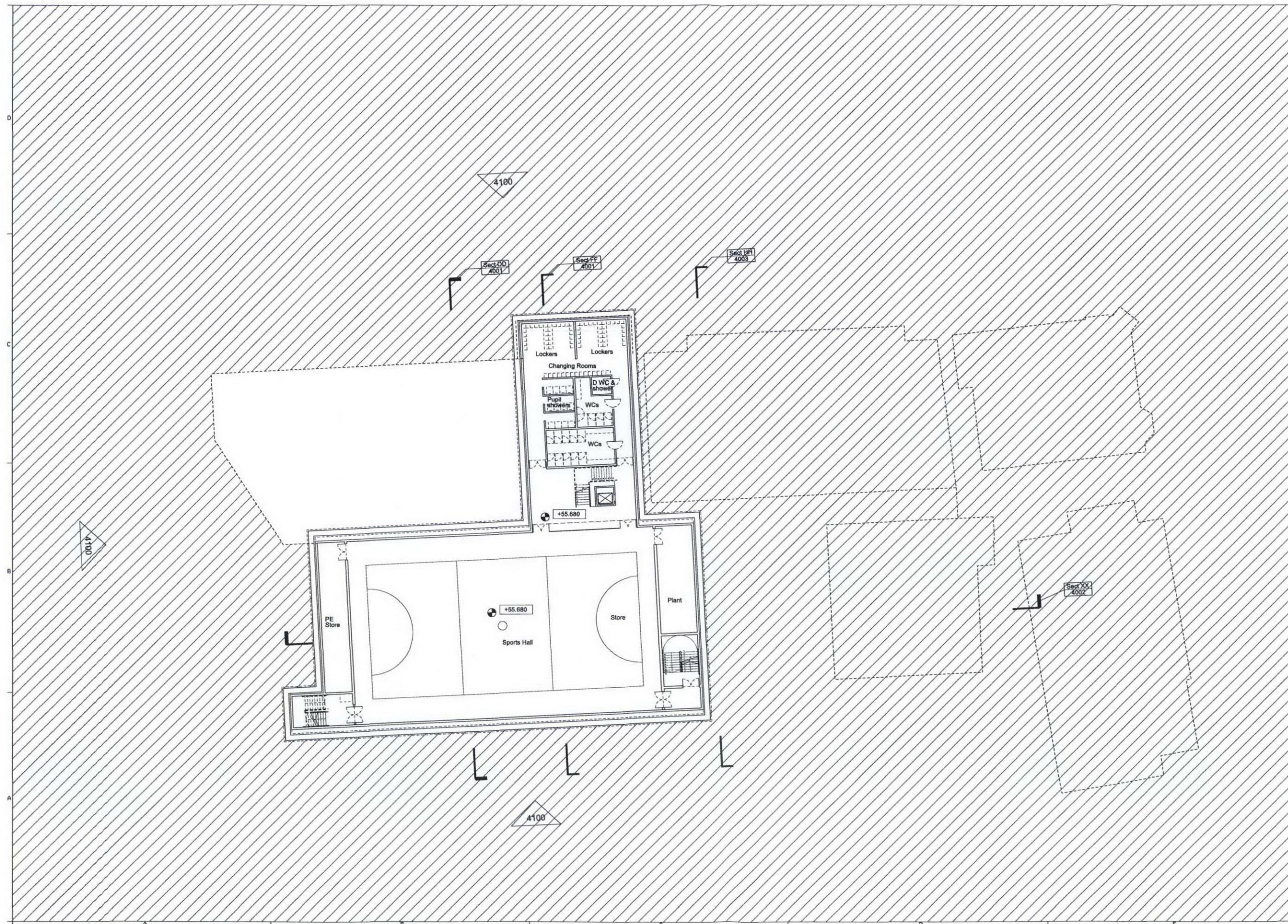
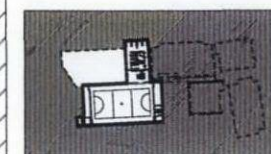




NOTE:  
This information is based on third party surveys.  
All levels and key dimensions to be verified on site.



0 1 2 5 10m

Planning Application

| Work Package | Cost Check | Info/Briefing | Tender | Contract | Construction |
|--------------|------------|---------------|--------|----------|--------------|
|              |            |               |        |          |              |
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|              |            |               |        |          |              |
|              |            |               |        |          |              |
|              |            |               |        |          |              |

| Date       | Ref. | Revision                                                       |
|------------|------|----------------------------------------------------------------|
| 16.06.2010 | -    | Issue 006: Issued to team for coordination                     |
| 27.07.2010 | A    | Issue 006: Issue to English Heritage for information           |
| 08.08.2010 | B    | Issue 0015: The planning coordination issue to team            |
| 14.08.2010 | C    | Issue 0018: Draft Planning Issue                               |
| 06.10.2010 | D    | Issue 0020: Planning Application                               |
| 25.12.2010 | D    | Issue 0024: Planning Application Minor Co-ordination Revisions |

| Date | Ref. | Revision |
|------|------|----------|
|      |      |          |
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|            |                                                                                                                      |
|------------|----------------------------------------------------------------------------------------------------------------------|
| Project    | South Hampstead High School                                                                                          |
| Subject    | Proposed Basement (-2b) Floor Plan                                                                                   |
| Architects | Hopkins Architects Partnership LLP<br>27 Broadway Terrace, London, NW1 8LD<br>T: 020 7724 1751 E: mail@hopkins.co.uk |

| Sort Code       | Drawing Number | Rev.  |
|-----------------|----------------|-------|
| A/SHHS          | 3019           | D     |
| Date 14/05/2010 | Scale 1:200    | at A1 |