

1. Title and Grid setting refer to AUC/LAC/40/3000  
 2. All dimensions to be checked on site  
 3. Any discrepancies between Drawings to be reported to the Architect/Inspector.  
 4. All levels are above external datum (AOD)  
 5. All new levels are shown thus:   
 6. Existing levels are shown thus:   
 7. All floor levels are shown thus:   
 8. Use flashed dimensions only. Do not scale from drawings. If IN DOUBT, ASK.  
 9. Refer to Structural Engineers Drawings for all structural and services information.  
 10. For tolerances see the Design Drawings and Specifications.  
 11. For elements of work subject to Contractor's Design, this drawing is indicative of the Visual & Verbal Elements only. The Contractor is responsible for the detailed design and coordination of the installation within the parameters defined in the specification, design drawings, contract terms and contract documents.  
 12. Room numbers are shown thus:   
 13. Door (D) & Window (W) References are shown thus:   
 14. Clear height is shown thus:   
 15. Inward flow to (flashed out)  
 16. Sheet Reference shown thus:   
 17. Finishes are shown thus: 

Setting Out Points shown thus: 

**(W)** Wheelchair Accessible Unit



| A            |            |              |        |          |              | B          |          |                                                      | C          |          |                                             | D    |      |          | E |  |  | F |  |  | G |  |  | H |  |  | I |  |  |
|--------------|------------|--------------|--------|----------|--------------|------------|----------|------------------------------------------------------|------------|----------|---------------------------------------------|------|------|----------|---|--|--|---|--|--|---|--|--|---|--|--|---|--|--|
| Work Package | Cost Check | Info/Intfery | Tender | Contract | Construction | Date       | Revision | Description                                          | Date       | Revision | Description                                 | Date | Ref. | Revision |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| -            | -          | -            | -      | -        | -            | 02.10.2012 | - A      | -Issued under Memo 004 -2d Progress floor plan Issue | 08.11.2012 | - H      | -Revised for planning application: memo 032 | -    | -    | -        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| -            | -          | -            | -      | -        | -            | 06.10.2012 | - A      | -Issued under Memo 008 for NIA area check            | -          | -        | -                                           | -    | -    | -        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| -            | -          | -            | -      | -        | -            | 11.10.2012 | - C      | -Issued under Memo 010 for design team co-ordination | -          | -        | -                                           | -    | -    | -        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| -            | -          | -            | -      | -        | -            | 15.10.2012 | - D      | -Issued under Memo 014 for Caravan Planners          | -          | -        | -                                           | -    | -    | -        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| -            | -          | -            | -      | -        | -            | 25.10.2012 | - E      | -Issued under Memo 026 for Lighting Consultant       | -          | -        | -                                           | -    | -    | -        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| -            | -          | -            | -      | -        | -            | 26.10.2012 | - F      | -Issued under Memo 0023 for Planning Application     | -          | -        | -                                           | -    | -    | -        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| -            | -          | -            | -      | -        | -            | 30.10.2012 | - F      | -Issued under Memo 0025 for Planning Application     | -          | -        | -                                           | -    | -    | -        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| -            | -          | -            | -      | -        | -            | 01.11.2012 | - G      | -Revised drawings: Memo 035                          | -          | -        | -                                           | -    | -    | -        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| -            | -          | -            | -      | -        | -            | 02.11.2012 | - G      | -Issued for planning application: memo 030           | -          | -        | -                                           | -    | -    | -        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |

| Project | Maygrove Road Housing                 |  |  |
|---------|---------------------------------------|--|--|
| Subject | Proposed Penthouse Floor Plan GA Plan |  |  |

| Sort Code | Drawing Number | Rev. |
|-----------|----------------|------|
| A/MRH     | 3104           | H    |

| Architects | Huphi Architects Partnership LLP<br>27 Broadway Terrace, London, NW1 6LG<br>T: 020 7724 1791 E: enu@huphi.co.uk |       |             |
|------------|-----------------------------------------------------------------------------------------------------------------|-------|-------------|
| Date       | 02.11.2012                                                                                                      | Scale | 1:200 at A2 |