

Planning Services Camden Town Hall Argyle Street London WC1H 8EQ Email (enquiries only): env.devcon@camden.gov.uk

Telephone : 020 7974 1911 Fax : 020 7974 5713 For office use Date

Payee App. No. Fee

Application for Planning Permission and conservation area consent for demolition in a conservation area.

Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N      | ame, Address and Contact D              | etails                            |                    |                 |                    |                     |
|---------------------|---|-----------------------------------|--------------------|-----------------|--------------------|---------------------|
| Title: Mr           | First name: Kamal                       |                                   | Surname: Mu        | ırari           |                    |                     |
| Company name        |   |                                   |                    |                 |                    |                     |
| Street address:     | 61 Lancaster Grove                      |                                   | Telephone number:  | Country<br>Code | National<br>Number | Extension<br>Number |
|                     |   |                                   | Mobile number:     |                 |                    |                     |
| Town/City           | London                                  |                                   | -                  |                 |                    |                     |
| County:             |   |                                   | Fax number:        |                 |                    |                     |
| Country:            |   |                                   | Email address:     |                 |                    |                     |
| Postcode:           | NW3 4HD                                 |                                   |                    |                 |                    |                     |
|                     | cting on behalf of the applicant?       | • Yes (                           | No                 |                 |                    |                     |
| Title: Mr           | First Name: David                       |                                   | Surname: Me        | ercer           |                    |                     |
| Company name:       | DVM Architects                          |                                   |                    |                 |                    |                     |
| Street address:     | 4A                                      |                                   |                    | Country<br>Code | National<br>Number | Extension<br>Number |
|                     | Murray Street                           |                                   | Telephone number:  |                 | 02074852121        |                     |
|                     |   |                                   | Mobile number:     |                 | 07815937469        |                     |
| Town/City           | London                                  |                                   | Fax number:        |                 |                    |                     |
| County:             |   |                                   | rax nambon.        |                 |                    |                     |
| Country:            | United Kingdom                          |                                   | Email address:     |                 |                    |                     |
| Postcode:           | NW1 9RE                                 |                                   | studio@dvmarch.com |                 |                    |                     |
| 3. Description      | of the Proposal                         |                                   |                    |                 |                    |                     |
| Please provide a d  | escription of the proposal, including c | letails of the proposed demolitic | on:                |                 |                    |                     |
| Demolition of exis  | ring single storey rear extension and c | onstruction of new single store   | y rear extension   |                 |                    |                     |
| Has the building, v | vork or Adv started? Yes                | No.                               |                    |                 |                    |                     |

| 4. Site Address         | s Details  |   |
|-------------------------|--|---|
| Full postal address of  | s of the site (including full postcode where available)  Des   | scription:  |
| House:                  | 61 Suffix:   |   |
| House name:             |  |   |
| Street address:         | Lancaster Grove  |   |
|                         |  |   |
| Town/City:              | London   |   |
| County:                 |  |   |
| Postcode:               | NW3 4HD  |   |
|                         | ation or a grid reference<br>ed if postcode is not known):   |   |
| Easting:                | 527230   |   |
| Northing:               | 184579   |   |
|                         |  |   |
| 5. Pre-applicati        |  |   |
| Has assistance or pr    | prior advice been sought from the local authority about this application?  | • Yes No  |
| If Yes, please compl    | plete the following information about the advice you were given (this will   | help the authority to deal with this application more efficiently): |
| Officer name:           |  |   |
| Title: Mr               | First name: Sam  | Surname: Fowler   |
| Reference:              |  |   |
| Date (DD/MM/YYYY        | Y): 17/10/2012 (Must be pre-application submission)  |   |
| Details of the pre-ap   | application advice received:   |   |
| Detailed advice give    | ven on the acceptablity of the revised application scheme  |   |
| 6 Pedestrian a          | and Vehicle Access, Roads and Rights of Way  |   |
|                         |  |   |
|                         | vehicle access proposed to or from the public highway?   | ( Yes ( ● No  |
| •                       | pedestrian access proposed to or from the public highway?  | ○ Yes 		 No   |
| Are there any new p     | public roads to be provided within the site?  Yes  | No  |
| Are there any new p     | public rights of way to be provided within or adjacent to the site?  | Yes No  |
| Do the proposals re     | require any diversions/extinguishments and/or creation of rights of way?   |   |
| 7. Waste Storag         | age and Collection   |   |
| Do the plans incorp     | rporate areas to store and aid the collection of waste?  | Yes No  |
| If Yes, please provid   |  |   |
| as existing - 1810-03   |  |   |
| Have arrangements       | ts been made for the separate storage and collection of recyclable waste?  | <ul><li>Yes</li><li>No</li></ul>                                    |
| If Yes, please provid   |  |   |
| as existing -1810-03    | <u> </u>   |   |
| 8. Authority En         | mployee/Member   |   |
| (b) an el<br>(c) relate | e Authority, I am:<br>ember of staff<br>elected member<br>ted to a member of staff<br>ited to an elected member<br>Do any of these statements apply to | o you? Yes • No   |
| 0 Evaluation            | o for Proposed Demolition Work   |   |
| •                       | n for Proposed Demolition Work   |   |
|                         | y to demolish all or part of the building(s) and/or structure(s)? sion is of substandard construction  |   |
| <u> </u>                | 1  |   |

| 10. Materials   |  |                                       |         |  |  |  |  |  |  |
|---|--|---------------------------------------|---------|--|--|--|--|--|--|
| Please state what materials (including type, colour and na  | nme) are to be used externally (if appli | icable):                              |         |  |  |  |  |  |  |
| Walls - description:  | J. 11                                    |                                       |         |  |  |  |  |  |  |
| Description of <i>existing</i> materials and finishes:  |  |                                       |         |  |  |  |  |  |  |
| yellow stock bricks   |  |                                       |         |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:  |  |                                       |         |  |  |  |  |  |  |
| yellow stock bricks   |  |                                       |         |  |  |  |  |  |  |
| Roof - description:   |  |                                       |         |  |  |  |  |  |  |
| Description of existing materials and finishes:   |  |                                       |         |  |  |  |  |  |  |
| pitched slate roof  |  |                                       |         |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:  |  |                                       |         |  |  |  |  |  |  |
| 'green' roof  |  |                                       |         |  |  |  |  |  |  |
| <b>Windows - description:</b> Description of <i>existing</i> materials and finishes:  |  |                                       |         |  |  |  |  |  |  |
| white painted timber windows and french doors   |  |                                       |         |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:  |  |                                       |         |  |  |  |  |  |  |
| colour -coated aluminium windows and doors  |  |                                       |         |  |  |  |  |  |  |
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?  • Yes • No   |  |                                       |         |  |  |  |  |  |  |
| If Yes, please state references for the plan(s)/drawing(s)/d  | esign and access statement:              |                                       |         |  |  |  |  |  |  |
| 1810-01, 02, 03A, 04, 05B, 06C, 07B, 08B, 09A, 10A, 11, 12A<br>Design and Access statement  |  |                                       |         |  |  |  |  |  |  |
| 11. Vehicle Parking   |  |                                       |         |  |  |  |  |  |  |
| Please provide information on the existing and proposed   | number of on-site parking spaces:        |                                       |         |  |  |  |  |  |  |
| Type of vehicle   | Existing number of spaces                |                                       |         |  |  |  |  |  |  |
| Cars  | 0  | 0                                     | 0       |  |  |  |  |  |  |
| Light goods vehicles/public carrier vehicles  | 0  | 0                                     | 0       |  |  |  |  |  |  |
| Motorcycles   | 0  | 0                                     | 0       |  |  |  |  |  |  |
| Disability spaces   | 0  | 0                                     | 0       |  |  |  |  |  |  |
| Cycle spaces  | 0  | 2                                     | 2       |  |  |  |  |  |  |
| Other (e.g. Bus)  | 0  | 0                                     | 0       |  |  |  |  |  |  |
| Short description of Other  |  |                                       |         |  |  |  |  |  |  |
|   |  |                                       |         |  |  |  |  |  |  |
| 12. Foul Sewage   |  |                                       |         |  |  |  |  |  |  |
| Please state how foul sewage is to be disposed of:  |  |                                       |         |  |  |  |  |  |  |
| Mains sewer   | Package treatment plant                  | Unknown                               |         |  |  |  |  |  |  |
| <u> </u>  |  | j                                     |         |  |  |  |  |  |  |
| Septic tank   | Cess pit                                 |                                       |         |  |  |  |  |  |  |
| Other   |  |                                       |         |  |  |  |  |  |  |
|   |  |                                       |         |  |  |  |  |  |  |
| Are you proposing to connect to the existing drainage sy  | stem? • Yes •                            | No Unknown                            |         |  |  |  |  |  |  |
| If Yes, please include the details of the existing system on  | the application drawings and state re    | eferences for the plan(s)/drawing(s): |         |  |  |  |  |  |  |
| 1810-06C  |  |                                       |         |  |  |  |  |  |  |
| 13. Assessment of Flood Risk  |  |                                       |         |  |  |  |  |  |  |
| Is the site within an area at risk of flooding? (Refer to the I<br>flood zones 2 and 3 and consult Environment Agency star<br>requirements for information as necessary.) |  |                                       |         |  |  |  |  |  |  |
| If Yes, you will need to submit an appropriate flood risk as  | ssessment to consider the risk to the p  | proposed site.                        |         |  |  |  |  |  |  |
| Is your proposal within 20 metres of a watercourse (e.g. $\ensuremath{\text{ri}}$   | ver, stream or beck)?                    | Yes No                                |         |  |  |  |  |  |  |
| Will the proposal increase the flood risk elsewhere?  | Yes • No                                 |                                       |         |  |  |  |  |  |  |
| How will surface water be disposed of?  |  |                                       |         |  |  |  |  |  |  |
| Sustainable drainage system   | Main sewer                               | Dong                                  | d/lake  |  |  |  |  |  |  |
| _   | ,  | Polic                                 | ar iuno |  |  |  |  |  |  |
| Soakaway  | Existing watercourse                     |                                       |         |  |  |  |  |  |  |
|   |  |                                       | _       |  |  |  |  |  |  |

| 14. Biodiversity and Geo   | logical Cor  | nservation  |  |  |   | )                 |
|--|--|---|--|--|---|-------------------|
| To assist in answering the follow or geological conservation feature   |  |   |  |  | e is a reasonable likelihood that any importa<br>r proposals.   | nt biodiversity   |
| Having referred to the guidance on land adjacent to or near the a  |  |   | ihood of the following b   | eing affected adversely                            | y or conserved and enhanced within the app  | lication site, OR |
| a) Protected and priority species  |  |   |  |  |   |                   |
| Yes, on the development si   | te   | Yes, on land a  | ndjacent to or near the pr   | roposed development                                | <ul><li>No</li></ul>  |                   |
| b) Designated sites, important h   | abitats or othe  | er biodiversity feat  | ures   |  |   |                   |
| Yes, on the development si   | te   | Yes, on land a  | ndjacent to or near the pr   | roposed development                                | <ul><li>No</li></ul>  |                   |
| c) Features of geological conserv  | vation importa   | nce   |  |  |   |                   |
| Yes, on the development si   | te   | Yes, on land a  | ndjacent to or near the pr   | roposed development                                | <ul><li>No</li></ul>  |                   |
| Please describe the current use of residential  Is the site currently vacant?  Does the proposal involve any of yes, you will need to submit and which is known to be contacted where contamination is sure A proposed use that would be proposed. | f the following<br>a appropriate o<br>aminated?<br>spected for all | contamination asso<br>Yes<br>or part of the site?               | essment with your applic  No Yes   | 0  | Yes   No  |                   |
| 16. Trees and Hedges   |  |   |  |  |   | $\overline{}$     |
| Are there trees or hadges on the   | proposed do  | volonment site?   | G Vac  | O No   |   |                   |
| Are there trees or hedges on the<br>And/or: Are there trees or hedge   | • •  | ·   | Yes  | No   |   |                   |
| development or might be impor<br>If Yes to either or both of the abo   | tant as part of<br>ove, you <u>may</u> r<br>ubmitted alon          | the local landscap<br>need to provide a f<br>gside your applica | oe character?<br>ull Tree Survey, at the di<br>tion. Your local planning | scretion of your local p<br>gauthority should make | Yes No  lanning authority. If a Tree Survey is required e clear on its website what the survey should |                   |
| 17. Trade Effluent   |  |   |  |  |   |                   |
| Does the proposal involve the ne   | eed to dispose   | of trade effluents  | or waste?  | ○ Yes  | <ul><li>No</li></ul>  |                   |
| 18. Residential Units  |  |   |  |  |   |                   |
| Does your proposal include the   | gain or loss of  | residential units?  | O Y  | es   No  |   |                   |
| 19. All Types of Develop   | ment: Non-   | residential FI  | oorspace   |  |   |                   |
| Does your proposal involve the   |  |   | •  |  | ○ Yes ● No  |                   |
| 20. Employment   |  |   |  |  |   |                   |
| If known, please complete the fo   | ollowing inforn  | nation regarding e  | employees:   |  |   |                   |
|  |  | Full-time   | Part-time  |  | Equivalent number of full-time  |                   |
| Existing employees   |  | 0   | 0  |  | 0   |                   |
| Proposed employees   |  | 0   | 0  |  | 0   |                   |
| 21. Hours of Opening   |  |   |  |  |   |                   |
| If known, please state the hours   | of opening for   | each non-residen  | tial use proposed:   |  |   |                   |
| Use Monda<br>Start Time  | y to Friday<br>End Time  |   | Saturday<br>Start Time   | y<br>End Time                                      | Sunday and Bank Holidays<br>Start Time End Time   | Not               |
|  | LIIU IIIII   |   | Start Hille  | LIIU IIIIIC  | Start Hille EHU Hille   | Known             |
| 22. Site Area  |  |   |  |  |   |                   |
| What is the site area?   | 444  | sq.metres   |  |  |   |                   |

| 23. Indust      | trial or Commerci  | al Process                                | es and Machine   | ery                       |  |  |  |
|-----------------|--|---|--|---------------------------|--|--|--|
|                 | ibe the activities and polinery which may be in                        |   |  | out on the site and the   | e end products in                                  | ncluding plant, venti  | lation or air conditioning. Please include the |
| not applicable  | le   |   |  |                           |  |  |  |
| Is the propos   | sal for a waste manage   | ment develop                              | ment?  | ○ Ye                      | s   No   |  |  |
| 24. Hazar       | dous Substances  |   |  |                           |  |  |  |
| Is any hazard   | dous waste involved in   | the proposal?                             |  | Yes   No                  |  |  |  |
| 25. Site Vi     | sit  |   |  |                           |  |  |  |
| Can the site I  | be seen from a public r  | oad, public fo                            | otpath, bridleway c  | or other public land?     |  | • Yes  | No   |
| If the planning | ng authority needs to r  | nake an appo                              | intment to carry out   | t a site visit, whom sho  | ould they contact                                  | ? (Please select only  | y one)   |
| • The age       | ent The ap   | oplicant                                  | Other person   |                           |  |  |  |
| 26. Certifi     | cates (Certificate   | B)  |  |                           |  |  |  |
|                 | opplicant certifies that was the owner (owner i                        | <b>Order 2010 &amp;</b><br>I have/the app | Article 12 – Town an<br>Regulation 6 - Plan<br>Olicant has given the |                           | (Development lags and Conservativeryone else (as I | Management Proce<br>ation Areas) Regula<br>isted below) who, o |  |
| Notice recipie  | ent  |   |  |                           |  |  | Date notice served                             |
| Name            | Mark Ramsden and Ka  | ate Cox                                   |  |                           |  |  |  |
| Number:         | 61   | Suffix:                                   | С  |                           |  |  |  |
| Street:         | Lancaster Grove  |   |  |                           |  |  | 20/10/2012                                     |
| Locality:       |  |   |  |                           |  |  | 29/10/2012                                     |
| Town:           | London   |   |  |                           |  |  |  |
| Postcode:       | NW3 4HD  |   |  |                           |  |  |  |
| Name            | Lucienne Bleasdale   |   |  |                           |  |  |  |
| Number:         | 61   | Suffix:                                   | В  |                           |  |  |  |
| Street:         | Lancaster Grove  | <u>.</u>                                  | <b>L</b>   |                           |  |  |  |
| Locality:       |  |   |  |                           |  |  |  |
| Town:           | London   |   |  |                           |  |  |  |
|                 |  |   |  |                           |  |  |  |
| Postcode:       | NW3 4HD  |   |  |                           |  |  |  |
| Name            | Nugentways   | Г   | 1  |                           |  |  |  |
| Number:         | 57   | Suffix:                                   | А  |                           |  |  |  |
| Street:         | Belsize Park Gardens   |   |  |                           |  |  |  |
| Locality:       |  |   |  |                           |  |  |  |
| Town:           | London   |   |  |                           |  |  |  |
| Postcode:       | NW3 4JN  |   |  |                           |  |  |  |
| Title: Mr       | First name   | e: David                                  |  |                           | Surname:   | Mercer   |  |
| Person role:    | Agent  |   | eclaration date:   | 29/10/2012                |  |  | Declaration made                               |
| 26. Certifi     | icates (Agricultur   | al Land De                                | eclaration)  |                           |  |  |  |
|                 | <b>Town and C</b><br>Land Declaration - You<br>the land to which the a | Must Comple                               | ete Either A or B  | _                         | edure) (England)                                   | ) Order 2010 Certif  | icate under Article 12                         |
|                 | e applicant has given tl<br>of an agricultural hold                    |   |  |                           |  |  | s before the date of this application,         |
|                 | the land is an agricultu<br>le' in the first column o                  |   |  | nt is the sole tenant, th | ne applicant shou                                  | uld complete part (B   | ) of the form by writing 'sole tenant -        |

| Title: Mr      | First Name: | David  |            | Surname: | Mercer          |  | Declaration Made |  |
|----------------|-------------|--|------------|----------|-----------------|--|------------------|--|
| Person role:   | Agent       | Declaration date:  | 29/10/2012 |          |                 |  |                  |  |
| 27. Declara    |             |  |            |          | description and |  |                  |  |
| I/we hereby as |             | sion/consent as described in t<br>nat, to the best of my/our kno |            |          |                 |  |                  |  |