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| Planning Services | |
|-------------------|--|
| Camden Town Hall | |
| Argyle Street | |
| London WC1H 8EQ | |

| Email (enquiries only): | env.devcon@camden.gov.uk | For office use | | | |
|---|--------------------------|----------------|--|--|--|
| Telephone : | 020 7974 1911 | Date | | | |
| Fax : | 020 7974 5713 | Payee | | | |
| | | App. No. | | | |
| A number of the mean network of a late the mean must depend on a little m | | | | | |

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N | lame, Address and | Contact Details | | | | | |
|----------------------------------|----------------------|-----------------|---------|------------------------------------|-----------------|-------------------------------------|---------------------|
| Title: Mr | First name: Li | vio | | Surname: | Venturi | | |
| Company name | Contemporary Desigr | Solutions | | | | | |
| Street address: | 46 Great Marlborough | n Street | | | Country Code | National Number | Extension Number |
| | | | | Telephone number | -: | | |
| | | | | Mobile number: | | | |
| Town/City | London | | | Fax number: | | | |
| County: | | | | Email address: | | | |
| Country: Postcode: | UK W1F 7JW | | | | | | |
| 2. Agent Nam | e, Address and Co | ntact Details | • Yes (| No | | | |
| Title: Mr | First Name: liv | vio | | Surname: | venturi | | |
| Company name: Street address: | Contemporary Desigr | | | Telephone number Mobile number: | Country Code | National Number 020 7494 9000 | Extension Number |
| Town/City | london | | | Fax number: | | | |
| County: | London | | | | |] [| |
| Country: | | | | Email address: | | | |
| Postcode: | W1f 7jw | | | livio@hallmarkestat | tes.com | | |

| 3. Site Addres | ss Details | | | | | | |
|--------------------|---|------------------------------|---------------|-------------------|---|--|-------|
| Full postal addres | ss of the site (inclue | ding full postcode where | e available) | | Description: | | |
| House: | 32 | Suffix: | | | | | |
| House name: | | | | | | | |
| Street address: | Chalk Farm Roa | ıd | | | | | |
| | | | | | | | |
| Town/City: | London | | | | | | |
| County: | | | | | | | |
| Postcode: | NW1 8AJ | | | | | | |
| | cation or a grid refe ted if postcode is r | | | | | | |
| Easting: | 528567 | , | | | | | |
| Northing: | 184273 | } | | | | | |
| | | | | | | | |
| 4. Pre-applica | ation Advice | | | | | | |
| Has assistance or | prior advice been | sought from the local au | uthority abo | ut this applicati | on? | Yes 💿 No | |
| 5. Description | of Proposal | | | | | | |
| Please provide a d | description of the : | approved development a | as shown or | n the decision le | tter | | |
| - | | | | | | 6 x retail units (Class A1/A3) at basement and g | round |
| | | | | | third floor level with cycle s | | |
| Application refere | ence number: | 2012/0974/P | | | | Date of decision: 09/10/2 | 2012 |
| | | s) to which this application | on relates: | | | | |
| Condition numbe | er(s): | | | | | | |
| | nent already starte | d? Yes | No | | | |] |
| | | | 0 | | | | |
| 6. Discharge | of Condition(s |) | | | | | |
| Please provide a f | full description and | l/or list of the materials/ | details that | are being subm | itted for approval: | | |
| · · | ed cycle storage ar | | | g | | | |
| 7. Part Discha | arge of Condit | ion(s) | | | | | |
| Are you seeking t | o discharge only p | eart of a condition? | С | Yes 💽 M | lo | | |
| 8. Site Visit | | | | | | | |
| Can the site be se | en from a public r | oad, public footpath, bri | dleway or o | ther public land | ? • | Yes 🔿 No | |
| If the planning au | uthority needs to m | nake an appointment to | carry out a s | site visit, whom | should they contact? (Pleas | e select only one) | |
| • The agent | ○ The ap | plicant Other | person | | | | |
| 9. Declaration | n | | | | | | |
| | | | | | companying plans/drawing ated are true and accurate a | | |
| | | nions of the person(s) give | | | | Date 24/10/2012 | |