

Planning Services Camden Town Hall Argyle Street London WC1H 8EQ Email (enquiries only): env.devcon@camden.gov.uk

Telephone : 020 7974 1911 Fax : 020 7974 5713 For office use Date

Payee App. No. Fee

## Application for Planning Permission. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details  |   |                     |                                 |                     |  |  |  |  |  |
|---|---|---------------------|---------------------------------|---------------------|--|--|--|--|--|
| Title:  | First name: Fairfax Mansions                      | Surname: LL         | Р                               |                     |  |  |  |  |  |
| Company name  |   | ]                   |                                 |                     |  |  |  |  |  |
| Street address:   | C/- Agent   | ]                   | Country National<br>Code Number | Extension<br>Number |  |  |  |  |  |
|   |   | Telephone number:   |                                 |                     |  |  |  |  |  |
|   |   | Mobile number:      |                                 |                     |  |  |  |  |  |
| Town/City   |   |                     |                                 |                     |  |  |  |  |  |
| County:   |   | Fax number:         |                                 |                     |  |  |  |  |  |
| Country:  |   | Email address:      |                                 |                     |  |  |  |  |  |
| Postcode:   |   |                     |                                 |                     |  |  |  |  |  |
| Are you an agent ac   | cting on behalf of the applicant? Yes             | ○ No                |                                 |                     |  |  |  |  |  |
|   |   |                     |                                 |                     |  |  |  |  |  |
| 2. Agent Name   | , Address and Contact Details                     |                     |                                 |                     |  |  |  |  |  |
| Title:  | First Name: Grant                                 | Surname: Le         | ggett                           |                     |  |  |  |  |  |
| Company name:   | Boyer Planning                                    | <br>1               |                                 |                     |  |  |  |  |  |
|   |   | J<br>7              | Country National                | Extension           |  |  |  |  |  |
| Street address:   | 83 Blackfriars Road                               | Telephone number:   | Code Number                     | Number              |  |  |  |  |  |
|   |   | Telephone number:   | 02032682                        | 2431                |  |  |  |  |  |
|   |   | Mobile number:      |                                 |                     |  |  |  |  |  |
| Town/City   | London  | Fax number:         |                                 |                     |  |  |  |  |  |
| County:   | London  | <u> </u>            |                                 |                     |  |  |  |  |  |
| Country:  | United Kingdom                                    | Email address:      |                                 |                     |  |  |  |  |  |
| Postcode:   | SE1 8HA   | grantleggett@boyerp | lanning.co.uk                   |                     |  |  |  |  |  |
| 3. Description  | of the Proposal                                   |                     |                                 |                     |  |  |  |  |  |
| Please describe the   | proposed development including any change of use: |                     |                                 |                     |  |  |  |  |  |
| Erection of an extension at rear first floor level and change of use of first to third floor from vacant office and ancillary residential use (Sui Generis) to 3 x self-contained residential flats (2 x studio and 1 x two-bed) (Class C3) |   |                     |                                 |                     |  |  |  |  |  |
| Has the building, work or change of use already started?  Yes  No   |   |                     |                                 |                     |  |  |  |  |  |

| 4. Site Address                          | s Details   |                                     |                           |   |
|--|---|-------------------------------------|---------------------------|---|
| Full postal address                      | of the site (incl                                     | uding full postcode where availabl  | le) De                    | scription:  |
| House:                                   |   | Suffix:                             |                           |   |
| House name:                              | Fairfax Mansio  | ons                                 |                           |   |
| Street address:                          | Finchley Road   |                                     |                           |   |
|  |   |                                     |                           |   |
| Town/City:                               | London  |                                     |                           |   |
| County:                                  |   |                                     |                           |   |
| Postcode:                                | NW3 6JY   |                                     |                           |   |
| Description of loca<br>(must be complete |   |                                     |                           |   |
| Easting:                                 | 52644   | 0                                   |                           |   |
| Northing:                                | 18451   | 0                                   |                           |   |
|  |   |                                     |                           |   |
| 5. Pre-applicat                          | tion Advice   |                                     |                           |   |
| Has assistance or p                      | rior advice beer                                      | n sought from the local authority a | about this application?   | Yes     No  |
| If Yes, please comp                      | lete the followi                                      | ng information about the advice y   | ou were given (this will  | help the authority to deal with this application more efficiently): |
| Officer name:                            |   |                                     |                           |   |
| Title: Mr                                | First nam   | e: Adrian                           |                           | Surname: Malcolm  |
| Reference:                               |   |                                     |                           |   |
| Date (DD/MM/YYY)                         | Y):   | (Must be pre-app                    | olication submission)     |   |
| Details of the pre-a                     | pplication advi                                       | ce received:                        |                           |   |
| Principle of propos                      | al is acceptable                                      | subject to an acceptable mix of d   | wellings.                 |   |
| 6. Pedestrian a                          | and Vehicle   | Access, Roads and Rights            | of Way                    |   |
| ls a new or altered                      | vehicle access r                                      | proposed to or from the public hig  | ıhwav?                    | Yes • No  |
|  |   | ess proposed to or from the public  | _                         | Yes • No  |
|  |   |                                     |                           |   |
|  |   | be provided within the site?        | ○ Yes •                   |   |
| Are there any new                        | public rights of                                      | way to be provided within or adja   | cent to the site?         |   |
| Do the proposals re                      | equire any dive                                       | rsions/extinguishments and/or cre   | ation of rights of way?   | ○ Yes 		 No   |
| 7. Waste Stora                           | ge and Coll   | ection                              |                           |   |
| Do the plans incorp                      | oorate areas to                                       | store and aid the collection of was | ite?                      | Yes No  |
| If Yes, please provid                    | de details:   |                                     |                           |   |
| Please see accomp                        | anying drawing  | s and Planning, Design and Access   | s Statement               |   |
| Have arrangement                         | s been made fo  | r the separate storage and collecti | on of recyclable waste?   | Yes    No   |
| If Yes, please provide                   |   | s and Planning, Design and Access   | s Statement               |   |
|  |   |                                     | 3 Statement               |   |
| 8. Authority Er                          | mpioyee/ivie  | mber                                |                           |   |
| ٠,,                                      | e Authority, I am<br>ember of staff<br>elected member |                                     |                           |   |
| (c) relat                                | ed to a membe<br>ted to an electe                     | r of staff                          |                           |   |
| (4) 10141                                |   |                                     | hese statements apply t   | o you? Yes • No   |
|  |   |                                     |                           |   |
| 9. Materials                             |   |                                     |                           |   |
|  | naterials (includ                                     | ling type, colour and name) are to  | be used externally (if ar | oplicable):   |
|  |   | 5 51                                |                           | · · ·   |
|  |   |                                     |                           |   |

| 9. (Materials continued)   |  |                                  |               |  |  |  |  |  |  |  |
|--|--|----------------------------------|---------------|--|--|--|--|--|--|--|
| Walls - description:   |  |                                  |               |  |  |  |  |  |  |  |
| Description of existing materials and finishes:                            |  |                                  |               |  |  |  |  |  |  |  |
| Please see accompanying drawings and Planning, Design and Access Statement |  |                                  |               |  |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:                     |  |                                  |               |  |  |  |  |  |  |  |
| Please see accompanying drawings and Planning, Design and Access Statement |  |                                  |               |  |  |  |  |  |  |  |
| Roof - description:  |  |                                  |               |  |  |  |  |  |  |  |
| Description of <i>existing</i> materials and finishes:                     |  |                                  |               |  |  |  |  |  |  |  |
| Please see accompanying drawings and Planning, Design                      | Please see accompanying drawings and Planning, Design and Access Statement |                                  |               |  |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:                     |  |                                  |               |  |  |  |  |  |  |  |
| Please see accompanying drawings and Planning, Design                      | and Access Statement   |                                  |               |  |  |  |  |  |  |  |
| Windows - description:   |  |                                  |               |  |  |  |  |  |  |  |
| Description of existing materials and finishes:                            |  |                                  |               |  |  |  |  |  |  |  |
| Please see accompanying drawings and Planning, Design                      | and Access Statement   |                                  |               |  |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:                     |  |                                  |               |  |  |  |  |  |  |  |
| Please see accompanying drawings and Planning, Design                      | and Access Statement   |                                  |               |  |  |  |  |  |  |  |
| Doors - description:   |  |                                  |               |  |  |  |  |  |  |  |
| Description of existing materials and finishes:                            |  |                                  |               |  |  |  |  |  |  |  |
| Please see accompanying drawings and Planning, Design                      | and Access Statement   |                                  |               |  |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:                     |  |                                  |               |  |  |  |  |  |  |  |
| Please see accompanying drawings and Planning, Design                      | and Access Statement   |                                  |               |  |  |  |  |  |  |  |
| Boundary treatments - description:   |  |                                  |               |  |  |  |  |  |  |  |
| Description of existing materials and finishes:                            |  |                                  |               |  |  |  |  |  |  |  |
| Please see accompanying drawings and Planning, Design                      | and Access Statement   |                                  |               |  |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:                     |  |                                  |               |  |  |  |  |  |  |  |
| Please see accompanying drawings and Planning, Design                      | and Access Statement   |                                  |               |  |  |  |  |  |  |  |
| Vehicle access and hard standing - description:                            |  |                                  |               |  |  |  |  |  |  |  |
| Description of existing materials and finishes:                            |  |                                  |               |  |  |  |  |  |  |  |
| Please see accompanying drawings and Planning, Design                      | and Access Statement   |                                  |               |  |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:                     |  |                                  |               |  |  |  |  |  |  |  |
| Please see accompanying drawings and Planning, Design                      | and Access Statement   |                                  |               |  |  |  |  |  |  |  |
| Lighting - add description   |  |                                  |               |  |  |  |  |  |  |  |
| Description of <i>existing</i> materials and finishes:                     | and Assess Chatamana   |                                  |               |  |  |  |  |  |  |  |
| Please see accompanying drawings and Planning, Design                      | and Access Statement   |                                  |               |  |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:                     |  |                                  |               |  |  |  |  |  |  |  |
| Please see accompanying drawings and Planning, Design                      | and Access Statement   |                                  |               |  |  |  |  |  |  |  |
| Others - description:  |  |                                  |               |  |  |  |  |  |  |  |
| Type of other material:  |  |                                  |               |  |  |  |  |  |  |  |
| Description of aviating materials and finishes:                            |  |                                  |               |  |  |  |  |  |  |  |
| Description of <i>existing</i> materials and finishes:                     |  |                                  |               |  |  |  |  |  |  |  |
|  |  |                                  |               |  |  |  |  |  |  |  |
|  | Description of <i>proposed</i> materials and finishes:                     |                                  |               |  |  |  |  |  |  |  |
| NA   |  |                                  |               |  |  |  |  |  |  |  |
| Are you supplying additional information on submitted p                    | plan(s)/drawing(s)/design and access s                                     | tatement?                        | Yes No        |  |  |  |  |  |  |  |
| If Yes, please state references for the plan(s)/drawing(s)/d               | <u> </u>   |                                  |               |  |  |  |  |  |  |  |
| Please see accompanying drawings and Planning, Design                      | and Access Statement   |                                  |               |  |  |  |  |  |  |  |
| 10 11 1 1 1 1  | <del></del>  |                                  |               |  |  |  |  |  |  |  |
| 10. Vehicle Parking  |  |                                  |               |  |  |  |  |  |  |  |
| Please provide information on the existing and proposed                    | number of on-site parking spaces:  |                                  |               |  |  |  |  |  |  |  |
| Type of vehicle  | Existing number  | Total proposed (including spaces | Difference in |  |  |  |  |  |  |  |
|  | of spaces  | retained)                        | spaces        |  |  |  |  |  |  |  |
| Cars   | Λ  | 0                                | Ι Λ           |  |  |  |  |  |  |  |

| 3 1 1  | 3 11 11 11 11 11 11 11 11 11 11 11 11 11 |  |                      |
|--|--|--|----------------------|
| Type of vehicle                              | Existing number of spaces                | Total proposed (including spaces retained) | Difference in spaces |
| Cars   | 0  | 0  | 0                    |
| Light goods vehicles/public carrier vehicles | 0  | 0  | 0                    |
| Motorcycles                                  | 0  | 0  | 0                    |
| Disability spaces                            | 0  | 0  | 0                    |
| Cycle spaces                                 | 0  | 0  | 0                    |
| Other (e.g. Bus)                             | 0  | 0  | 0                    |
| Short description of Other                   |  |  |                      |

| 11. Foul Sewage  |   |   |                      |  |  |
|--|---|---|----------------------|--|--|
| Please state how foul se   | wage is to be disposed of:                                      |   |                      |  |  |
| Mains sewer  |   | Package treatment plant   |                      | Unknown  |  |
| Septic tank  |   | Cess pit  |                      |  | _  |
| Other  | Ш   | ·   |                      |  |  |
|  |   |   |                      |  |  |
| Are you proposing to co  | onnect to the existing drain                                    | age system? Yes   | O No                 | Unknown  |  |
| 12. Assessment of  | Flood Risk  |   |                      |  |  |
|  | consult Environment Ager  | to the Environment Agency's Flood M<br>ncy standing advice and your local pl    |                      | ty Yes • No  |  |
| If Yes, you will need to s   | ubmit an appropriate flood                                      | drisk assessment to consider the risk   | to the propose       | d site.  |  |
| ls your proposal within 2  | 20 metres of a watercourse                                      | (e.g. river, stream or beck)?   |                      | Yes   No   |  |
| Will the proposal increas  | se the flood risk elsewhere                                     | ? Yes • No  |                      |  |  |
| How will surface water b   | oe disposed of?   |   |                      |  |  |
| Sustainable dra  | ainage system   | Main sewer  |                      | Pond/lake  |  |
| Soakaway   |   | Existing waterc   | ourse                |  |  |
| (10.5) !! !!   |   |   |                      |  | $\overline{}$                              |
| 13. Biodiversity ar  | nd Geological Conse   | rvation   |                      |  |  |
|  |   | r to the guidance notes for further in<br>t or nearby and whether they are like |                      | when there is a reasonable likelihood that any imed by your proposals.                                   | nportant biodiversity                      |
| Having referred to the g<br>on land adjacent to or n   |   | easonable likelihood of the following   | being affected       | adversely or conserved and enhanced within the   | ne application site, OR                    |
| a) Protected and priority  | y species   |   |                      |  |  |
| Yes, on the develop  | pment site  | Yes, on land adjacent to or near the  | proposed deve        | elopment   No  |  |
| b) Designated sites, imp   | oortant habitats or other bio                                   | odiversity features   |                      |  |  |
| Yes, on the develop  | pment site  | Yes, on land adjacent to or near the  | proposed deve        | elopment   No  |  |
| c) Features of geologica   | Il conservation importance                                      |   |                      |  |  |
| Yes, on the develop  | _   | Yes, on land adjacent to or near the  | proposed deve        | elopment <b>(•</b> No  |  |
| 14 Evicting Uso  |   |   |                      |  |  |
| 14. Existing Use Please describe the curre   | ent use of the site   |   |                      |  |  |
| Vacant dwelling with an  |   |   |                      |  |  |
| Is the site currently vaca   | nnt?  | es No   |                      |  |  |
| If Yes, please describe th   | ne last use of the site:  |   |                      |  |  |
| Vacant dwelling with an  | cillary office space  |   |                      |  |  |
| ,  | f known) (DD/MM/YYYY)?  |   |                      |  |  |
| Does the proposal involute of the proposal inv | ,   | amination assessment with your app  | lication.            |  |  |
| Land which is known to   |   | ○ Yes ● No  |                      |  |  |
| Land where contaminat  | ion is suspected for all or p                                   | art of the site?  | es 🕟 No              |  |  |
|  |   | ble to the presence of contamination  | ?                    | Yes • No   |  |
|  |   |   |                      |  | $\overline{}$                              |
| 15. Trees and Hed  | ges   |   |                      |  |  |
| Are there trees or hedge   | es on the proposed develop                                      | oment site? Yes   | <ul><li>No</li></ul> |  |  |
|  | or hedges on land adjacent<br>be important as part of the       | to the proposed development site the local landscape character?                 | hat could influ      | ence the Yes   No  |  |
| If Yes to either or both o accompanying plan sho   | of the above, you <u>may</u> need<br>ould be submitted alongsid | to provide a full Tree Survey, at the c   | ng authority sh      | our local planning authority. If a Tree Survey is re<br>ould make clear on its website what the survey : | quired, this and the<br>should contain, in |
| 16. Trade Effluent   |   |   |                      |  |  |
|  | ve the need to dispose of t                                     | rade effluents or waste?  |                      | ○ Yes 		 No  |  |
| _ 555 o proposur invol   |   | om words  | '                    | J .33 & .10  |  |

|            |                    |              | Nu          | mber of b  | edrooms      |                         |               |                                     |                            | Num                          | ber of    | bedrooms            | _                             |  |  |
|------------|--------------------|--------------|-------------|------------|--------------|-------------------------|---------------|-------------------------------------|----------------------------|------------------------------|-----------|---------------------|-------------------------------|--|--|
|            |                    | 1            | 2           | 3          | 4+           | Unknown                 |               |                                     | 1                          | 2                            | 3         | 4+                  | Unknowi                       |  |  |
| ouses      |                    |              |             |            |              |                         | Houses        |                                     |                            |                              |           |                     |                               |  |  |
| ats/Mai:   | sonettes           |              | 1           |            |              |                         | Flats/Mais    | sonettes                            |                            |                              |           | 1                   |                               |  |  |
| ve-Worl    | units              |              |             |            |              |                         | Live-Worl     | cunits                              |                            |                              |           |                     |                               |  |  |
| uster fla  | nts                |              |             |            |              |                         | Cluster fla   | nts                                 |                            |                              |           |                     |                               |  |  |
| neltered   | housing            |              |             |            |              |                         | Sheltered     | housing                             |                            |                              |           |                     |                               |  |  |
| edsit/St   | udios              | 2            |             |            |              |                         | Bedsit/Stu    | udios                               |                            |                              |           |                     |                               |  |  |
| nknowr     | 1                  |              |             |            |              |                         | Unknown       | 1                                   |                            |                              |           |                     |                               |  |  |
| oposed     | Market Housing     | Total        |             | 3          |              | 7                       | Existing N    | Market Housing                      | Total                      |                              | 1         |                     | 7                             |  |  |
| erall R    | esidential Unit T  | otals        |             |            |              |                         |               |                                     |                            |                              |           |                     | _                             |  |  |
|            | Total pro          | posed res    | idential ur | nits       |              | 3                       |               |                                     |                            |                              |           |                     |                               |  |  |
|            |                    |              | dential uni |            |              | 1                       |               |                                     |                            |                              |           |                     |                               |  |  |
|            |                    | 3            |             |            |              |                         |               |                                     |                            |                              |           |                     |                               |  |  |
| AII T      | ypes of Deve       | elopme       | nt: Non-    | resider-   | ntial Flo    | orspace                 |               |                                     |                            |                              |           |                     |                               |  |  |
| es your    | proposal involve   | e the loss,  | gain or ch  | ange of u  | se of non-r  | esidential floorsp      | ace?          |                                     | Yes                        | ○ No                         |           |                     |                               |  |  |
|            |                    |              |             |            |              |                         | Gr            | OSS                                 |                            |                              |           |                     |                               |  |  |
|            |                    |              |             |            |              | sting gross<br>internal | internal floo | orspace to be                       |                            | oss new inter<br>ace propose |           | Net add<br>interna  | litional gros<br>I floorspace |  |  |
|            | Use class/         | type of u    | se          |            | floorspace   |                         |               | lost by change of use or demolition | (including changes of use) |                              | use)      | following developme |                               |  |  |
|            |                    |              |             |            | (squ         | iare metres)            |               | metres)                             | (squ                       | are metres)                  |           | (squa               | re metres)                    |  |  |
| A1         | Shops              | Net Trad     | able Area   |            |              | 0.                      |               | 0.0                                 |                            |                              | 0.0       |                     |                               |  |  |
| A2         | Financial ar       | nd profess   | sional serv | ices       |              | 0.                      | D             | 0.0                                 |                            |                              | 0.0       |                     |                               |  |  |
| A3         | Resta              | aurants ar   | nd cafes    |            |              | 0.                      | D             | 0.0                                 | 0.0                        |                              |           |                     |                               |  |  |
| A4         | Drinki             | ng estabi    | shments     |            |              | 0.                      |               | 0.0                                 |                            |                              | 0.0       |                     |                               |  |  |
| <b>A</b> 5 | Hot                | food take    | eaways      |            |              | 0.                      |               | 0.0                                 |                            |                              | 0.0       | .0                  |                               |  |  |
| 1 (a)      |                    | e (other tl  |             |            |              | 0.                      |               | 0.0                                 |                            |                              |           | 0.0                 |                               |  |  |
| 1 (b)      |                    |              | velopment   |            |              | 0.                      |               | 0.0                                 |                            |                              | 0.0       |                     |                               |  |  |
|            |                    |              |             | •          |              |                         |               |                                     |                            |                              |           |                     |                               |  |  |
| 11 (c)     |                    | ght indus    |             |            |              | 0.                      |               | 0.0                                 |                            |                              | +         |                     |                               |  |  |
| B2         |                    | neral indu   |             |            |              | 0.                      | )             | 0.0                                 |                            |                              |           |                     |                               |  |  |
| B8         | Stora              | ge or dist   | ribution    |            |              | 0.                      | O .           | 0.0                                 | 0.0                        |                              |           |                     |                               |  |  |
| C1         | Hotels a           | nd halls o   | f residence | е          |              | 0.                      | D             | 0.0                                 |                            |                              | 0.0       |                     |                               |  |  |
| C2         | Resid              | ential inst  | titutions   |            |              | 0.                      |               | 0.0                                 |                            |                              | 0.0       |                     |                               |  |  |
| D1         | Non-res            | sidential ir | nstitutions |            |              | 0.                      |               | 0.0                                 |                            | 0.0                          |           | 0.0                 |                               |  |  |
| D2         | Asse               | mbly and     | leisure     |            |              | 0.                      |               | 0.0                                 | 0.0                        |                              | 0.0       |                     | 0.0                           |  |  |
| Other      | P                  | lease Spe    | ecify       |            |              | 165.                    |               | 165.0                               | 0.0                        |                              | 0.0       |                     | -1                            |  |  |
|            |                    | Total        |             |            |              | 165.                    |               | 165.0                               |                            |                              | 0.0       |                     |                               |  |  |
| hotals     | recidential inetit | utions an    | nd hostals  | nlassa adı | ditionally i | ndicate the loss o      |               |                                     |                            |                              |           |                     |                               |  |  |
|            |                    | 1            |             | -          |              | ooms to be lost b       |               |                                     | s proposed (               | (includina                   |           |                     |                               |  |  |
| ι          | Jse Class          |              | Types of us | se         |              | or demolitio            |               |                                     | anges of use               |                              |           | nal rooms           |                               |  |  |
|            | _                  |              |             |            |              |                         |               |                                     |                            |                              |           |                     |                               |  |  |
| Emp        | loyment            |              |             |            |              |                         |               |                                     |                            |                              |           |                     |                               |  |  |
| nown,      | olease complete    | the follow   | ving inforn | nation reg | arding em    | ployees:                |               |                                     |                            |                              |           |                     |                               |  |  |
|            |                    |              |             | Full-tim   |              | Part-time               |               |                                     | Equivalen                  | nt number of                 | f full-ti | me                  |                               |  |  |
|            | Existing employ    | ees          |             | 0          |              | 0                       |               |                                     | <u> </u>                   | 0                            |           |                     |                               |  |  |
|            | Proposed employ    |              |             | 0          | +            | 0                       |               |                                     | 0                          |                              |           |                     |                               |  |  |

17. Residential Units

| 20. Hour  | s of Opening (contir   | nued)                  |                             |                         |                       |   |                |  |
|---|--|------------------------|-----------------------------|-------------------------|-----------------------|---|----------------|--|
| Use   | Monday to Fri<br>Start Time E  | day<br>nd Time         | Sat<br>Start Time           | urday<br>End Time       |                       | nday and Bank Holidays<br>rt Time End Time                          | Not<br>Known   |  |
| 21. Site A  | rea  |                        |                             |                         |                       |   |                |  |
| What is the s   | ite area? 00.01  | hectares               |                             |                         |                       |   |                |  |
| 22. Indust  | rial or Commercial F   | Processes and M        | lachinery                   |                         |                       |   |                |  |
|   |  |                        | e carried out on the site a | and the end products in | cluding plant, venti  | lation or air conditioning. Pleas                                   | se include the |  |
| NA NA   | inery which may be install   | ed on site.            |                             |                         |                       |   |                |  |
| Is the propos   | al for a waste managemen   | it development?        | (                           | Yes   No                |                       |   |                |  |
| 23. Hazar   | dous Substances  |                        |                             |                         |                       |   |                |  |
| Is any hazard   | lous waste involved in the   | proposal?              | ○ Yes ● N                   | lo                      |                       |   |                |  |
| 24. Site Vi   | sit  |                        |                             |                         |                       |   |                |  |
| Can the site I  | oe seen from a public road   | , public footpath, bri | dleway or other public la   | and?                    | • Yes                 | No  |                |  |
| If the plannir  | ng authority needs to make   | e an appointment to    | carry out a site visit, who | om should they contact  | ? (Please select only | y one)  |                |  |
| • The age   | nt The applic  | ant Other              | person                      |                         |                       |   |                |  |
| 25 Cortifi  | cates (Certificate B)  |                        |                             |                         |                       |   |                |  |
| ZJ. Gertiii   | cates (certificate b)  |                        | Cortificate of Own          | nership - Certificate B |                       |   |                |  |
|   |  |                        | lopment Management          | Procedure) (England)    |                       |   |                |  |
| ,   | • •  |                        | •                           | ,                       | ,                     | n the day 21 days before the da<br>rt of the land or building to wh |                |  |
| application re<br>Notice recipie  |  |                        |                             |                         |                       | Date notice serve   | d              |  |
| Name  | Network Rail   |                        |                             |                         |                       |   |                |  |
| Number:   |  | ıffix:                 |                             |                         |                       |   |                |  |
| Street:   | King's Place   |                        |                             |                         |                       |   | _              |  |
| Locality:   | 90 York Way  |                        |                             |                         |                       |   |                |  |
| Town:   | London   |                        |                             |                         |                       |   |                |  |
| Postcode:   | N1 9AG   |                        |                             |                         |                       |   |                |  |
| Title: Mr   | First name:  | Grant                  |                             | Surname:                | Leggett               |   |                |  |
| Person role:  | Agent  | Declaration            | date: 08/10/2012            | Junianie.               | Leggett               | Declaration made  |                |  |
|   | cates (Agricultural L  | and Declaration        |                             |                         |                       |   | =              |  |
| 20. 00  | oatoo (rigi loantara. 2  |                        | -                           | Land Declaration        |                       |   |                |  |
| Agricultural  | <b>Town and Cour</b><br>Land Declaration - You Mu:                                       |                        | elopment Management<br>or B | Procedure) (England)    | Order 2010 Certif     | icate under Article 12  |                |  |
|   | he land to which the applic  |                        |                             | olding.                 |                       |   | •              |  |
| (B) I have/The applicant has given the requisite notice to every person other than myself/the applicant who, on the day 21 days before the date of this application, was a tenant of an agricultural holding on all or part of the land to which this application relates, as listed below: |  |                        |                             |                         |                       |   |                |  |
| If any part of the land is an agricultural holding, of which the applicant is the sole tenant, the applicant should complete part (B) of the form by writing 'sole tenant - not applicable' in the first column of the table below  |  |                        |                             |                         |                       |   |                |  |
| Title: Mr   | First Name:  | Grant                  |                             | Surname:                | Leggett               |   |                |  |
| Person role:  | Agent  | Declaration            | date: 08/10/2012            |                         |                       | Declaration Made  |                |  |
| 26. Declar  | ation  |                        |                             |                         |                       |   |                |  |
| additional inf  | apply for planning permissi<br>formation. I/we confirm tha<br>en are the genuine opinion | at, to the best of my/ | our knowledge, any fact:    |                         |                       |   | 12             |  |
|   |  |                        |                             |                         |                       |   |                |  |