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Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant Name, Address and Contact Details									
Title: Mr & Mrs	First name: D		Surname: Jac	obs					
Company name									
Street address:	95a Belsize Lane			Country Code	National Number	Extension Number			
			Telephone number:						
			Mobile number:						
Town/City	London		Fax number:						
County:			Email address:						
Postcode:	NW3 5AU								
Are you an agent a	cting on behalf of the app	olicant?	○ No						
	oung on Sonan or and app								
2. Agent Name	e, Address and Cont	act Details							
Title: Mr	First Name: Shira	az	Surname: Ria:	Z					
Company name:	Everest Ltd								
Street address:	Unit 7]	Country Code	National Number	Extension Number			
	North Orbital Commerci	al Park	Telephone number:		01727 733963				
	Napsbury Lane		Mobile number:						
Town/City	St. Albans		Fax number:						
County:	Hertfordshire		Email address:						
Country:	United Kingdom		shiraz_riaz@everestlim	itad ca uk					
Postcode:	AL1 1XB		STIII az_riaz@everestiiiTi	iteu.co.uk					
3. Description of Proposed Works									
Please describe the proposed works:									
Replacement windows on the front, rear and side elevation. Replacement patio doors on the rear elevation.									
Has the work alread without planning p		Yes • No							

4. Site Address Details										
Full postal address of the site (including full postcode where available)						Description	on:			
House:	95		Suffix:	А						
House name:					_					
Street address:	Belsize Lane									
Town/City:	London									
County:										
Postcode:	NW3 5AU									
Description of location (must be completed			vn):							
Easting:	52	6663								
Northing:	184632									
5 Pedestrian a	nd Vehic	le Access	Roads and	Riahts of	f Way					=
5. Pedestrian and Vehicle Access, Roads and Rights of Way Is a new or altered vehicle access proposed to or from the public highway? Is a new or altered pedestrian access proposed to or from the public highway? O Yes No Do the proposals require any diversions, extinguishment and/or creation of public rights of way? O Yes No										
6. Pre-applicati						_				
Has assistance or pr	ior advice b	een sought	from the local at	uthority abo	out this applicatio	n?		○ Yes ● No		
7. Trees and He	edges									
Are there any trees of falling distance of you				djoining pro	operties which are	ewithin	C Yes	No		
Will any trees or hed	ges need to	be remove	d or pruned in o	rder to carry	y out your propos	al?		○ Yes ● No		
8. Parking Will the proposed w	orks affect	existing car _l	oarking arrangel	ments?	0	Yes () No			
9. Authority Em	nplovee/	Member								==
9. Authority Employee/Member With respect to the Authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member Do any of these statements apply to you? Yes No										
10. Site Visit										
Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)										
The agent	(•) In	ne applicant	Other	person						
11. Materials										
Please state what materials (including type, colour and name) are to be used externally (if applicable):										
Windows - description: Description of existing materials and finishes:										
White painted critta			-		_				_	
Description of propo			ies:							
White painted timber		r glazing								
Doors - description Description of existing		s and finisha	S:							
Description of existing materials and finishes: White painted crittall with clear glazing										
Description of <i>proposed</i> materials and finishes:										
White powder coate	ed aluminiu	m with clear	glazing							

11. (Materials continued)										
Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement? Yes No If Yes, please state references for the plan(s)/drawing(s)/design and access statement:										
5421										
12. Certifica	ates (C	ertificate A)								
Certificate of Ownership - Certificate A Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land or building to which the application relates.										
Title: Mr		First name:	Shiraz		Surname:	Riaz				
Person role:	Agent	•	Declaration date	: 03/12/2012		\boxtimes	Declarat	ion made		
Agricultural Land Declaration Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12 Agricultural Land Declaration - You Must Complete Either A or B (A) None of the land to which the application relates is, or is part of an agricultural holding. (B) I have/The applicant has given the requisite notice to every person other than myself/the applicant who, on the day 21 days before the date of this application, was a tenant of an agricultural holding on all or part of the land to which this application relates, as listed below: If any part of the land is an agricultural holding, of which the applicant is the sole tenant, the applicant should complete part (B) of the form by writing 'sole tenant - not applicable' in the first column of the table below										
Title: Mr		First Name:	Shiraz		Surname:	Riaz				
Person role:	Agent		Declaration date:	03/12/2012			\boxtimes	Declaration Made		
additional infor	ply for pl mation.	I/we confirm tha	ion/consent as described in th at, to the best of my/our know s of the person(s) giving them	ledge, any facts stated a	5 01	0	\boxtimes	Date 03/12/2012		