

# Application for the Modification or Discharge of Planning Obligations

Town and Country Planning Act 1990 (Section 106A)

Town and Country Planning (Modification and Discharge of Planning Obligations) Regulations 1992

## FOR OFFICE USE ONLY

APPLICATION NO.	PLEASE READ ACCOMPANYING GUIDANCE NOTES FIRST AND COMPLETE IN BLOCK LETTERS
DATE REGISTERED	
<p><b>PLANNING APPLICATION FORMS ARE PUBLIC DOCUMENTS AND ALL INFORMATION CONTAINED ON THEM WILL BE PLACED ON DEPOSIT FOR PUBLIC INSPECTION BOTH IN THE COUNCIL OFFICES AND ON A WEB SITE</b></p>	
<b>1a Name and Address of Applicant</b> UNITE GROUP PLC AND TRAVIS PERKINS PLC C/O AGENT ..... ..... ..... ..... ..... Tel. No.....	<b>1b Name and Address of Agent (if any)</b> JOANNE RAMS/MATTHEW ROE CGMS CONSULTING, 7TH FLOOR, 140 LONDON WALL, LONDON, EC2Y 5DN ..... ..... ..... Name for contact ..... Tel. No. 0207 832 0275

## 2. Address of the Site \*

11-13 ST PANCRAS WAY, LONDON, NW1 0PT  
 .....  
 .....  
 .....  
 .....  
 .....

## 3. Description of Planning Obligation \*\* - please give sufficient information to enable the identification of the Planning Obligation you wish to modify or Discharge.

### CLAUSES:

4.1 ACCESSIBLE ACCOMMODATION PLAN  
 .....

4.4 CONSTRUCTION MANAGEMENT PLAN  
 .....

4.6 ENERGY EFFICIENCY AND RENEWABLE ENERGY PLAN  
 .....

4.16 SUSTAINABILITY PLAN  
 .....

OF S106 AGREEMENT BETWEEN TRAVIS PERKINS (PROPERTIES LTD) AND LDC (ST PANCRAS WAY) LIMITED PARTNERSHIP AND THE MAYOR AND BURGESSES OF THE LONDON BOROUGH OF CAMDEN DATED 03/10/11 IN RESPECT OF APPLICATION LPA REF. 2011/1586/P FOR THE ERECTION OF PART 6, 7, 8 & 10 STOREY BUILDING COMPRISING 3,877SQM BUILDERS MERCHANT (CLASS SUI GENERIS) AT GROUND AND PART MEZZANINE LEVEL AND 563 STUDENT BEDSPACES WITH ANCILLARY STUDENT FACILITIES TO THE UPPER FLOORS.

**4. Please state why you are applying for the modification or discharge of the planning obligation identified above.**

PRE IMPLEMENTATION OBLIGATIONS REQUIRING FURTHER DETAILS TO BE SUBMITTED.

**5. Please provide any additional information that you consider relevant to the determination of this application.**

SEE ENCLOSED DOCUMENTS:

CONSTRUCTION PHASE PLAN BY MANSELL

ACCESS STATEMENT BY DMWR ARCHITECTS

APPLIED ENERGY LETTER DATED 30/10/12

BREEAM PRE-ASSESSMENT BY APPLIED ENERGY

*Attach additional sheet if necessary*


**4. Please state the nature of the applicant's interest in the land.**

FREEHOLDER/LEASEHOLDER

**9. Declaration TO BE COMPLETED BY ALL APPLICANTS**

I/we hereby apply for the modification or discharge of a planning obligation under section 106A of the Town & Country Act 1990 in accordance with the details above, and the submitted plan(s) and documents

I/we have completed an ownership certificate ( either certificate A, B, C or D as appropriate ) and attached it to this application.

Signed .....  .....

On behalf of UNITE GROUP PLC AND TRAVIS PERKINS PLC  
(insert applicant's name if signed by agent)

Date 23/11/12 .....

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## Guidance Notes

Your completed application will comprise:-

- I. **Six** copies of the completed application forms. Please sign all the copies.
- II. **Six** copies of all plans submitted with the site edged in red.
- III. **One** copy of either Certificate A, B or C (and one copy of the press notice if appropriate).
- IV. If you wish to bring other matters in support of your application to the attention of the Council please provide it in writing either on the application form or use an additional sheet of paper.

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## Notes to assist completing the Application Form

- \* **Address of the Site** : Describe precisely the location of the land to which this application relates and attach **six** copies of an Ordnance Survey based plan showing the boundary of the land in red.
- \*\* **Description of Planning Obligation** : please give sufficient information to enable the planning authority to identify the planning obligation which the applicant wishes to have modified or discharged.

## Notes to assist completing the Certificate and Notice

An application for the modification or discharge of a planning obligation shall be accompanied by a certificate; either Certificate A, B or C.

**Certificate A** - to be completed where on the day 21 days before the date of the accompanying application the planning obligation to which the application relates was enforceable against nobody other than the applicant.

**Certificate B** - to be completed where the applicant gives **notice** of the application to any person (other than the applicant) against whom, 21 days before the date of the application, the planning obligation to which the application relates was enforceable; **and whose name and address is known to the applicant.**

**Certificate C** - to be completed where the applicant needs to give notice of the application to any person (other than the applicant) against whom, 21 days before the date of the application, the planning obligation to which the application relates was enforceable; **but where the names and addresses of all such persons are NOT known to the applicant after he/she has taken reasonable steps to ascertain the information.** The applicant shall during the 21 day period immediately preceding the application, publish notice of the application in a local newspaper.

**PLEASE SUBMIT SIX COPIES OF THIS FORM, PLANS AND ALL ACCOMPANYING DOCUMENTS.**

May 2008

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**CERTIFICATE UNDER REGULATION 4**

**CERTIFICATE A**

I certify that:

- On the day 21 days before the date of the accompanying application the planning obligation to which the application relates was enforceable against nobody other than the applicant

SIGNED ..... DATE .....

\*On behalf of .....

**CERTIFICATE B**

I certify that:

- \*I have/~~The applicant has~~ given the required notice to everyone else against whom, on the day 21 days before the date of the accompanying application the planning obligation to which the application relates was enforceable, as listed below:

Name of person on whom notice served	Address at which notice was served	Date on which notice was served
CAMDEN COUNCIL HIGHWAY DEPARTMENT	CAMDEN TOWN HALL JUDD STREET LONDON WC1H 9JE	23/11/12
TRANSPORT FOR LONDON	8TH FLOOR WINDSOR HOUSE 50 VICTORIA STREET LONDON SW1H 0TL	23/11/12

SIGNED  ..... DATE 23/11/12 .....

\*On behalf of CGMS .....

**NOTES**

\* Delete where inappropriate