |
| Intermediate | Not known | | Num 2 | ber of 3 | | ooms Unknown | Total | Intermediate | Not known | 1 | Num 2 | 1 | T | ooms | Tota |
| Houses | | | | <u> </u> | | | | Houses | | | <u> </u> | 3 | 4+ | Unknown | |
| Flats and maisonettes | | | | | | | | Flats and maisonettes | | | <u> </u> | | | <u> </u> | |
| Live-work units | | | | | | | | Live-work units | | | <u> </u> | | | | |
| Cluster flats | | | | 1 | | | | Cluster flats | | | | | | | <u> </u> |
| Sheltered housing | | 1 | | † | | | | Sheltered housing | | | <u> </u> | | | | ┨─── |
| Bedsit/studios | | | | | | | | Bedsit/studios | | | | | | | |
| Unknown type | | | | [] | | | | Unknown type | | | | | | | ļ |
| | T | otals | (a + b | $\frac{1}{1}$ | d + ø | +f+g) = | | onknown type | \ | 4.0.1.0 | <u> </u> | L | | | |
| ······································ | | | | | | | | L | | | (a + c | +++++++++++++++++++++++++++++++++++++++ | a + e | + f + g) = | I |
| Key worker | Not | | | per of | | | Total | Key worker | Not | | Num | oer of | Bedro | oms | Total |
| | known | 1 | 2 | 3 | 4+ | Unknown | | | known | À | 2 | 3 | | Unknown | |
| Houses | | | | | | | | Houses | | ···· | Δ | | | | |
| Flats and maisonettes | | | | | | | | Flats and maisonettes | | | | | | | |
| Live-work units | | | | | | | | Live-work units | | | | \sum | | | |
| Cluster flats | | | | | | | | Cluster flats | | | | N | | | |
| Sheltered housing | | | | | | | | Sheltered housing | | | | | \sum | | |
| Bedsit/studios | | | | | | | | Bedsit/studios | | | | | $\overline{\langle}$ | | |
| Unknown type | | | | | | | | Unknown type | | | | | | | |
| | To | otals | (a + b | + c + c | 1+e+ | +f+g) = | | | Το | tals | (a + b | + c + | d+e | +f+g) = | |
| Total proposed re | esident | iał ur | nits | (A + E | 3+C+ | - D) ≖ | 7 | Total existing r | esident | iał u | nits | (E + | F + G | + H) = | |
| | | | | | | | | | | | | ·- · | | | |

TOTAL NET GAIN or LOSS of RESIDENTIAL UNITS (Proposed Housing Grand Total - Existing Housing Grand Total)

18. All Types of Development: Non-residential Floorspace

Does your proposal involve the loss, gain or change of use of non-residential floorspace?

| lf you | If you have answered Yes to the question above please add details in the following table: | | | | | | | |
|-------------------|---|-------------------|---|--|--|---|--|--|
| Us | e class/type of use | Not applicable | Existing gross internal floorspace (square metres) | Gross internal floorspace to be lost by ch ange of use or demolition (square metres) | Total gross internal floorspace proposed (including change of use)(square metres) | Net additional gross internal floorspace following development (square metres) | | |
| A1 | Shops | | | | | | | |
| - | Net tradable area: | | | 111 | | | | |
| A2 | Financial and professional services | | | | | | | |
| A3 | Restaurants and cafes | | | | | | | |
| A4 | Drinking establishments | Z | | | | | | |
| A5 | Hot food takeaways | | | | | | | |
| B1 (a) | Office (other than A2) | | | | | · · · · · | | |
| B1 (b) | Research and development | | | | | | | |
| B1 (c) | Light industrial | | | | | | | |
| B2 | General industrial | | | | | | | |
| B8 | Storage or distribution | | | | | | | |
| C1 | Hotels and halls of residence | | | | | | | |
| C2 | Residential institutions | | | | | | | |
| D1 | Non-residential institutions | | | | | | | |
| D2 | Assembly and leisure | | | | | | | |
| OTHER | | | | | | | | |
| Please Specify | | | | | | | | |
| | Total | | | | | | | |

No No

Yes

In addition, for hotels, residential institutions and hostels, please additionally indicate the loss or gain of rooms

| Use class | Type of use | Not applicable | Existing rooms to be lost by change of use or demolition | Total rooms proposed (including changes of use) | Net additional rooms |
|-------------------|-----------------------------|-------------------|--|---|----------------------|
| C1 | Hotels | | | | |
| C2 | Residential Institutions | | | | |
| OTHER | | | | | |
| Please Specify | | | | | |

19. Employment

Please complete the following information regarding employees:

| | Full-time | Part-time | Total full-time equivalent |
|--------------------|-----------|-----------|-------------------------------|
| Existing employees | | •· | |
| Proposed employees | | | |

20. Hours of Opening

Please state the hours of opening for each non-residential use proposed:

| Use | Monday to Fr | iday Satu | | nday and K Holidays | Not known |
|---------------|--------------|-----------|---------|------------------------|-----------|
| | | | | | |
| | | | | | |
| 21. Site Area | OF ORIGINA | VHOUGE | PLOT. = | 16×72 m = C | 72M2 |
| | | - 25-114 | | | |

2

TA

Please state the site area in hectares (ha) \mathcal{D}

22. Industrial or Commercial Processes and Machinery

| Please describe the activities and processes which would |
|--|
| be carried out on the site and the end products including |
| plant, ventilation or air conditioning. Please include the |
| type of machinery which may be installed on site: |

If the answer is Yes, please complete the following table:

is the proposal a waste management development?

Yes No

| • , | Not applicable | The total capaci including engine allowance for co tonnes if solid | ering surcharge | and making n | o Maximum annual operational | |
|---|-------------------|---|---|---------------------------------------|------------------------------|--|
| Inert landfill | | | | | | |
| Non-hazardous landfill | | | | | | |
| Hazardous landfill | | | | | | |
| Energy from waste incineration | | | | · · · · · · · · · · · · · · · · · · · | | |
| Other incineration | | | | | | |
| Landfill gas generation plant | | | | | | |
| Pyrolysis/gasification | Q | | | | | |
| Metal recycling site | | | | | | |
| Transfer stations | | | **** | | | |
| Material recovery/recycling facilities (MRFs) | | | | — | | |
| Household civic amenity sites | | | | | | |
| Open windrow composting | | | | | | |
| In-vessel composting | | | | | | |
| Anaerobic digestion | | · · · · · · · · · · · · · · · · · · · | | | | |
| Any combined mechanical, biological and/ or thermal treatment (MBT) | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | |
| Sewage treatment works | | | | | | |
| Other treatment | | | | | | |
| Recycling facilities construction, demolition and excavation waste | | | | ····· | | |
| Storage of waste | | | | | | |
| Other waste management | | | | | | |
| Other developments | | | | | | |
| Please provide the maximum annual operational throughput of the following waste streams: | | | | | | |
| Municipal | | | | | | |
| Construction, demolition and ex | | tion | | | | |
| Commercial and industr | ial | | | | | |
| Hazardous | | | | | | |
| If this is a landfill application you will need to planning authority should make clear what i | prov nform | vide further information it requires or | ation before you n its website. | ir application o | an be determined. Your waste | |
| 23. Hazardous Substances | | | * 1 | | | |
| Does the proposal involve the use or storage the following materials in the quantities state | | | TJ NO | Not appli | cable | |
| If Yes, please provide the amount of each substance that is involved: | | | | | | |
| Acrylonitrile (tonnes) | | hylene oxide (tonn | es) | | Phosgene (tonnes) | |
| Ammonia (tonnes) | | rogen cyanide (tonnes) | | Sulphur dioxide (tonnes) | | |
| Bromine (tonnes) | | Liquid oxygen (tonnes) | | | Flour (tonnes) | |
| Chlorine (tonnes) | | etroleum gas (tonn | es) | Refin | ed white sugar (tonnes) | |
| Other: | | | Other: | ····· | | |
| Amount (tonnes): | | | ⊥ Amount (toni | nes): | | |

24. Ownership Certificates

One Certificate A, B, C, or D, must be completed, together with the Agricultural Holdings Certificate with this application form . CERTIFICATE OF OWNERSHIP - CERTIFICATE A

Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left-to run) of any part of the land or building to which the application relates.

| Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY): |
|---------------------|--------------------|--------------------|
| • | | |

CERTIFICATE OF OWNERSHIP - CERTIFICATE B

Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12 I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land or building to which this application relates.

| Name of Owner | Address | | | | | Date Notice Served |
|---------------------|-----------|----------|-----------|-------|----|--------------------|
| ELIZAPETH TORNKVIGT | FLAT.1.13 | SOCIEL 1 | 11LL PARK | GARDE | NG | 24.07.2012 |
| | | | t | NW32 | TD | |
| ROLONE GANDNER | FLAT B. | (1 | 1, | (' | 1 | t r |
| MODELEINE BERGMAN | FLAT 4 | ι, | (~ | 1/ | | 11 |
| KEN MNG | FLAT ES | t. | ٢. | IJ | | |
| CINEY BELLINGN | FLAT 6 | ц. | [3 | Ų | | (, |
| CLAIRE SANFORD. | FLAT.7 | ٤. | ۰. ۰ | " | | ⁱ t |
| DEVID BAELEL | FLAT.8 | L i | (1 | V | | ίη. |
| | | | | | | |
| | | | | | | |

Signed - Applicant:

Or s

Date (DD/MM/YYYY):

CERTIFICATE OF OWNERSHIP - CERTIFICATE C

Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12 I certify/ The applicant certifies that:

- Neither Certificate A or B can be issued for this application
- All reasonable steps have been taken to find out the names and addresses of the other owners (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run)of the land or building, or of a part of it, but I have/ the applicant has been unable to do so.
- The steps taken were:

| Name of Owner | Addres | 5 | Date Notice Served |
|--|------------------------------|---|---|
| | | | |
| | <u></u> | | |
| | · | | |
| | | | |
| | | | |
| Notice of the application has been published in the (circulating in the area where the land is situated) | he following newspaper): | On the following date (wh than 21 days before the da | ich must not be earlier ite of the application): |
| | | | |
| Signed - Applicant: | Or signed - Agent: | | Date (DD/MM/YYY): |
| | | | |

24. Ownership Certificates (continued)

CERTIFICATE OF OWNERSHIP - CERTIFICATE D

Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12 I certify/ The applicant certifies that:

- Certificate A cannot be issued for this application
- All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the date of this application, was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land to which this application relates, but I have/ the applicant has been unable to do so.

| The steps taken were: | | |
|---|---|---|
| Notice of the application has been pub (circulating in the area where the land i | lished in the following newspaper s situated): | On the following date (which must not be earlier than 21 days before the date of the application): |
| Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY): |

25. Agricultural Land Declaration

AGRICULTURAL LAND DECLARATION

Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12 Agricultural Land Declaration - You Must Complete Either A or B

(A) None of the land to which the application relates is, or is part of, an agricultural holding.

Signed - Applicant:

Or signed Agent;

Date (DD/MM/YYY);

(B) I have/ The applicant has given the requisite notice to every person other than myself/ the applicant who, on the day 21 days before the date of this application, was a tenant of an agricultural holding on all or part of the land to which this application relates, as listed below:

| Name of Tenant | Address | Date Notice Served |
|--------------------|--------------------|--------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | · · · | |
| | | |
| | | |
| | | |
| igned - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY |
| | | |

26. Planning Application Requirements - Checklist

| Please read the following checklist to make sure you have sent a information required will result in your application being deems | | | ьу |
|---|--------------|---|-----------|
| the Local Planning Authority has been submitted. | | | - 1 |
| The original and 3 copies of a completed and dated application form: | \checkmark | The correct fee: | \square |
| The original and 3 copies of the plan which identifies the land to which the application relates drawn to an | | The original and 3 copies of a design and access statement, if required (see help text and guidance notes for details): | ď |
| identified scale and showing the direction of North: | \square | The original and 3 copies of the completed, dated Ownership Certificate (A, B, C, or D - as applicable): | 1 |
| The original and 3 copies of other plans and drawings or | | | <u>ل</u> |
| information necessary to describe the subject of the application | | The original and 3 copies of the completed, dated Article 12 Certificate (Agricultural Holdings): | |

14. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. <u>^</u>.

| Signed - Applic | ant: Or signed | d - Agent: | Date (DD/MM/YYY): |
|---|---|------------------|--|
| | | DU | M P . 07.2012 (date cannot be pre-application |
| 15. Applicar | nt Contact Details | h | 16. Agent Contact Details |
| Telephone our | nbers | | Telephone numbers |
| Country code: Country code: Country code: | | tension mber: | Country code: National number: Extension number: 0207 26%712 Image: Country code: Country code: Mobile number (optional): Image: Country code: Country code: Fax number (optional): Image: Country code: |
| Email address (| | | Email address (optional): Info@martynclarkearchitecture · com |
| | - seen from a public road, public footpath, bri | idleway or | rother public land? Yes No |
| out a site visit, v | authority needs to make an appointment to vhom should they contact? (<i>Please select only</i>) | | Agent Applicant Other (if different from the agent/applicant's details) |
| If Other has bee Contact name: | n selected, please provide: | | Telephone number: |
| MARTO | IN CLARKE | | 07710 080117 |
| Email address: | info@martyncla | rke | architecture, com |
| | | | |

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