

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680

**Development Management** Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na                            | ame, Address and          | Contact Details                           |                           |                 |                                |                     |
|--|---------------------------|---|---------------------------|-----------------|--------------------------------|---------------------|
| Title: Mr                                  | First name: So            | ohie & Ronald                             | Surname: Sof              | er              |                                |                     |
| Company name                               |                           |   |                           |                 |                                |                     |
| Street address:                            | 16 Alma Street            |   |                           | Country<br>Code | National<br>Number             | Extension<br>Number |
|  |                           |   | Telephone number:         |                 |                                |                     |
|  |                           |   | Mobile number:            |                 |                                |                     |
| Town/City County:                          | London                    |   | Fax number:               |                 |                                |                     |
| Country:                                   |                           |   | Email address:            |                 |                                |                     |
| Postcode:                                  | NW5 3DJ                   |   |                           |                 |                                |                     |
| Are you an agent a                         | cting on behalf of the ap | oplicant?                                 | ○ No                      |                 |                                |                     |
|  |                           |   |                           |                 |                                |                     |
| 2. Agent Name                              | , Address and Con         | tact Details                              |                           |                 |                                |                     |
| Title: Mr                                  | First Name: Phi           | I   | Surname: Cof              | ffey            |                                |                     |
| Company name:                              | Coffey Architects         |   |                           |                 |                                |                     |
| Street address:                            | 48 Kingsway Place         |   |                           | Country<br>Code | National<br>Number             | Extension<br>Number |
|  |                           |   | Telephone number:         |                 | 07973138401                    |                     |
|  |                           |   | Mobile number:            |                 |                                |                     |
| Town/City                                  |                           |   | Fax number:               |                 |                                |                     |
| County:                                    |                           |   | Email address:            |                 |                                |                     |
| Postcode:                                  | EC1R OLU                  |   | phil@coffeyarchitects.c   | com             |                                |                     |
| 2 Danawimbian                              | of Duon and World         | _   |                           |                 |                                |                     |
| -  | of Proposed Work          | S   |                           |                 |                                |                     |
| Please describe the<br>Internal refurbishm | · ·                       | light and lowered basement level. New ful | I width basement rear ext | ension and half | f width ground floor extension | 1.                  |
| Has the work alread<br>without planning p  | ly been started           | ○ Yes <b>⑥</b> No                         |                           |                 | ,                              |                     |

| 4. Site Address  | Details  |                      |  |                       |               |                      |  |                  |
|--|--|----------------------|--|-----------------------|---------------|----------------------|--|------------------|
| Full postal address  | of the site (inclu   | ıding full postcode  | where available                                    | e)                    | Descripti     | on:                  |  |                  |
| House:   | 16   | Suffix               | <b>«</b> :   |                       |               |                      |  |                  |
| House name:  |  |                      |  |                       |               |                      |  |                  |
| Street address:  | Alma Street  |                      |  |                       |               |                      |  |                  |
|  |  |                      |  |                       |               |                      |  |                  |
| Town/City:   | London   |                      |  |                       |               |                      |  |                  |
| County:  |  |                      |  |                       |               |                      |  |                  |
| Postcode:  | NW5 3DJ  |                      |  |                       |               |                      |  |                  |
| Description of locat<br>(must be completed   |  |                      |  |                       |               |                      |  |                  |
| Easting:   | 52882  | 6                    |  |                       |               |                      |  |                  |
| Northing:  | 18485  | 1                    |  |                       |               |                      |  |                  |
|  |  |                      |  |                       |               |                      |  |                  |
| 5. Pedestrian a  | nd Vehicle   | Access, Roads a      | and Rights   | of Way                |               |                      |  |                  |
| Is a new or altered of access proposed to the public highway   | or from  | Yes                  | Is a new or alto<br>access propos<br>from the publ |                       |               | <ul><li>No</li></ul> | Do the proposals require any diversions, extinguishment and/or creation of public rights of way? | Yes • No         |
| 6. Pre-applicat  | ion Advice   |                      |  |                       |               |                      |  |                  |
| Has assistance or pr   |  | sought from the lo   | cal authority a                                    | bout this application | on?           |                      | • Yes No   |                  |
| If Yes, please comp  | lete the followir  | ng information abou  | ut the advice yo                                   | ou were given (this   | s will help t | he authorit          | y to deal with this application more effic   | ciently):        |
| Officer name:  |  |                      | ,  | <b>5</b> .            | ·             | •                    |  | <i>3,</i>        |
| Title:   | First nam  | e:                   |  |                       | Su            | rname:               |  |                  |
| Reference:   | P00017   | <br>76681            |  |                       |               | L                    |  |                  |
| Date (DD/MM/YYYY   | ): 02/11/2   | 012 (M               | ust be pre-app                                     | lication submission   | n)            |                      |  |                  |
| Details of the pre-a   |  |                      | иот жо рто арр                                     |                       | •••           |                      |  |                  |
| Planning pre-applic  |  |                      |  |                       |               |                      |  |                  |
|  |  |                      |  |                       |               |                      |  |                  |
| 7. Trees and He  | eages  |                      |  |                       |               |                      |  |                  |
| Are there any trees falling distance of ye   |  |                      | on adjoining p                                     | oroperties which a    | re within     | Yes                  | ○ No   |                  |
| If Yes, please mark their position on a scaled plan and state the reference number of any plans or drawings: |  |                      |  |                       |               |                      |  |                  |
| 608_100<br>608_200   |  |                      |  |                       |               |                      |  |                  |
| Will any trees or hedges need to be removed or pruned in order to carry out your proposal?  • Yes • No       |  |                      |  |                       |               |                      |  |                  |
| If Yes, please show  | on your plans, i   | ndicating the scale, | which trees by                                     | giving them num       | bers (e.g. T  | 1, T2 etc) ar        | nd state the reference number of any pla   | ans or drawings: |
| 608_100<br>608_200   |  |                      |  |                       |               |                      |  |                  |
| 8. Parking   |  |                      |  |                       |               |                      |  |                  |
| Will the proposed v  | vorks affect exis  | ting car parking arr | angements?   | 0                     | Yes (         | • No                 |  |                  |
| 9. Authority En  | nployee/Me   | mber                 |  |                       |               |                      |  |                  |
| (b) an el<br>(c) relate  | Authority, I am<br>mber of staff<br>ected member<br>ed to a member<br>ed to an elected | of staff             | Do any of th                                       | nese statements ap    | oply to you'  | ?                    |  |                  |
|  |  |                      |  |                       |               |                      |  |                  |

| 10. Site Visit   |
|--|
| Can the site be seen from a public road, public footpath, bridleway or other public land?  Yes  No   |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)   |
| The agent  Other person  Other person  |
| Company Company Company  |
| 11. Materials  |
| Please state what materials (including type, colour and name) are to be used externally (if applicable):   |
| Walls - description:   |
| Description of existing materials and finishes:  Basement extension - existing glazing and white painted render.   |
| Ground floor extension - existing yellow london stock bricks.  |
| Description of <i>proposed</i> materials and finishes:   |
| Basement extension - New double glazed sliding doors and reclaimed london stock bricks to match existing garden walls.  Ground floor extension - New external masonry, colour and type to be confirmed.  |
| Roof - description:  |
| Description of existing materials and finishes:  Slate   |
| Description of proposed materials and finishes:  |
| Lead grey single ply roofing membrane  |
| Windows - description: Description of existing materials and finishes:   |
| uPVC windows (front and rear)  |
| Description of <i>proposed</i> materials and finishes:   |
| New double glazed timber sash windows to match adjacent original windows   |
| Doors - description:  Description of existing materials and finishes:  |
| Front - Timber front door  |
| Rear - Timber framed glazed door  Description of proposed materials and finishes:  |
| Front - Existing Timber front door refurbished and new double glazed sliding doors.  |
| Rear - New double glazed sliding doors.  |
| Boundary treatments - description:  Description of existing materials and finishes:  |
| london stock brick   |
| Description of proposed materials and finishes:  |
| london stock brick  Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?  Yes No  |
| If Yes, please state references for the plan(s)/drawing(s)/design and access statement:  |
| 608_001<br>608_EXISTING AND PROPOSED PLANS   |
| 608_EXISTING AND PROPOSED PLANS 608_DESIGN AND ACCESS STATEMENT  |
| 12. Certificates (Certificate A)   |
| Certificate of Ownership - Certificate A   |
| Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12  I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner (owner is a person with a  |
| freehold interest or leasehold interest with at least 7 years left to run) of any part of the land or building to which the application relates.   |
| Title: Mr First name: Phil Surname: Coffey   |
| Delay to the second of the sec |
| Person role: Agent Declaration date: 23/11/2012 Declaration made   |
| 12. Certificates (Agricultural Land Declaration)   |
| Agricultural Land Declaration  |
| Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12  Agricultural Land Declaration - You Must Complete Either A or B  |
| (A) None of the land to which the application relates is, or is part of an agricultural holding.   |
| (B) I have/The applicant has given the requisite notice to every person other than myself/the applicant who, on the day 21 days before the date of this application,   |
| was a tenant of an agricultural holding on all or part of the land to which this application relates, as listed below:   |
| If any part of the land is an agricultural holding, of which the applicant is the sole tenant, the applicant should complete part (B) of the form by writing 'sole tenant - not applicable' in the first column of the table below   |
| not applicable in the first column of the table below  |

| Title: Mr    | First Name:            | Phil                            | Surname:                | Coffey              |                |             |                  |  |
|--------------|------------------------|---------------------------------|-------------------------|---------------------|----------------|-------------|------------------|--|
| Person role: | Agent                  | Declaration date:               | 23/11/2012              |                     |                | $\boxtimes$ | Declaration Made |  |
| 13. Declar   | pply for planning perm | ssion/consent as described in   |                         |                     |                |             |                  |  |
|              | ormation. I/we confirm | that, to the best of my/our kno | owledge, any facts stat | ted are true and ac | curate and any |             |                  |  |