

| Planning Services |  |  |  |  |  |  |
|-------------------|--|--|--|--|--|--|
| Camden Town Hall  |  |  |  |  |  |  |
| Argyle Street     |  |  |  |  |  |  |
| London WC1H 8EQ   |  |  |  |  |  |  |

| Email (enquiries only): | env.devcon@camden.gov.uk | F |
|-------------------------|--------------------------|---|
| Telephone :             | 020 7974 1911            | Ľ |
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Fee

## Application for Planning Permission. Town and Country Planning Act 1990

Publication of applications on planning authority websites. Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na      | ame, Address and Contact Details                  |                       |  |
|----------------------|---|-----------------------|--|
| Title: Ms            | First name: Holly                                 | Surname: Bes          | t  |
| Company name         |   | ]                     |  |
| Street address:      | Flat 2  | ]                     | Country National Extension<br>Code Number Number |
|                      | 208 Regents Park Rd                               | Telephone number:     |  |
|                      |   | Mobile number:        |  |
| Town/City            | London  |                       |  |
| County:              |   | Fax number:           |  |
| Country:             |   | Email address:        |  |
| Postcode:            | NW1 8AT   | hjbest794@aol.com     |  |
| Are you an agent a   | cting on behalf of the applicant?  • Yes          | O No                  |  |
| 2. Agent Name        | e, Address and Contact Details                    |                       |  |
| Title: Ms            | First Name: Jenny                                 | Surname: Har          | borne  |
| Company name:        | IMAGO architects                                  | ]                     |  |
| Street address:      | Studio 98 Highlever Rd                            | ]                     | Country National Extension<br>Code Number Number |
|                      |   | Telephone number:     | 020 8969 1895                                    |
|                      |   | Mobile number:        |  |
| Town/City            | London  | Fax number:           |  |
| County:              | Greater London                                    |                       |  |
| Country:             | United Kingdom                                    | Email address:        |  |
| Postcode:            | W10 6PN   | jenny@imagoarchitects | .com   |
| 3. Description       | of the Proposal                                   |                       |  |
| Please describe the  | proposed development including any change of use: |                       |  |
| Recombining two f    | lats into one family dwelling                     |                       |  |
| Erection of a single | storey infill extension at rear with glazed roof  |                       |  |
| Has the building, w  | ork or change of use already started?             | No                    |  |

| 4. Site Address                            | Details   |                               |                |                       |                  |  |
|--|---|-------------------------------|----------------|-----------------------|------------------|--|
| Full postal address                        | of the site (inclu  | ding full postcode where      | available)     | D                     | escription:      |  |
| House:                                     | 49  | Suffix:                       |                |                       |                  |  |
| House name:                                |   |                               |                |                       |                  |  |
| Street address:                            | Spencer Rise  |                               |                |                       |                  |  |
|  |   |                               |                |                       |                  |  |
| Town/City:                                 | London  |                               |                |                       |                  |  |
| County:                                    |   |                               |                |                       |                  |  |
| Postcode:                                  | NW5 1AR   |                               |                |                       |                  |  |
| Description of locat<br>(must be completed |   |                               |                |                       |                  |  |
| Easting:                                   | 528968  | 3                             |                |                       |                  |  |
| Northing:                                  | 186045  | 5                             |                |                       |                  |  |
|  |   |                               |                |                       |                  |  |
| 5. Pre-applicat                            | ion Advice  |                               |                |                       |                  |  |
| Has assistance or pr                       | ior advice been   | sought from the local au      | thority abou   | It this application?  |                  | Yes No   |
| If Yes, please compl                       | ete the followin  | g information about the       | advice you w   | vere given (this wil  | I help the autho | prity to deal with this application more efficiently): |
| Officer name:                              |   |                               |                |                       |                  |  |
| Title: Mr                                  | First name  | e: Fergus                     |                |                       | Surname:         | Freeney  |
| Reference:                                 |   | <u> </u>                      |                |                       |                  |  |
| Date (DD/MM/YYYY                           | ): 13/08/20   | )12 (Must be                  | pre-applicat   | tion submission)      |                  |  |
| Details of the pre-ap                      |   |                               |                |                       |                  |  |
| · · ·                                      |   | lats and the infill extension | on was accep   | otable                |                  |  |
|  |   |                               |                |                       |                  |  |
| 6. Pedestrian a                            | na venicie A  | Access, Roads and F           | Rights of v    | way                   |                  |  |
| Is a new or altered v                      | vehicle access pr   | roposed to or from the p      | ublic highwa   | ıy?                   | ⊖ Yes            | No   |
| Is a new or altered p                      | pedestrian acces  | s proposed to or from th      | e public high  | hway?                 | ⊖ Yes            | No   |
| Are there any new p                        | oublic roads to b   | e provided within the sit     | e?             | ⊖ Yes                 | No               |  |
| Are there any new p                        | oublic rights of v  | vay to be provided withi      | n or adjacent  | t to the site?        | (                | 🔿 Yes 💿 No   |
| Do the proposals re                        | quire any divers  | sions/extinguishments ar      | nd/or creation | n of rights of way?   |                  | Yes • No   |
| 7. Waste Storag                            |   | _                             |                |                       |                  |  |
|  | -   |                               |                |                       |                  |  |
| Do the plans incorp                        | orate areas to s  | tore and aid the collectio    | n of waste?    | (                     | Yes 💿 I          | No   |
| Have arrangements                          | been made for   | the separate storage and      | l collection o | of recyclable waste   | ?                | 🔿 Yes 💿 No   |
| 8. Authority En                            | nployee/Me  | mber                          |                |                       |                  |  |
| (b) an el<br>(c) relate                    | Authority, I am:<br>mber of staff<br>ected member<br>ed to a member<br>ed to an elected | of staff<br>member            | any of these   | e statements apply    | to you?          | ◯ Yes ⊙ No   |
| 9. Materials                               |   |                               |                |                       |                  |  |
| Please state what m                        | naterials (includi  | ng type, colour and nam       | e) are to be u | used externally (if a | pplicable):      |  |
| Walls - description                        |   |                               |                |                       |                  |  |
| Description of <i>existi</i>               |   | d finishes:                   |                |                       |                  |  |
| Description of prop                        |   | nd finishes:                  |                |                       |                  |  |
| London stock bricks                        |   |                               |                |                       |                  |  |
| <u> </u>                                   |   |                               |                |                       |                  |  |

| 9. (Materials continued)   |  |  |                      |
|--|--|--|----------------------|
|  |  |  |                      |
| <b>Roof - description:</b><br>Description of <i>existing</i> materials and finishes:                   |  |  |                      |
| slate and clay tile  |  |  |                      |
| Description of <i>proposed</i> materials and finishes:   |  |  |                      |
| opaque glass   |  |  |                      |
| Doors - description:   |  |  |                      |
| Description of <i>existing</i> materials and finishes:<br>white painted wood                           |  |  |                      |
|  |  |  |                      |
| Description of <i>proposed</i> materials and finishes:<br>powder coated aluminium                      |  |  |                      |
| Boundary treatments - description:<br>Description of <i>existing</i> materials and finishes:           |  |  |                      |
| painted brickwork  |  |  |                      |
| Description of <i>proposed</i> materials and finishes:   |  |  |                      |
| brickwork  |  |  |                      |
| Are you supplying additional information on submitted p  | lan(s)/drawing(s)/design and access s    | atement?                                   | 💽 Yes 🔿 No           |
| If Yes, please state references for the plan(s)/drawing(s)/d   | esign and access statement:              |  |                      |
| 49SR01 Location, 49 SR 02 Existing Plans, 49 SR 03 Ex Elev   | ations, 49 SR 04 Existing Section, 49 SI | R 05 Proposed Plans, 49 SR 06 Proposed I   | Elevations           |
|  |  |  |                      |
| 10. Vehicle Parking  |  |  |                      |
| Please provide information on the existing and proposed  | number of on-site parking spaces:        |  |                      |
| Type of vehicle  | Existing number<br>of spaces             | Total proposed (including spaces retained) | Difference in spaces |
| Cars   | 0  | 0  | 0                    |
| Light goods vehicles/public carrier vehicles   | 0  | 0  | 0                    |
| Motorcycles  | 0  | 0  | 0                    |
| Disability spaces  | 0  | 0  | 0                    |
|  |  |  |                      |
| Cycle spaces   | 0  | 0  | 0                    |
| Other (e.g. Bus)   | 0  | 0  | 0                    |
| Short description of Other   |  |  |                      |
| 11. Foul Sewage  |  |  |                      |
| Please state how foul sewage is to be disposed of:   |  |  |                      |
| Mains sewer  | Package treatment plant                  | Unknown                                    |                      |
|  |  |  |                      |
| Septic tank  | Cess pit                                 |  |                      |
| Other  |  |  |                      |
| Are you proposing to connect to the existing drainage sys  | stom?                                    |  |                      |
| Are you proposing to connect to the existing drainage sy:  | stem? • Yes                              | No 🔿 Unknown                               |                      |
| If Yes, please include the details of the existing system on   | the application drawings and state re    | ferences for the plan(s)/drawing(s):       |                      |
| No change  |  |  |                      |
| 12. Assessment of Flood Risk   |  |  |                      |
| Is the site within an area at risk of flooding? (Refer to the E  | Invironment Agency's Flood Map show      | ving                                       |                      |
| flood zones 2 and 3 and consult Environment Agency star<br>requirements for information as necessary.) |  |  |                      |
| If Yes, you will need to submit an appropriate flood risk as   | ssessment to consider the risk to the p  | roposed site.                              |                      |
| Is your proposal within 20 metres of a watercourse (e.g. riv   | ver, stream or beck)?                    | 🔿 Yes 💿 No                                 |                      |
| Will the proposal increase the flood risk elsewhere?   | 🔿 Yes 💿 No                               |  |                      |
| How will surface water be disposed of?   |  |  |                      |
| Sustainable drainage system  | X Main sewer                             | Ponc                                       | I/lake               |
| Soakaway   | Existing watercourse                     |  |                      |

| 13. Biodiversity and  | Geologi   | ical Con     | servati    | on          |                 |            |           |  |               |                              |                        |                               |                               |
|---|---|--------------|------------|-------------|-----------------|------------|-----------|--|---------------|------------------------------|------------------------|-------------------------------|-------------------------------|
| To assist in answering the f<br>or geological conservation  |   |              |            |             |                 |            |           |  |               | ble likeliho                 | od that a              | any importai                  | nt biodiversity               |
| Having referred to the guidance notes, is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, OR on land adjacent to or near the application site: |   |              |            |             |                 |            |           |  |               |                              |                        |                               |                               |
| a) Protected and priority sp  | becies  |              |            |             |                 |            |           |  |               |                              |                        |                               |                               |
| <ul> <li>○ Yes, on the development site</li> <li>○ Yes, on land adjacent to or near the proposed development</li> <li>● No</li> </ul>   |   |              |            |             |                 |            |           |  |               |                              |                        |                               |                               |
| b) Designated sites, important habitats or other biodiversity features  |   |              |            |             |                 |            |           |  |               |                              |                        |                               |                               |
| Yes, on the developm  | b) Designated sites, important habitats or other biodiversity features<br>Yes, on the development site Yes, on land adjacent to or near the proposed development No |              |            |             |                 |            |           |  |               |                              |                        |                               |                               |
| c) Features of geological co  | nservatio   | n imnortar   |            |             |                 |            |           |  |               |                              |                        |                               |                               |
| <ul> <li>Yes, on the developm</li> </ul>  |   |              | -          | n land adi: | acent to or ne  | ar the nr  | ronosed   | development                            |               |                              | <ul><li>No</li></ul>   | 2                             |                               |
| O res, on the developing  | cm she  |              | 103,0      |             |                 |            | roposed   | development                            |               |                              |                        | ,                             |                               |
| 14. Existing Use  |   |              |            |             |                 |            |           |  |               |                              |                        |                               |                               |
| Please describe the current<br>Residential  | use of the  | site:        |            |             |                 |            |           |  |               |                              |                        |                               |                               |
| Is the site currently vacant?   | >   | •            | Yes        | ○ No        |                 |            |           |  |               |                              |                        |                               |                               |
| If Yes, please describe the la  |   | $\sim$       | 105        |             |                 |            |           |  |               |                              |                        |                               |                               |
| Two flats   |   |              |            |             |                 |            |           |  |               |                              |                        |                               |                               |
| When did this use end (if kr<br>Does the proposal involve<br>If yes, you will need to subr  | any of the  | following    | )          | tion assess | ment with voi   | ur applic  | cation    |  |               |                              |                        |                               |                               |
| Land which is known to be   |   | -            | -          | Yes (       | -               |            |           |  |               |                              |                        |                               |                               |
| Land where contamination  | n is suspect  | ed for all c | or part of | the site?   | (               | Yes        |           | No                                     |               |                              |                        |                               |                               |
| A proposed use that would   | l be particu  | ularly vuln  | erable to  | the presen  | ce of contami   | nation?    |           | $\bigcirc$ $)$                         | Yes 💿         | No                           |                        |                               |                               |
| 15. Trees and Hedge   | <u>د</u>  |              |            |             |                 |            |           |  |               |                              |                        |                               |                               |
| Are there trees or hedges of  |   | oosed deve   | elopment   | site?       | 0               | Yes        | No        |  |               |                              |                        |                               |                               |
| And/or: Are there trees or h  | nedges on   | land adjac   | ent to the | e proposed  | developmen      | t site tha | at could  | influence the                          | ~             |                              |                        |                               |                               |
| development or might be i   |   |              |            | -           |                 |            |           | - <b>f</b>                             | $\sim$        | Yes (•)                      | No                     |                               |                               |
| If Yes to either or both of the accompanying plan should  | l be submi  | tted along   | side your  | applicatio  | n. Your local p | lanning    | g authori | of your local plar<br>ty should make c | lear on its v | ority. If a Tr<br>website wh | ee Surve<br>lat the su | y is required<br>irvey should | , this and the<br>contain, in |
| accordance with the current 'BS5837: Trees in relation to construction - Recommendations'.  |   |              |            |             |                 |            |           |  |               |                              |                        |                               |                               |
| 14 Trada Effluant   |   |              |            |             |                 |            |           |  |               |                              |                        |                               |                               |
| 16. Trade Effluent  |   |              |            |             |                 |            |           |  |               |                              |                        |                               |                               |
| Does the proposal involve   | the need t  | o dispose    | of trade e | ffluents or | waste?          |            |           | O Yes                                  | No            |                              |                        |                               |                               |
| 17. Residential Units   |   |              |            |             |                 |            |           |  |               |                              |                        |                               |                               |
|   |   |              |            |             |                 | -          |           |  |               |                              |                        |                               |                               |
| Does your proposal include  | e the gain  | or loss of r | esidentia  | units?      |                 | • Y        | 'es C     | No                                     |               |                              |                        |                               |                               |
| Market Housing - Propose  | ed  |              |            |             |                 |            | Market    | Housing - Existi                       | ng            |                              |                        |                               |                               |
|   |   | Nur          | nber of b  | edrooms     | 1               |            |           |  |               | Nu                           | mber of                | bedrooms                      |                               |
|   | 1   | 2            | 3          | 4+          | Unknown         |            |           |  | 1             | 2                            | 3                      | 4+                            | Unknown                       |
| Houses  |   |              | 1          |             |                 |            | Houses    |  |               |                              |                        |                               |                               |
| Flats/Maisonettes   |   |              |            |             |                 |            |           | aisonettes                             | 2             |                              |                        |                               |                               |
| Live-Work units   |   |              |            | -           |                 |            |           | ork units                              |               |                              |                        |                               |                               |
| Cluster flats<br>Sheltered housing  |   |              |            |             |                 | -          | Cluster   | ed housing                             |               |                              |                        |                               |                               |
| Bedsit/Studios  |   |              |            |             |                 |            | Bedsit/S  |  |               |                              |                        |                               |                               |
| Unknown   |   |              |            |             |                 |            | Unknov    |  |               |                              |                        |                               |                               |
|   | Total   |              | 1          | 1           | 1               |            |           |  | Total         |                              |                        |                               | <u> </u>                      |
| Proposed Market Housing<br>Overall Residential Unit T   |   |              |            |             | ]               |            | LAISUNG   | Market Housing                         | ruldi         |                              | 2                      |                               |                               |
|   |   |              |            |             | 1               |            | ]         |  |               |                              |                        |                               |                               |
|   | posed resid   |              |            |             | ו<br>כ          |            |           |  |               |                              |                        |                               |                               |
| I otal exi  | isting resid  | iential unit | \$         |             | ۷               |            |           |  |               |                              |                        |                               |                               |

| <b>18. All Types of Development:</b><br>Does your proposal involve the loss, gain   |                              | •                            |                     | 🔿 Yes 💿 No   |  |  |  |  |  |  |
|---|------------------------------|------------------------------|---------------------|--|--|--|--|--|--|--|
| 19. Employment  |                              |                              |                     |  |  |  |  |  |  |  |
| If known, please complete the following   | information regarding e      | mployees:                    |                     |  |  |  |  |  |  |  |
| Full-time     Part-time     Equivalent number of full-time  |                              |                              |                     |  |  |  |  |  |  |  |
| Existing employees  | 0                            | 0                            |                     | 0  |  |  |  |  |  |  |
| Proposed employees  | 0                            | 0                            |                     | 0  |  |  |  |  |  |  |
| 20. Hours of Opening  |                              |                              |                     |  |  |  |  |  |  |  |
| If known, please state the hours of openi   | ng for each non-residen      | tial use proposed:           |                     |  |  |  |  |  |  |  |
| Use Monday to Frida<br>Start Time En  | ay<br>d Time                 | Saturday<br>Start Time E     | nd Time             | Sunday and Bank Holidays<br>Start Time End Time  | Not<br>Known                               |  |  |  |  |  |
| 21. Site Area   |                              |                              |                     |  |  |  |  |  |  |  |
| What is the site area?  | sg.metres                    |                              |                     |  |  |  |  |  |  |  |
|   | · ·                          |                              |                     |  | $\equiv$                                   |  |  |  |  |  |
| 22. Industrial or Commercial Pi   | ocesses and Mach             | inery                        |                     |  |  |  |  |  |  |  |
| Please describe the activities and process type of machinery which may be installed   |                              | ed out on the site and the   | e end products incl | luding plant, ventilation or air conditioning. Please inc  | lude the                                   |  |  |  |  |  |
| Residential   |                              |                              |                     |  |  |  |  |  |  |  |
| Is the proposal for a waste management  | development?                 | O Yes                        | s 💿 No              |  |  |  |  |  |  |  |
| 23. Hazardous Substances  |                              |                              |                     |  |  |  |  |  |  |  |
| Is any hazardous waste involved in the p  | roposal?                     | 🔿 Yes 💿 No                   |                     |  |  |  |  |  |  |  |
| 24. Site Visit  |                              |                              |                     |  |  |  |  |  |  |  |
| Can the site be seen from a public road, r  | public footpath, bridlew;    | ay or other public land?     |                     | ○ Yes ● No   |  |  |  |  |  |  |
| If the planning authority needs to make a   | ·                            |                              | ould they contact?  | $\sim$   |  |  |  |  |  |  |
| The agent O The applicant O Other person  |                              |                              |                     |  |  |  |  |  |  |  |
| DE Contificator (Contificato A)   |                              |                              |                     |  | $\equiv$                                   |  |  |  |  |  |
| 25. Certificates (Certificate A)  |                              | Certificate of Ownershi      | p - Certificate A   |  |  |  |  |  |  |  |
|   |                              | nent Management Proce        | edure) (England) (  | Drder 2010 Certificate under Article 12<br>elf/ the applicant was the owner (owner is a person w | ith a                                      |  |  |  |  |  |
| freehold interest or leasehold interest wit   | h at least 7 years left to i | run) of any part of the land | d or building to wh | hich the application relates.  |  |  |  |  |  |  |
| Title: Ms First name:   | Holly                        |                              | Surname:            | Best   |  |  |  |  |  |  |
| Person role: Agent  | Declaration                  | date: 14/08/201              | 2                   | Declaration made   |  |  |  |  |  |  |
| 25. Certificates (Agricultural La   | nd Declaration)              |                              |                     |  |  |  |  |  |  |  |
|   |                              | Agricultural Land            |                     |  |  |  |  |  |  |  |
| Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12<br>Agricultural Land Declaration - You Must Complete Either A or B |                              |                              |                     |  |  |  |  |  |  |  |
| (A) None of the land to which the applica   |                              |                              |                     |  | igodoldoldoldoldoldoldoldoldoldoldoldoldol |  |  |  |  |  |
| (B) I have/The applicant has given the rec<br>was a tenant of an agricultural holding or  |                              |                              |                     | on the day 21 days before the date of this application,<br>ow:                                   | $\bigcirc$                                 |  |  |  |  |  |
| If any part of the land is an agricultural ho<br>not applicable' in the first column of the t   |                              | icant is the sole tenant, th | ne applicant should | d complete part (B) of the form by writing 'sole tenant  | -  |  |  |  |  |  |
| Title: Ms First Name:   | lenny                        |                              | Surname:            | Harborne   |  |  |  |  |  |  |
| Person role: Agent  |                              |                              |                     |  |  |  |  |  |  |  |

## 26. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.