

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for Planning Permission and consent to display advertisement(s). Town and Country Planning Act 1990 Town and Country Planning (Control of Advertisement) Regulations 2007

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N      | lame, Address and Contact Details                                    |                     |                 |                    |                     |
|---------------------|--|---------------------|-----------------|--------------------|---------------------|
| Title: Mr           | First name:  | Surname:            |                 |                    |                     |
| Company name        | Pret A Manger  |                     |                 |                    |                     |
| Street address:     | 1 Hudson's Place   |                     | Country<br>Code | National<br>Number | Extension<br>Number |
|                     |  | Telephone number:   |                 |                    |                     |
|                     |  | Mobile number:      |                 |                    |                     |
| Town/City           | London   | Fax number:         |                 |                    |                     |
| County:             |  |                     |                 |                    |                     |
| Country:            |  | Email address:      |                 |                    |                     |
| Postcode:           | SW1V 1PZ   |                     |                 |                    |                     |
| Are you an agent    | acting on behalf of the applicant?  • Yes                            | O No                |                 |                    |                     |
| Title: Mr           | e, Address and Contact Details           First Name:         William | Surname: Rin        | nell            |                    |                     |
| Company name:       | Savills  |                     | Country         | National           | Extension           |
| Street address:     | Lansdowne House  |                     | Code            | Number             | Number              |
|                     | 57 Berkeley Square   | Telephone number:   |                 | 02033208252        |                     |
|                     |  | Mobile number:      |                 |                    |                     |
| Town/City           | London   | Fax number:         |                 |                    |                     |
| County:             | London   |                     |                 |                    |                     |
| Country:            |  | Email address:      |                 |                    |                     |
| Postcode:           | W1J 6ER  | wrimell@savills.com |                 |                    |                     |
| 3. Description      | of the Proposal  |                     |                 |                    |                     |
| Please describe th  | e proposed development including any change of use:                  |                     |                 |                    |                     |
| Application for Pla | anning and Advertisement Consent for changes to the Shopfront.       |                     |                 |                    |                     |
| Has the building,   | work or change of use already started? Or Yes                        | No                  |                 |                    |                     |

| 4. Site Address                      | ss Details  |   |
|--------------------------------------|---|---|
| Full postal address                  | ss of the site (including full postcode where available) Description:   |   |
| House:                               | Suffix:   |   |
| House name:                          | 40-43   |   |
| Street address:                      | Bernard Street  |   |
|                                      | Russell Square  |   |
| Town/City:                           | London  |   |
| County:                              |   |   |
| Postcode:                            | WC1N 1LJ  |   |
|                                      | cation or a grid reference<br>ted if postcode is not known):  |   |
| Easting:                             | 530215  |   |
| Northing:                            | 182138  |   |
|                                      |   |   |
| 5. Pre-applicat                      | ation Advice  |   |
| Has assistance or p                  | prior advice been sought from the local authority about this application? O Yes O No  |   |
| 6. Pedestrian a                      | and Vehicle Access, Roads and Rights of Way   |   |
| ls a new or altered y                | ed vehicle access proposed to or from the public highway?   |   |
|                                      |   |   |
|                                      |   |   |
|                                      | w public roads to be provided within the site? Ves  Ves No  |   |
|                                      | w public rights of way to be provided within or adjacent to the site? (Ves  Ves  No   |   |
| Do the proposals re                  | s require any diversions/extinguishments and/or creation of rights of way? O Yes O No   |   |
| If you answered Yes                  | Yes to any of the above questions, please show details on your plans/drawings and state the reference of the plan(s)/drawings(s)  |   |
| See drawing                          |   |   |
| 7 Waste Stora                        | rage and Collection   |   |
|                                      |   |   |
| Do the plans incorp                  | orporate areas to store and aid the collection of waste? Or Yes O No  |   |
| Have arrangements                    | nts been made for the separate storage and collection of recyclable waste? O Yes O No   |   |
| 8 Authority En                       | Employee/Member   |   |
| -                                    |   |   |
| (b) an el<br>(c) relate              | he Authority, I am:<br>nember of staff<br>a elected member<br>lated to a member of staff<br>lated to an elected member<br>Do any of these statements apply to you? Yes No |   |
| 9. Materials                         |   |   |
| Please state what m                  | t materials (including type, colour and name) are to be used externally (if applicable):  |   |
| Walls - description                  |   |   |
| Description of <i>exist</i><br>Brick | isting materials and finishes:  | ] |
|                                      | oposed materials and finishes:  |   |
|                                      | rs and stallriser: to be tiled with Bernard Arnull 'Cesi' tiles piers: 100x200 'Cottone' Matt; stallriser: 100x200 'Nero' or 'Cemento' Matt                               |   |
| Windows - descrip                    |   |   |
|                                      | isting materials and finishes:  | 1 |
| Open glazing                         | oposed materials and finishes:  |   |
|                                      | ch vinyl manifestation strip  |   |
|                                      |   |   |

| 9. (Materials continued)   |                                  |                                  |               |  |  |
|--|----------------------------------|----------------------------------|---------------|--|--|
|  |                                  |                                  |               |  |  |
| Doors - description:   |                                  |                                  |               |  |  |
| Description of <i>existing</i> materials and finishes:   |                                  |                                  |               |  |  |
| Powder coated gray frame and glazing   |                                  |                                  |               |  |  |
| Description of <i>proposed</i> materials and finishes:   |                                  |                                  |               |  |  |
| Powder coated gray frame and glazing   |                                  |                                  |               |  |  |
| Are you supplying additional information on submitted p  |                                  | ess statement?                   | Yes No        |  |  |
| If Yes, please state references for the plan(s)/drawing(s)/d   | esign and access statement:      |                                  |               |  |  |
| Planning, Design and Access Statement  |                                  |                                  |               |  |  |
| 10. Vehicle Parking  |                                  |                                  |               |  |  |
|  |                                  |                                  |               |  |  |
| Please provide information on the existing and proposed  | number of on-site parking spaces | S:                               |               |  |  |
| Type of vehicle  | Existing number                  | Total proposed (including spaces | Difference in |  |  |
|  | of spaces                        | retained)                        | spaces        |  |  |
| Cars   | 0                                | 0                                | 0             |  |  |
| Light goods vehicles/public carrier vehicles   | 0                                | 0                                | 0             |  |  |
| Motorcycles  | 0                                | 0                                | 0             |  |  |
| Disability spaces  | 0                                | 0                                | 0             |  |  |
| Cycle spaces   | 0                                | 0                                | 0             |  |  |
| Other (e.g. Bus)   | 0                                | 0                                | 0             |  |  |
| Short description of Other   |                                  |                                  |               |  |  |
| 11. Foul Sewage  |                                  |                                  |               |  |  |
| II. Foursewage   |                                  |                                  |               |  |  |
| Please state how foul sewage is to be disposed of:   |                                  |                                  |               |  |  |
| Mains sewer  | Package treatment plant          | Unknow                           | n 🗌           |  |  |
| Septic tank  | Cess pit                         |                                  |               |  |  |
| Other  | · · · · F ·                      |                                  |               |  |  |
|  |                                  |                                  |               |  |  |
| Are you proposing to connect to the existing drainage sy:  | stem? ( Yes (                    | No 🔿 Unknown                     |               |  |  |
|  |                                  |                                  |               |  |  |
| If Yes, please include the details of the existing system on the application drawings and state references for the plan(s)/drawing(s):   |                                  |                                  |               |  |  |
| N / A  |                                  |                                  |               |  |  |
| 12. Assessment of Flood Risk   |                                  |                                  |               |  |  |
|  |                                  |                                  |               |  |  |
| Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.) Ves No |                                  |                                  |               |  |  |
| If Yes, you will need to submit an appropriate flood risk assessment to consider the risk to the proposed site.  |                                  |                                  |               |  |  |
| Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)? O Yes O No  |                                  |                                  |               |  |  |
| Will the proposal increase the flood risk elsewhere?       O       Yes       Image: No   |                                  |                                  |               |  |  |

| How will surface water be disposed of? |                      |
|--|----------------------|
| Sustainable drainage system            | Main sewer           |
| Soakaway                               | Existing watercourse |

## 13. Biodiversity and Geological Conservation

To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity or geological conservation features may be present or nearby and whether they are likely to be affected by your proposals.

Existing watercourse

Pond/lake

Having referred to the guidance notes, is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, OR on land adjacent to or near the application site:

| a) Protected and priority species  |  |      |  |  |  |
|--|--|------|--|--|--|
| O Yes, on the development site   | $\bigcirc$ Yes, on land adjacent to or near the proposed development                     | No   |  |  |  |
| b) Designated sites, important habitats or oth   | ner biodiversity features<br>O Yes, on land adjacent to or near the proposed development | ( No |  |  |  |
| c) Features of geological conservation importance  |  |      |  |  |  |
| Yes, on the development site       Yes, on land adjacent to or near the proposed development       Image: Note that the proposed development |  |      |  |  |  |

| 14. Existing Use  |                              |                           |                       |                             |                         |              |  |
|---|------------------------------|---------------------------|-----------------------|-----------------------------|-------------------------|--------------|--|
| Please describe the current use of the site:  |                              |                           |                       |                             |                         |              |  |
| Currently occupied by STA Travel  |                              |                           |                       |                             |                         |              |  |
| Is the site currently vacant? O Yes O No  |                              |                           |                       |                             |                         |              |  |
| Does the proposal involve any of the following?<br>If yes, you will need to submit an appropriate contamination assessment with your application.   |                              |                           |                       |                             |                         |              |  |
| Land which is known to be contaminate   | ed? C Yes                    | No                        |                       |                             |                         |              |  |
| Land where contamination is suspected   | for all or part of the site? | Yes                       | No                    |                             |                         |              |  |
| A proposed use that would be particula  | rly vulnerable to the pres   | ence of contamination?    | C                     | Yes 💽 No                    |                         |              |  |
|   |                              |                           |                       |                             |                         |              |  |
| 15. Trees and Hedges  |                              |                           |                       |                             |                         |              |  |
| Are there trees or hedges on the propos   | ed development site?         | ⊖ Yes                     | No                    |                             |                         |              |  |
| And/or: Are there trees or hedges on lar  |                              |                           | t could influence the | Yes                         | lo                      |              |  |
| development or might be important as  |                              |                           |                       | $\circ$                     |                         |              |  |
| If Yes to either or both of the above, you<br>accompanying plan should be submitte  |                              |                           |                       |                             |                         |              |  |
| accordance with the current 'BS5837: Tr   |                              |                           |                       |                             |                         |              |  |
|   |                              |                           |                       |                             |                         |              |  |
| 16. Trade Effluent  |                              |                           |                       |                             |                         |              |  |
| Does the proposal involve the need to c   | lispose of trade effluents   | or waste?                 | ⊖ Yes                 | No                          |                         |              |  |
| 17. Residential Units   |                              |                           |                       |                             |                         |              |  |
| Does your proposal include the gain or  | oss of residential units?    | ⊖ Y                       | es 💿 No               |                             |                         |              |  |
| 18. All Types of Development:   | Non-residential Fl           | oorspace                  |                       |                             |                         |              |  |
| Does your proposal involve the loss, gai  | n or change of use of nor    | n-residential floorspace? |                       | 🔿 Yes 💿 No                  |                         |              |  |
| 19. Employment  |                              |                           |                       |                             |                         |              |  |
| If known, please complete the following   | information regarding e      | mployees:                 |                       |                             |                         |              |  |
|   | Full-time                    | Part-time                 |                       | Equivalent number of        | full-time               |              |  |
| Existing employees  |                              |                           |                       | •                           |                         |              |  |
| Proposed employees  | 30<br>0                      | 0                         |                       | 0                           |                         |              |  |
| The posed employees   | 0                            | 0                         |                       | U                           |                         |              |  |
| 20. Hours of Opening  |                              |                           |                       |                             |                         |              |  |
|   | ing for each non-residen     | tial use proposed:        |                       |                             |                         |              |  |
| If known, please state the hours of oper  |                              | tial use proposed.        |                       |                             |                         |              |  |
| Use Monday to Frid  | lay<br>nd Time               | Saturday<br>Start Time    | ,<br>End Time         | Sunday and Ba<br>Start Time | nk Holidays<br>End Time | Not<br>Known |  |
|   |                              |                           |                       |                             |                         |              |  |
| A1 6.30   | 23.00                        | 6.30                      | 23.00                 | 6.30                        | 23.00                   |              |  |
| 21. Site Area   |                              |                           |                       |                             |                         |              |  |
|   |                              |                           |                       |                             |                         |              |  |
| What is the site area? 120  | sq.metres                    |                           |                       |                             |                         |              |  |
|   | I                            |                           |                       |                             |                         |              |  |
| 22. Industrial or Commercial P  | rocesses and Mach            | ninery                    |                       |                             |                         |              |  |
| Please describe the activities and processes which would be carried out on the site and the end products including plant, ventilation or air conditioning. Please include the type of machinery which may be installed on site: |                              |                           |                       |                             |                         | include the  |  |
| Sale of pre-made cold and reheated food.  |                              |                           |                       |                             |                         |              |  |
| Internal and external seating for custom  | ers                          |                           |                       |                             |                         |              |  |
| Is the proposal for a waste managemen   | t development?               | O Y                       | es 💿 No               |                             |                         |              |  |
| 23. Hazardous Substances  |                              |                           |                       |                             |                         |              |  |
| Is any hazardous waste involved in the p  | proposal?                    | Yes  No                   |                       |                             |                         |              |  |
|   |                              |                           |                       |                             |                         |              |  |

| 24. Type of Proposed Advertisement(s)  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Please describe the proposed advertisement(s):   |  |  |  |  |  |  |  |
| Fascia Sign (along Bernard Street and Herbrand Street)<br>Projecting Sign on Bernard Street  |  |  |  |  |  |  |  |
| How many of the following type of advertisements are you applying for?   |  |  |  |  |  |  |  |
| Fascia sign(s)     2     Projecting or hanging sign(s)     1     Hoarding(s)     0     Other     0   |  |  |  |  |  |  |  |
| 25. Location of Advertisement(s)   |  |  |  |  |  |  |  |
| Is the advertisement(s) you are applying for already in place? (See Section 2014) Yes (Section 2014) No  |  |  |  |  |  |  |  |
| Is an existing advertisement(s) to be removed and replaced by the advertisement(s) in this proposal? (• Yes ( No ( Not Applicable                                    |  |  |  |  |  |  |  |
| If Yes to either or both above, please show the existing sign(s) on an elevation drawing or photograph and state the references for the drawing(s) or photograph(s). |  |  |  |  |  |  |  |
| See drawing  |  |  |  |  |  |  |  |
| Will the proposed advertisement(s) project over a footpath or other public highway? O Yes O No   |  |  |  |  |  |  |  |
| 26. Advertisement(s) Period  |  |  |  |  |  |  |  |
| Please state the period of time for which consent is sought for the advertisement  |  |  |  |  |  |  |  |
| From: 02/01/2013 To: 02/01/2018  |  |  |  |  |  |  |  |
| 27. Interest in the Land   |  |  |  |  |  |  |  |
| Does the applicant own the land or buildings where the adverts are to be placed?   |  |  |  |  |  |  |  |
| If No, has the permission of the owner or any other person entitled  |  |  |  |  |  |  |  |
| to give permission for the display of an advertisement been obtained? (• Yes ( No  |  |  |  |  |  |  |  |
| 28 (a). Details of Proposed Advertisement(s) - Fascia Sign   |  |  |  |  |  |  |  |
| What is the height from the ground to the base of the advertisement (in metres)? 2.400 m   |  |  |  |  |  |  |  |
| What is the maximum projection of the advertisement from face of building (in metres)?   |  |  |  |  |  |  |  |
| What are the dimensions of the proposed advertisement?       Height:       1.150       x       Width:       19.700       x       Depth:       0.110       metres     |  |  |  |  |  |  |  |
| What materials will the sign be made of?   |  |  |  |  |  |  |  |
| new powder coated aluminium facsia panels installed  |  |  |  |  |  |  |  |
| What is the maximum height of any of the individual letters and symbols (in centimetres)?    3.120   |  |  |  |  |  |  |  |
| The colour of text and background:   |  |  |  |  |  |  |  |
| Pret Red: RAL 3004   |  |  |  |  |  |  |  |
| Will the sign be illuminated?  |  |  |  |  |  |  |  |
| Will the sign be illuminated internally or externally? <ul> <li>Internally</li> <li>Externally</li> </ul>  |  |  |  |  |  |  |  |
| Illuminance Levels: cd/m   |  |  |  |  |  |  |  |
| Will the illumination be static or intermittent? <ul> <li>Static</li> <li>Intermittent</li> </ul> <ul> <li>Intermittent</li> </ul>                                   |  |  |  |  |  |  |  |

| 28 (a). Details of Proposed Advertisement(s) - Fascia Sign  |
|---|
| What is the height from the ground to the base of the advertisement (in metres)? 2.400 m  |
| What is the maximum projection of the advertisement from face of building (in metres)?  |
|   |
|   |
| What materials will the sign be made of?<br>new powder coated aluminium facsia panels installed   |
| What is the maximum height of any of the individual letters and symbols (in centimetres)? 3.120 cm  |
| The colour of text and background:  |
| Pret Red 3004   |
| Will the sign be illuminated? ( • Yes  • No   |
| Will the sign be illuminated internally or externally?  |
| Illuminance Levels: cd/m  |
| Will the illumination be static or intermittent? <ul> <li>Static</li> <li>Intermittent</li> </ul>   |
| 28 (b). Details of Proposed Advertisement(s) - Hanging Sign   |
|   |
| What is the height from the ground to the base of the advertisement (in metres)?  |
| What is the maximum projection of the advertisement from face of building (in metres)?       0.900  |
| What are the dimensions of the proposed advertisement?       Height:       0.750       X       Width:       0.750       X       Depth:       0.100       metres |
| What materials will the sign be made of?  |
| body fabricated from aluminium and powder coated silver and white acrylic panels with vinyl applied graphics.   |
| What is the maximum height of any of the individual letters and symbols (in centimetres)?       0.430   |
| The colour of text and background:  |
| White and Pret Red: RAL 3004  |
| Will the sign be illuminated?   Yes  No   |
| Will the sign be illuminated internally or externally? <ul> <li>Internally</li> <li>Externally</li> </ul>   |
| Illuminance Levels: cd/m  |
| Will the illumination be static or intermittent? <ul> <li>Static</li> <li>Intermittent</li> </ul>   |
| 29. Site Visit  |
|   |
| Can the site be seen from a public road, public footpath, bridleway or other public land?   |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)                            |
| The agent   |
| 30. Certificates (Certificate B)  |
| Certificate of Ownership - Certificate B  |
| Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12  |

I certify/The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of thi application, was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land or building to which this application relates.

| Notice recipie  | icates (Certificate B                                    | - continuea)   |                            |          |       |             | Date notice served |
|---|--|--|----------------------------|----------|-------|-------------|--------------------|
| Notice recipi   |  |  |                            |          |       | 1           | Date Hotice served |
| Name  | Tudehope Ltd C/O Direct                                  |  |                            |          |       |             |                    |
| Number:   |  | uffix:   |                            |          |       | 1           |                    |
| Street:   | Imperial Hotel   |  |                            |          |       | ]           | 09/01/2013         |
| Locality:   | 61/66 Russell Square                                     |  |                            |          |       |             |                    |
| Town:   | London   | 1  |                            |          |       | ]           |                    |
| Postcode:   | WC1B 5BB   |  |                            |          |       |             |                    |
| Name  | George Jerram, Colliers Ir                               | iternational   |                            |          |       |             |                    |
| Number:   | 9 Si   | uffix:   |                            |          |       | ]           |                    |
| Street:   | Marylebone Lane  |  |                            |          |       | ]           |                    |
| Locality:   |  |  |                            |          |       |             | 09/01/2013         |
| Town:   | London   |  |                            |          |       |             |                    |
| Postcode:   | W1U 1HL  |  |                            |          |       | 1           |                    |
|   |  | J  |                            |          |       |             |                    |
| Title: Mr   | First name:  | Willaim  |                            | Surname: | Rime  |             |                    |
| Person role:  | Agent  | Declaration date:  | 09/01/2013                 |          |       | $\boxtimes$ | Declaration made   |
| 30. Certificates (Agricultural Land Declaration)           Agricultural Land Declaration           Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12           Agricultural Land Declaration - You Must Complete Either A or B           (A) None of the land to which the application relates is, or is part of an agricultural holding.           (B) I have/The applicant has given the requisite notice to every person other than myself/the applicant who, on the day 21 days before the date of this application, was a tenant of an agricultural holding on all or part of the land to which this application relates, as listed below:           If any part of the land is an agricultural holding, of which the applicant is the sole tenant, the applicant should complete part (B) of the form by writing 'sole tenant - not applicable' in the first column of the table below |  |  |                            |          |       |             |                    |
| Title: Mr   | First Name:  | William  |                            | Surname: | Rimel | I           |                    |
| Person role:  | Agent  | Declaration date:  | 09/01/2013                 |          |       |             | Declaration Made   |
| additional inf  | apply for planning permiss<br>formation. I/we confirm th | ion/consent as described in t<br>at, to the best of my/our know<br>is of the person(s) giving ther | wledge, any facts stated a |          |       |             | Date 09/01/2013    |