

Planning Services Camden Town Hall Argyle Street London WC1H 8EQ Email (enquiries only): env.devcon@camden.gov.uk

Telephone : 020 7974 1911 : 020 7974 5713 Fax

For office use Date Payee App. No.

Fee

Application for Planning Permission and listed building consent for alterations, extension or demolition of a listed building. Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

You can complete and submit this form electronically via the Planning Portal by visiting www.planningportal.gov.uk/apply

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application. 1. Applicant Name and Address 2. Agent Name and Address Title: Mr First name: Mark Title: Mr First name: Phil Middleton Last name: Coffey Last name: Company Company Coffey Architects (optional): (optional): House House House House 5 Unit: Unit: 48 number: suffix: number: suffix: House House Kingsway Place name: name: Address 1: 61a Endell Street Address 1: Sans Walk Address 2: Address 2: Address 3: Address 3: Town: Town: London London County: County: Country: United Kingdom Country: United Kingdom

| Postcode: WC2H 9AJ | | | Postcode: EC1R 0LU | |
|-------------------------------------------------|-----------------|-------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| . Description of Propo | sed Works | | | |
| Please describe details of the building(s): | proposed devel | opment or v | vorks including details of proposals to alter, extend or | demolish the listed |
| | loor roof terra | | or across roof terrace. Removal of external spi dments to third floor balconies. Amendment | |
| las the development or vork(s) already started? | Yes | X No | If Yes, please state the date when the development or work(s) were started (DD/MM/YYYY): (date must be pre-application submission) | |
| lave the development or | Yes | x No | If Yes, please state the date when the development or work(s) were completed (DD/MM/YYYY): | |

(date must be pre-application submission)

| 4. Site Ad | dress D | etails | | |) | 5. Pre-application Advice | | |
|--------------------------------|------------------------------|------------------|-------------------------------|------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------|
| Please provi | de the ful | l postal add | dress of the a | pplication s | ite. | Has assistance or prior advice been sought from | om the local | Name of the last |
| Unit: | 5 | House number: | | House suffix: | | authority about this application? | Yes | x No |
| House name: | | | | | | If Yes, please complete the following informa | | |
| Address 1: | 61a Er | dell Stre | et | | | you were given. (This will help the authority to application more efficiently). | o deal with | this |
| Address 2: | | | | | | Please tick if the full contact details are not known, and then complete as much as possible to the full contact details are not known, and then complete as much as possible to the full contact details are not known, and then complete as much as possible to the full contact details are not known, and then complete as much as possible to the full contact details are not known, and then complete as much as possible to the full contact details are not known, and then complete as much as possible to the full contact details are not known, and then complete as much as possible to the full contact details are not known, and then complete as much as possible to the full contact details are not known, and then complete as much as possible to the full contact details are not known. | ole: |] |
| Address 3: | | | | | | Officer name: | | |
| Town: | Londo | n | | | | Tayon | | |
| County: | Londo | n | | | | Reference: | | |
| Postcode (optional): | WC2H | 9AJ | | | | 5 (55 4 4 . 4 . 4 . 4 . 4 . 4 . 4 . 4 . | | |
| Description | of locatio | n or a grid | reference. is not knowr | .). | | Date (DD/MM/YYYY): (must be pre-application submission) | | |
| Easting: | inpieted | postcode | Northing: | ,,. | | Details of pre-application advice received? | | |
| Description | | | Northing. | | | | | |
| | | esidential | developm | ent locate | ed | | | |
| 1156 65 | 100 100 100 1 | | ite of an ex | isting gra | de II | | | |
| listed tim | ber she | ds buildi | ng | | | | | |
| | | | | | | | | |
| 6. Pedestr | ian and | Vehicle A | ccess, Road | s and Righ | ts of Way | 7. Waste Storage and Collection | | |
| Is a new or a | | | proposed | | | Do the plans incorporate areas to store | | |
| to or from th | e public | highway? | | Yes | X No | and aid the collection of waste? | Yes | X No |
| Is a new or a to or from th | | | cess propose | | Tell No. | If Yes, please provide details: | | |
| | | | 50000 N | Yes | x No | | | |
| Are there an provided wi | | | o be | Yes | X No | | | |
| Are there an | y new pu | blic rights | of way to | | 0 | | | |
| be provided | | | | Yes | X No | | | |
| Do the prop | | 3 (3)32 (3) | ersions | | | ll- | | |
| /extinguishr creation of r | | | | Yes | X No | Have arrangements been made for the separa storage and collection | ite | |
| | 70 | 8 | e above que | stions, pleas | se show | of recyclable waste? | Yes | X No |
| details on y | our plans | /drawings | and state the | reference o | f the plan | If Yes, please provide details: | | 1 |
| (0), 0.101,1119 | - (-) | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | == |
| 8. Author | and the second of the second | | Member m: (a) a mer | mber of staf | f | Do any of these statements apply to you? | Yes | x No |
| With respect | to the A | attriority, ra | (b) an ele | ected memb | ber | bodily of these statements apply to you. | | IX III |
| | | | ****** | d to a mem | ber of staff cted member | | | |
| If Yes, pleas | e provide | details of t | he name, rel | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| 9. Demolition | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------|
| | | - | 10. Listed Building Alterati | | |
| Does the proposal include the p total demolition of a listed build | | X No | Do the proposed works include alte to a listed building? | erations Yes | X No |
| If Yes, which of the following do | es the proposal involve? | | If Yes, do the proposed works inclu | | |
| a) Total demolition of the listed | | ☐ No | (you must answer each of the ques | tions) | |
| b) Demolition of a building with the curtilage of the listed buildir | | ☐ No | a) Works to the interior of the build | ing? Yes | No No |
| c) Demolition of a part of the list | ted building: Yes | ☐ No | b) Works to the exterior of the build | ding? Yes | No No |
| If the answer to c) is Yes: | | | c) Works to any structure or object | fixed | |
| i) What is the total volume of the listed building?(cubic metres) | | | to the property (or buildings within its curtilage) Internally or externally | ? Yes | No No |
| ii) What is the volume of the part to be demolished?(cubic metres) | | | d) Stripping out of any internal wall or floor finishes (e.g. plaster, floorbe | | □ No |
| iii) What was the (approximate) erection of the part to be remove (date must be pre-application s | ved? (MM/YYYY) | | If the answer to any of these quest plans, drawings, photographs suffi | ions is Yes, please pro | ovide |
| Please provide a brief descript building you are proposing to d | | art of the | extent and character of the items t proposal for their replacement, inc structural support and state refere | o be removed, and the luding any new mea | ne ns of |
| | | | | record the plants, | rannig(s). |
| | | | | | |
| Why is it necessary to demolish of the building(s) and or structu | or extend (as applicable) ure(s)? | all or part | | | |
| | 300 304 · \$40 | | | | |
| | | | | | |
| | | | | | |
| | | \equiv | | | |
| 11. Listed Building Grad | ing | | 12. Immunity From Listing | | |
| Please state the grading (if know | | | Has a Certificate of Immunity from | Listing been sought i | n respect of |
| Buildings of Special Architectura one box must be ticked) | al or Historic interest? (Not | te: only | this building? Yes X No | Don't kno | NW. |
| Grade I | Ecclesiastical Grade I | | If Yes, please provide the result of | |)VV |
| | | | if res, please provide the result of i | ine application: | |
| Grade II* | Ecclesiastical Grade II* | | | | |
| Grade II* | Ecclesiastical Grade II* | | | | |
| | | | | | |
| Grade II | Ecclesiastical Grade II | | | | |
| Grade II | Ecclesiastical Grade II Don't know | | | | |
| Grade II | Ecclesiastical Grade II Don't know x | | er of on-site parking spaces: | | |
| Grade II | Ecclesiastical Grade II Don't know | | | Difference in spaces | |
| Grade II 13. Vehicle Parking Please provide information of Type of Vehicle Cars | Ecclesiastical Grade II Don't know x on the existing and propo Total | | or of on-site parking spaces: Total proposed (including | Difference | |
| Grade II 13. Vehicle Parking Please provide information of Type of Vehicle | Don't know x on the existing and propo Total Existing | | or of on-site parking spaces: Total proposed (including spaces retained) | Difference in spaces | |
| Grade II 13. Vehicle Parking Please provide information of Type of Vehicle Cars Light goods vehicles/ | Don't know x on the existing and propo Total Existing 0 | | Total proposed (including spaces retained) | Difference in spaces 0 | |
| Grade II 13. Vehicle Parking Please provide information of Type of Vehicle Cars Light goods vehicles/public carrier vehicles | Don't know x on the existing and propo Total Existing 0 | | or of on-site parking spaces: Total proposed (including spaces retained) 0 | Difference in spaces 0 | |
| Grade II 13. Vehicle Parking Please provide information of Type of Vehicle Cars Light goods vehicles/ public carrier vehicles Motorcycles | Don't know Don't know On the existing OO O | | or of on-site parking spaces: Total proposed (including spaces retained) 0 0 | Difference in spaces 0 0 | |
| Grade II 13. Vehicle Parking Please provide information of Type of Vehicle Cars Light goods vehicles/ public carrier vehicles Motorcycles Disability spaces | Don't know x Don't know x on the existing and propo Total Existing 0 0 0 | | or of on-site parking spaces: Total proposed (including spaces retained) 0 0 0 | Difference in spaces 0 0 0 | |

| | Existing (where applicable) | Proposed | Not applicable | Don't Know |
|---------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|
| External walls | Render, buff brick to stair enclosure. | Render to match existing, buff brick to stair enclosure. | | |
| Roof covering | Painted standing seam metal | Painted standing seam metal | | |
| Chimney | | | x | |
| Windows | Aluminium framed double glazing | Aluminium framed double glazing, concealed frame double glazed window to lightwell | | |
| External doors | Aluminium framed double glazed doors | Aluminium framed double glazed doors. Aluminium surround to proposed door from stair to roof terrace | | |
| Ceilings | | | x | |
| Internal walls | | | x | |
| Floors | | | x | |
| Internal doors | | | x | |
| Rainwater goods | Aluminium colour matching existing roof | Aluminium downpipes to match proposed surround to terrace door, gutters to match existing | x | |
| Boundary treatments (e.g. fences, walls) | Glazed balustrade to roof terrace. | Glazed balustrade to roof terrace. Existing wall to the corridor at the boundary to be rendered to match existing to roof terrace. | | de. |
| Vehicle access and hard standing | | | x | |
| Lighting | Wall mounted metal lighting fixtures to roof terrace | Wall mounted metal lighting fixtures to roof terrace | | |
| Others (add description) | | | x | |
| THE RESIDENCE OF STREET | litional information on submitted drawings or plans)/drawing(s) references: | ans? X Yes No | | |
| 603_PlanningDrg | | | | |

| 15. Foul Sewage | 16. Assessment of Flood Risk | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Please state how foul sewage is to be disposed of: | Is the site within an area at risk of flooding? (Refer to the | | | | | |
| X Mains sewer Cess pit | Environment Agency's Flood Map showing flood zones 2 and 3 consult Environment Agency standing advice and your local planning authority requirements for information as necessary. | | | | | |
| Septic tank Other | Yes X No | | | | | |
| Package treatment plant | If Yes, you will need to submit a Flood Risk Assessment to consider | | | | | |
| Are you proposing to connect to the existing drainage system? Yes X No | the risk to the proposed site. Is your proposal within 20 metres of a | | | | | |
| If Yes, please include the details of the existing system on the application drawings and state references for the plan(s)/drawing(s): | watercourse (e.g. river, stream or beck)? Will the proposal increase the flood risk elsewhere? Yes No | | | | | |
| | How will surface water be disposed of? | | | | | |
| | Sustainable drainage system Existing watercourse | | | | | |
| | Soakaway Pond/lake | | | | | |
| | | | | | | |
| | Main sewer | | | | | |
| 17. Biodiversity and Geological Conservation | 18. Existing Use | | | | | |
| To assist in answering the following questions refer to the guidance | Please describe the current use of the site: | | | | | |
| notes for further information on when there is a reasonable | The site is currently a 4 storey 1990s residential | | | | | |
| likelihood that any important biodiversity or geological conservation features may be present or nearby and whether | development, whereby Flat 5 is a maisonette that comprises the top 2 floors | | | | | |
| they are likely to be affected by your proposals. | | | | | | |
| Having referred to the guidance notes, is there a reasonable likelihood of the following being affected adversely or conserved | | | | | | |
| and enhanced within the application site, or on land adjacent to or near the application site? | Is the site currently vacant? Yes X No | | | | | |
| | If Yes, please describe the last use of the site: | | | | | |
| a) Protected and priority species: Yes, on the development site | | | | | | |
| Yes, on land adjacent to or near the proposed development | | | | | | |
| X No | | | | | | |
| b) Designated sites, important habitats or other biodiversity features: | When did this use end (if known)? (DD/MM/YYYY) | | | | | |
| Yes, on the development site | (date where known may be approximate) | | | | | |
| Yes, on land adjacent to or near the proposed development X No | Does the proposal involve any of the following? If yes, you will need to submit an appropriate contamination assessment with your application. | | | | | |
| c) Features of geological conservation importance: | Land which is known to be contaminated? Yes X No Land where contamination is | | | | | |
| Yes, on the development site | suspected for all or part of the site? Yes X No | | | | | |
| Yes, on land adjacent to or near the proposed development No | A proposed use that would be particularly vulnerable to the presence of contamination? Yes X No | | | | | |
| | | | | | | |
| 19. Trees and Hedges Are there trees or hedges on the | 20. Trade Effluent Does the proposal involve the need to | | | | | |
| proposed development site? Yes X No | dispose of trade effluents or waste? Yes X No | | | | | |
| And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the development or might be important as part | If Yes, please describe the nature, volume and means of disposal of trade effluents or waste | | | | | |
| of the local landscape character? Yes X No | | | | | | |
| If Yes to either or both of the above, you may need to provide a full Tree Survey, at the discretion of your local planning authority. If a | | | | | | |
| Tree Survey is required, this and the accompanying plan should be submitted alongside your application. Your local planning | | | | | | |
| authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to | | | | | | |
| construction - Recommendations'. | \$Date:: 2012-07-17 #\$ \$Revision: 4636 \$ | | | | | |

| 1 | Propos | sed | Hous | sing | | | | Existing Housing | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------|-----------------|----------|------------|-----------------|-------|-----------------------|--------------|-------|----------|---------|------------|-----------------|------|
| Market Housing | Not known | | - | - | 1 | ooms | Total | Market | Not | | - | 1 | | rooms | Tota |
| Houses | | 1 | 2 | 3 | 4+ | Unknown | | Housing | known | 1 | 2 | 3 | 4+ | Unknown | 1 |
| Flats and maisonettes | | | + | \vdash | | - | d. | Houses | | | | | | | Я |
| The second secon | - | | - | - | | - | -b | Flats and maisonettes | - | | - | | | | Ь |
| Live-work units | | | - | - | _ | - | , C . | Live-work units | | | | | | | C |
| Cluster flats | | | + | - | _ | | (d) | Cluster flats | | | _ | | | | d |
| Sheltered housing | | | - | ļ. | | | .0. | Sheltered housing | | | | | | | į. |
| Bedsit/studios | | | - | ļ. | | | 11 | Bedsit/studios | | | | | | | 1 |
| Unknown type | | | | | | | 3) | Unknown type | | | | | | | g |
| | Т | otals | s (a + b |) + c + | d + e | +f+g)= | - 24 | | To | otals | (a + b |) + c + | d + e | (+f+g) = | Ē |
| 81 × 008000 100 | | | Nicon | har of | Dode | ooms | Total | Process of the second | | | Nicon | har of | Dode | rooms | Tota |
| Social Rented | Not known | 1 | 2 | 3 | - | Unknown | | Social Rented | Not known | 1 | 2 | 3 | 4+ | Unknown | - |
| Houses | | | | | | | d. | Houses | | | | | | | 10 |
| Flats and maisonettes | | | | | | | 6 | Flats and maisonettes | | | | | | | b |
| Live-work units | | | | | | | c | Live-work units | | | | | | | ć |
| Cluster flats | | | | | | - | d | Cluster flats | | | | | | | ď |
| Sheltered housing | | | | | | | 6 | Sheltered housing | | | | | | | e |
| Bedsit/studios | | | 1 | | | | 11 | Bedsit/studios | | | | | | | 7 |
| Unknown type | | | \top | \vdash | | | 4 | Unknown type | | | | | | | g |
| | To | otals | s (a + b |) + c + | d+e | +f+g)= | 137 | | To | otals | (a + t |) + c + | d+e | + f + g) = | Ė |
| | 30 30 | | | | | | | | | | | | | | |
| Intermediate | Not known | 1 | Num 2 | ber of | Bedr 4+ | ooms Unknown | Total | Intermediate | Not known | 1 | Num 2 | ber of | Bedr 4+ | ooms Unknown | Tota |
| Houses | | | | | | | a | Houses | | | | | | 100 | g |
| Flats and maisonettes | | | | | | | b | Flats and maisonettes | | | | | | | Ь |
| Live-work units | | | | | | | (6) | Live-work units | | | | | | | 2 |
| Cluster flats | | | | | | | d | Cluster flats | | | | | | | d |
| Sheltered housing | | | | | | | ė | Sheltered housing | | | | | | (| e |
| Bedsit/studios | | | | | | | II. | Bedsit/studios | | | | | | | 1 |
| Unknown type | | | | | | | ig: | Unknown type | | | | | | | g |
| | Т | otals | s (a + b |) + c + | d+e | + f + g) = | C | | To | otals | (a + t |) + c + | d+e | (+f+g)= | G |
| | | | | | | | | | | | | | | | 1_ |
| Key worker | Not known | 1 | Num 2 | ber of | Bedr 4+ | ooms Unknown | Total | Key worker | Not known | 1 | Num 2 | ber of | Bedr 4+ | ooms Unknown | Tota |
| Houses | | | - | | 41 | OTIKTOWIT | d. | Houses | | · | - | , | | OTIKTIOWIT | a |
| Flats and maisonettes | | | \vdash | | | | b | Flats and maisonettes | | | | | | | b |
| Live-work units | | | 1 | \vdash | | | č | Live-work units | | _ | | | | | č |
| Cluster flats | | | 1 | - | | | d | Cluster flats | | - | | | | | d |
| Sheltered housing | | | 1 | | | | 0 | Sheltered housing | | | | | | | e |
| Bedsit/studios | | | 1 | | | | 1/ | Bedsit/studios | | | | | | | 1 |
| Unknown type | | | - | - | - | | 2) | Unknown type | | - | | | | 1 | g |
| Jimiom type | | otale | s (a + l |) + c + | d+e | +f+g)= | D | Jimioinitype | , | otale | (a+b) |) + C + | d+e | (r+f+g)= | H |
| | | | 14 1 6 | | | 9/- | 127 | | | | 100 1 6 | | | 9/ - | 1 |
| Total proposed i | | | 7 500 5 | 0 | | + D) = | = | Total existing | 5000- 20 | | / 5et | 1,171 | | | |

21. Residential Units (Including Conversion)

| If yo | u have answe | red Yes to th | | stion above plea | se add details | in the followi | ng table: | | |
|-------------------|------------------------------|------------------------|----------------------------------------------------|-------------------------------------|-----------------------------------------------------------|--------------------|---------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------|
| U | Use class/type of use | | Existing gross internal floorspace (square metres) | | Gross interna to be lost by use or der (square r | change of nolition | Total gross i floorspace p (including ch use)(square | roposed lange of | Net additional gross internal floorspace following developmen (square metres) |
| A1 | Sh | ops | | | | | | | |
| | Net trada | able area: | | | | | | | |
| A2 | Financ | ial and al services | | | | | | | |
| А3 | Restaurant | s and cafes | | | | | | | |
| A4 | Drinking est | ablishments | | | | | | | |
| A5 | Hot food | takeaways | | | | | | | |
| B1 (a) | Office (oth | er than A2) | | | | | | | |
| B1 (b) | | ch and pment | | | | | | | |
| B1 (c) | Light in | dustrial | | | | | | | |
| B2 | General | industrial | | | | | | | |
| B8 | Storage or | distribution | | | | | 1 | | |
| C1 | | nd halls of lence | | | | | | | |
| C2 | Residential | institutions | | | | | | | |
| D1 | | sidential utions | | | | | | | |
| D2 | Assembly | and leisure | | | | | | | |
| OTHER | | | | | | | 1 | | |
| Please specify | | | | | | | | | |
| | To | tal | | | | | | | |
| In ad | ldition, for ho | | | titutions and hos | | | | | oms |
| Use class | Type of use | Not applicable | Existi | ng rooms to be lo of use or demo | ost by change olition | | s proposed (inc anges of use) | luding | Net additional rooms |
| C1 | Hotels | | | | | | | | |
| C2 | Residential Institutions | | | | | | | | |
| OTHER | | | | | | | | | |
| Please | | | | | | | | | |
| | ployment omplete the f | ollowing info | | ion regarding em | 1 | | Ī | Total | full-time |
| neco. | | rauman - | | Full-time | 0.8893 | time | | equ | ivalent |
| 50,000 | isting employ posed emplo | EDECKED II. | | N/A N/A | N/ N/ | | | | I/A I/A |
| 0.00 | urs of Ope | | | IN/A | IN/ | | | 15 | WA |
| | se state the h | ours of openi | - 334 | r each non-reside | 825-17 | | Sunday an | d T | 5,657,0427T |
| | Use | Mo | nday | to Friday | Saturday | <u> </u> | Bank Holida | | Not known |
| | N/A | | N/ | Α | N/A | | N/A | | N/A |
| | | | | | | | | | |

Please state the site area in hectares (ha) 0.0449 ha \$Date:: 2012-07-17 #\$ \$Revision: 4636 \$

| 26. Industrial or Commercial Proce | sses and Ma | achinery | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------|--|--|--|--|
| Please describe the activities and processes which would be carried out on the site and the end products including plant, ventilation or air conditioning. Please include the type of machinery which may be installed on site: | | | | | | | | |
| Is the proposal a waste management develo | pment? | Yes X No | | | | | | |
| If the answer is Yes, please complete the foll | | 60800 Land 0008 | | | | | | |
| | ह includir allowa | ital capacity of the void in ing engineering surcharge ince for cover or restoration es if solid waste or litres if | and making no on material (or | Maximum annual operational through put in tonnes (or litres if liquid waste) | | | | |
| Inert landfill | | | | | | | | |
| Non-hazardous landfill | | | | | | | | |
| Hazardous landfill | | | | | | | | |
| Energy from waste incineration | | | | | | | | |
| Other incineration | | | | | | | | |
| Landfill gas generation plant | | | | | | | | |
| Pyrolysis/gasification | | | | | | | | |
| Metal recycling site | | | | | | | | |
| Transfer stations | i i | | | | | | | |
| Material recovery/recycling facilities (MRFs) | | | | | | | | |
| Household civic amenity sites | | | | | | | | |
| Open windrow composting | | | | | | | | |
| In-vessel composting | | | | | | | | |
| Anaerobic digestion | | | | | | | | |
| Any combined mechanical, biological and/ or thermal treatment (MBT) | | | | | | | | |
| | | | | | | | | |
| Sewage treatment works | | | 7 | | | | | |
| Other treatment Recycling facilities construction, demolition | | | | | | | | |
| and excavation waste | | | | | | | | |
| Storage of waste | | | | | | | | |
| Other waste management | 8 | | | | | | | |
| Other developments | | | | | | | | |
| Please provide the maximum annual operat | ional throughp | out of the following waste | streams: | | | | | |
| Municipal | | | | | | | | |
| Construction, demolition and e | xcavation | | | | | | | |
| Commercial and industr | ial | | | | | | | |
| Hazardous | | | | | | | | |
| If this is a landfill application you will need t planning authority should make clear what | o provide furth information it | er information before you requires on its website. | ır application car | be determined. Your waste | | | | |
| 27. Hazardous Substances | | | | | | | | |
| Does the proposal involve the use or storage the following materials in the quantities state | | Yes No | X Not applica | ble | | | | |
| If Yes, please provide the amount of each su | | involved: | | | | | | |
| Acrylonitrile (tonnes) | | oxide (tonnes) | 1 | Phosgene (tonnes) | | | | |
| Actyloritine (torines) | Ethylene t | oxide (torines) | l | Phosgene (tonnes) | | | | |
| Ammonia (tonnes) | Hydrogen cya | nide (tonnes) | Sul | phur dioxide (tonnes) | | | | |
| Bromine (tonnes) | Liquid ox | ygen (tonnes) | | Flour (tonnes) | | | | |
| Chlorine (tonnes) | quid petroleun | gas (tonnes) | Refined | d white sugar (tonnes) | | | | |
| Other: | | Other: | | | | | | |
| Amount (tonnes): | | Amount (tor | nnes): | | | | | |

| 28. Ownership Certificates | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| One certificate A, B, C, or D must b Town and Country Planning (D Regulation 6 of I certify/The applicant certifies that of owner (owner is a person with a freehold which the application relates. | CERTIFICAT evelopment Mana f the Planning (List n the day 21 days | E OF OWNERSHIP - CERT agement Procedure) (Eng ted Buildings and Conse before the date of this ap | TIFICATE A gland) Order 2010 Certificate rvation Areas) Regulations 19 oplication nobody except myse | under Article 12 & 090 olf/ the applicant was the |
| Signed - Applicant: | | Or signed - Agent: | | Date (DD/MM/YYYY): |
| | - | | | |
| I certify/ The applicant certifies that I 21 days before the date of this applica left to run) of any part of the land or bu | evelopment Mana the Planning (List have/the applicant tion, was the owne | ted Buildings and Consel has given the requisite no r (owner is a person with a sapplication relates. | gland) Order 2010 Certificate rvation Areas) Regulations 19 otice to everyone else (as listed | 90 below) who, on the day erest with at least 7 years |
| Name of Owner | - | Address | | Date Notice Served |
| Latchfords Yard Limited | Flat 4, 61a | Endell Street | | 27/09/2012 |
| | | | | |
| Signed - Applicant: | | Or signed - Agent: | | Date (DD/MM/YYYY): |
| | 3 | Pin | · C. | 27/09/2012 |
| certify/ The applicant certifies that: Neither Certificate A or B can All reasonable steps have bee | evelopment Mana the Planning (List be issued for this ap n taken to find out | ted Buildings and Consein oplication the names and addresses | | 90 person with a freehold |
| | | | | |
| Name of Owner | | Address | | Date Notice Served |
| | | | | |
| | | | | |
| | | | | |
| Notice of the application has been pu (circulating in the area where the land | | wing newspaper | On the following date (which than 21 days before the date | h must not be earlier e of the application): |
| Signed - Applicant: | | Or signed - Agent: | | Date (DD/MM/YYYY): |
| argined applicant. | | or signed - Agent. | | Date (DD/MIN/1111). |
| | | | | |

| 28. Ownership Certificates (con | ntinued) | | | | | $\overline{}$ |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------|
| Town and Country Planning (Der Regulation 6 of the Regulation 7 of the Regulation 8 of the Regulation 8 of the Regulation 6 of | velopment Manag the Planning (Liste or this application taken to find out the owner (owner is a | ed Buildings ar ne names and a person with a fre | ddresses of eehold intere | and) Order 2010 Certificate unation Areas) Regulations 199 everyone else who, on the day est or leasehold interest with at it | 00 / 21 days before th | ne |
| Notice of the application has been publ (circulating in the area where the land is Signed - Applicant: | s situated): | ing newspaper Or signed - Age | nt: | On the following date (which than 21 days before the date | must not be earli of the application Date (DD/MM/Y) |): |
| | | | | | | |
| 29. Agricultural Land Declaration Town and Country Planning (Declaration Agricultural Land Declaration Country Planning (Declaration Country Planning Country Planning (Declaration Country Planning Country Plannin | AGRICULT velopment Managultural Land Declara cation relates is, or | ition - You Mus | l ure) (Engla t Complete ricultural ho | nnd) Order 2010 Certificate u Either A or B | nder Article 12 Date (DD/MM/Y | YYY): |
| - присына | 1 | | i. c | | 27/09/201 | - |
| (B) I have/ The applicant has given the r before the date of this application, was as listed below: | requisite notice to e a tenant of an agric | very person otl cultural holding | ner than my on all or pa | rself/ the applicant who, on the art of the land to which this ap | day 21 days plication relates, | |
| Name of Tenant | | | Address | | Date Notice Serv | ved |
| | | | | | | |
| Signed - Applicant: | | Or signed - Age | ent: | | Date (DD/MM/Y | YYY): |
| 30. Planning Application Requi Please read the following checklist to ma information required will result in your a the Local Planning Authority has been so | ake sure you have s application being do ubmitted. | ent all the infor | mation in s It will not b | upport of your proposal. Failu e considered valid until all info | re to submit all ormation required | by |
| The original and 3 copies of a completed application form: | d and dated | П 1 | he correct f | ee: | | |
| The original and 3 copies of the plan wh the land to which the application relates identified scale and showing the direction. The original and 3 copies of other plans information necessary to describe the su | s drawn to an on of North: and drawings or | ii T C | f required (s The original Ownership (| and 3 copies of a design and a ee help text and guidance not and 3 copies of the completed certificate (A, B, C, or D - as app and 3 copies of the completed | es for details): I, dated blicable): | |
| | | | | gricultural Holdings): | | |

| information. I/w | ion bly for planning permission/cor e confirm that, to the best of m ns of the person(s) giving them | ny/our knowledge, any | nis form and the ac facts stated are tr | companying p ue and accurat | lans/drawings and e and any opinion | d additional as given are the |
|-------------------|---------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------|--------------------------------|----------------------------------------|-------------------------------------|
| Signed - Applica | int: | Or signed - Agent: | | Da | ate (DD/MM/YYYY |): |
| | | Pari | n. C. | | 27/09/2012 | (date cannot be pre-application) |
| 32. Applican | t Contact Details | | 33. Agent Co | ontact Deta | ils | |
| Telephone num | bers | | Telephone num | bers | | |
| Country code: | National number: | Extension number: | Country code: | National nun | nber: | Extension number: |
| +44 | (0)7799 130295 | | +44 | (0)207549 | 92141 | |
| Country code: | Mobile number (optional): | | Country code: | Mobile numb | per (optional): | |
| Country code: | Fax number (optional): | | Country code: | Fax number (| (optional): | |
| Email address (d | pptional): | | Email address (| optional): | | |
| | | | | | | |
| 34. Site Visit | | | | | | 3 |
| Can the site be s | een from a public road, public | footpath, bridleway o | r other public land | ? Yes | No | |
| | outhority needs to make an app whom should they contact? (Ple | | Agent | Applica | | f different from the |
| If Other has been | n selected, please provide: | | | | -3 | |
| Contact name: | | | Telephone num | ber: | | |

Email address: