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## Application for Planning Permission. Town and Country Planning Act 1990

## $\label{publication} \textbf{Publication of applications on planning authority websites}.$

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details  |  |                        |                 |                    |                     |  |  |  |  |
|---|--|------------------------|-----------------|--------------------|---------------------|--|--|--|--|
| Title:  | First name:                                      | Surname:               |                 |                    |                     |  |  |  |  |
| Company name  | London Borough of Camden Technical Projects Team |                        |                 |                    |                     |  |  |  |  |
| Street address:   | Argyle Street                                    |                        | Country<br>Code | National<br>Number | Extension<br>Number |  |  |  |  |
|   | Camden   | Telephone number:      |                 |                    |                     |  |  |  |  |
|   |  | Mobile number:         |                 |                    |                     |  |  |  |  |
| Town/City   | London   | . Fay number           |                 | 7                  |                     |  |  |  |  |
| County:   |  | Fax number:            |                 |                    |                     |  |  |  |  |
| Country:  | UK   | Email address:         |                 |                    |                     |  |  |  |  |
| Postcode:   | WC1H 8NJ   |                        |                 |                    |                     |  |  |  |  |
| Are you an agent a  | eting on behalf of the applicant? Yes            | No                     |                 |                    |                     |  |  |  |  |
| 2. Agent Name   | , Address and Contact Details                    |                        |                 |                    |                     |  |  |  |  |
|   |  |                        |                 |                    |                     |  |  |  |  |
| Title: Miss   | First Name: Chloe                                | Surname: Sal           | lisbury         |                    |                     |  |  |  |  |
| Company name:   | Arup   |                        |                 |                    |                     |  |  |  |  |
| Street address:   | 13 Fitzroy Street                                |                        | Country<br>Code | National<br>Number | Extension<br>Number |  |  |  |  |
|   |  | Telephone number:      | 020             | 77555306           |                     |  |  |  |  |
|   |  | Mobile number:         |                 |                    |                     |  |  |  |  |
| Town/City   | London   | Fax number:            |                 |                    |                     |  |  |  |  |
| County:   |  | Tax number.            |                 |                    |                     |  |  |  |  |
| Country:  | UK   | Email address:         |                 |                    |                     |  |  |  |  |
| Postcode:   | W1T 4BQ  | chloe.salisbury@arup.c | com             |                    |                     |  |  |  |  |
| 3. Description  | of the Proposal                                  |                        |                 |                    |                     |  |  |  |  |
| Please describe the proposed development including any change of use:   |  |                        |                 |                    |                     |  |  |  |  |
| Council's own application for the installation of gas fired boilers and 1 CHP engine at the Phoenix Court basement level, requiring a flue installation which will extend above the existing building roof level and change of use of 700m <sup>2</sup> of the existing 1,260m <sup>2</sup> ancillary B1 basement to sui generis plant. |  |                        |                 |                    |                     |  |  |  |  |
| Has the building, work or change of use already started?  Yes   No  |  |                        |                 |                    |                     |  |  |  |  |

| 4. Site Address  | s Details  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| Full postal address  | of the site (including full postcode where available)  Description:  |  |  |  |  |  |  |  |
| House:   | Suffix:  |  |  |  |  |  |  |  |
| House name:  | Phoenix Court  |  |  |  |  |  |  |  |
| Street address:  | Purchese Street  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Town/City:   | London   |  |  |  |  |  |  |  |
| County:  |  |  |  |  |  |  |  |  |
| Postcode:  | NW1 1EL  |  |  |  |  |  |  |  |
|  | tion or a grid reference d if postcode is not known):  |  |  |  |  |  |  |  |
| Easting:   | 529803   |  |  |  |  |  |  |  |
| Northing:  | 183097   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 5. Pre-applicat  | tion Advice  |  |  |  |  |  |  |  |
| Has assistance or p  | rior advice been sought from the local authority about this application?  ( Yes No   |  |  |  |  |  |  |  |
| If Yes, please comp  | elete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):   |  |  |  |  |  |  |  |
| Officer name:  |  |  |  |  |  |  |  |  |
| Title: Mr  | First name: Neil Surname: McDonald   |  |  |  |  |  |  |  |
| Reference:   |  |  |  |  |  |  |  |  |
| Date (DD/MM/YYY  | r): 08/02/2012 (Must be pre-application submission)  |  |  |  |  |  |  |  |
| Details of the pre-a   | pplication advice received:  |  |  |  |  |  |  |  |
|  | d for planning permission - Planning permission is needed for the construction of the flues. The application is change of use, basement car park is sui-   |  |  |  |  |  |  |  |
|  | oposed CHP would also be considered sui-generis. Design - Flue requires cladding for reasons of visual amenity, a suitable material needs to be An air quality impact assessment and noise assessment will be required to guide appropriate mitigation measures. |  |  |  |  |  |  |  |
| 6. Pedestrian a  | and Vehicle Access, Roads and Rights of Way  |  |  |  |  |  |  |  |
| Is a new or altered  | vehicle access proposed to or from the public highway? Yes No  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Š  | public roads to be provided within the site?  Yes   No   |  |  |  |  |  |  |  |
| Are there any new public rights of way to be provided within or adjacent to the site?  Yes  No |  |  |  |  |  |  |  |  |
| Do the proposals re  | equire any diversions/extinguishments and/or creation of rights of way?  Yes  No   |  |  |  |  |  |  |  |
| 7. Waste Stora   | ge and Collection  |  |  |  |  |  |  |  |
| Do the plans incorp  | porate areas to store and aid the collection of waste? Yes   No  |  |  |  |  |  |  |  |
| Have arrangement   | s been made for the separate storage and collection of recyclable waste?  Yes  No  |  |  |  |  |  |  |  |
| 8. Authority E   | mployee/Member   |  |  |  |  |  |  |  |
| (b) an e<br>(c) relat  | ember of staff<br>elected member<br>ed to a member of staff<br>ted to an elected member  |  |  |  |  |  |  |  |
|  | Do any of these statements apply to you? Yes • No  |  |  |  |  |  |  |  |
| 9. Materials   |  |  |  |  |  |  |  |  |
|  | natorials (including tupe, colour and name) are to be used externally (if applicable).   |  |  |  |  |  |  |  |
| riease state what r  | materials (including type, colour and name) are to be used externally (if applicable):   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

| 9. (Materials continued  | 1)   |   |                                  |               |  |  |  |  |  |
|--|--|---|----------------------------------|---------------|--|--|--|--|--|
| Others description   |  |   |                                  |               |  |  |  |  |  |
| Others - description: Type of other material:  |  |   |                                  |               |  |  |  |  |  |
| Stainless steel flue and cladding  |  |   |                                  |               |  |  |  |  |  |
| Description of existing materials  | and finishes:  |   |                                  |               |  |  |  |  |  |
| None at present.   |  |   |                                  |               |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:  The material used for the flues will be stainless steel. In addition, the lower level (3m) of the external flue will be clad in a material which matches the existing lisft shaft.                                     |  |   |                                  |               |  |  |  |  |  |
|  |  |   |                                  |               |  |  |  |  |  |
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?  Yes No  Yes No  |  |   |                                  |               |  |  |  |  |  |
| Planning, Design and Access Sta<br>Basement 1 Level Existing (PSK-<br>Basement 1 Level Proposed (MS<br>Proposed Site Plan (300_P01)<br>Proposed South and East Elevat<br>Proposed South Elevation (300_<br>Proposed East Elevation (300_P<br>Existing South and East Elevation | atement<br>PC-001)<br>SK-PC-001)<br>cions (300_P02)<br>P03)<br>04)             | esign and access statement.   |                                  |               |  |  |  |  |  |
| 10. Vehicle Parking  |  |   |                                  |               |  |  |  |  |  |
| Please provide information on t  | he existing and proposed   | number of on-site parking spaces                                    | :                                |               |  |  |  |  |  |
| Type of ve   | hicle  | Existing number   | Total proposed (including spaces | Difference in |  |  |  |  |  |
|  |  | of spaces   | retained)                        | spaces        |  |  |  |  |  |
| Cars Light goods vehicles/pul  | hlic carrier vehicles  | 19  | 9                                | -10           |  |  |  |  |  |
| Motorcyc   |  | 0   | 0 0                              | 0 0           |  |  |  |  |  |
| Disability s   |  | 0   | 0                                | 0             |  |  |  |  |  |
| Cycle spaces   |  | 0   | 0                                | 0             |  |  |  |  |  |
| Other (e.g. Bus)   |  | 0   | 0                                | 0             |  |  |  |  |  |
| Short descriptio   | Short description of Other Doesn't involve loss of residential parking spaces. |   |                                  |               |  |  |  |  |  |
|  |  |   |                                  |               |  |  |  |  |  |
| 11. Foul Sewage  |  |   |                                  |               |  |  |  |  |  |
| Please state how foul sewage is  | to be disposed of:   |   |                                  |               |  |  |  |  |  |
| Mains sewer  | $\boxtimes$  | Package treatment plant   | Unknow                           | vn            |  |  |  |  |  |
| Septic tank  |  | Cess pit  |                                  | _             |  |  |  |  |  |
| Other  |  |   |                                  |               |  |  |  |  |  |
|  |  |   |                                  |               |  |  |  |  |  |
| Are you proposing to connect to  | o the existing drainage sy   | stem? Yes   | No C Unknown                     |               |  |  |  |  |  |
| 12. Assessment of Flood  | l Risk   |   |                                  |               |  |  |  |  |  |
|  | t Environment Agency sta   | Environment Agency's Flood Map<br>nding advice and your local plann |                                  |               |  |  |  |  |  |
| If Yes, you will need to submit a  | n appropriate flood risk a   | ssessment to consider the risk to t                                 | he proposed site.                |               |  |  |  |  |  |
| Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?  Yes  No  |  |   |                                  |               |  |  |  |  |  |
| Will the proposal increase the fl  | ood risk elsewhere?  | Yes • No  |                                  |               |  |  |  |  |  |
| How will surface water be dispo  | osed of?   |   |                                  |               |  |  |  |  |  |
| Sustainable drainage s   | ystem  | Main sewer  | □ Pc                             | nd/lake       |  |  |  |  |  |
| Soakaway   | •  | Existing watercours   |                                  |               |  |  |  |  |  |
|  |  |   |                                  |               |  |  |  |  |  |
|  |  |   |                                  |               |  |  |  |  |  |

| 13. Biodiversity and Geological Conservation   |   |                                  |                                    |  |  |  |  |  |  |  |  |
|--|---|----------------------------------|------------------------------------|--|--|--|--|--|--|--|--|
| To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity or geological conservation features may be present or nearby and whether they are likely to be affected by your proposals. |   |                                  |                                    |  |  |  |  |  |  |  |  |
| Having referred to the guidance notes, is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, OR on land adjacent to or near the application site:  |   |                                  |                                    |  |  |  |  |  |  |  |  |
| a) Protect   | ed and priority species   |                                  |                                    |  |  |  |  |  |  |  |  |
| O Yes,   | Yes, on the development site Yes, on land adjacent to or near the proposed development No           |                                  |                                    |  |  |  |  |  |  |  |  |
| b) Design  | b) Designated sites, important habitats or other biodiversity features                              |                                  |                                    |  |  |  |  |  |  |  |  |
| O Yes,   | Yes, on the development site  Yes, on land adjacent to or near the proposed development  No         |                                  |                                    |  |  |  |  |  |  |  |  |
| c) Features of geological conservation importance  |   |                                  |                                    |  |  |  |  |  |  |  |  |
| Yes, on the development site  Yes, on land adjacent to or near the proposed development  No  |   |                                  |                                    |  |  |  |  |  |  |  |  |
| 14. Exis   | ting Use  |                                  |                                    |  |  |  |  |  |  |  |  |
| Please des   | scribe the current use of the site:   |                                  |                                    |  | ,  |  |  |  |  |  |  |
| Phoenix C  | ourt is a mixed use building comprising reside  | ential, office and underground   | l car parking.                     |  |  |  |  |  |  |  |  |
|  | currently vacant? Yes   | <ul><li>No</li></ul>             |                                    |  |  |  |  |  |  |  |  |
|  | proposal involve any of the following?<br>will need to submit an appropriate contamin               | ation assessment with your ar    | oplication.                        |  |  |  |  |  |  |  |  |
| , ,  | ch is known to be contaminated?   | ,                                | 1                                  |  |  |  |  |  |  |  |  |
| Land whe   | re contamination is suspected for all or part o   | f the site?                      | Yes   No                           |  |  |  |  |  |  |  |  |
| A propose  | ed use that would be particularly vulnerable to   | the presence of contamination    | on? Y                              | es   No  |  |  |  |  |  |  |  |
| 15. Tree   | es and Hedges   |                                  |                                    |  |  |  |  |  |  |  |  |
|  |   |                                  | O "                                |  |  |  |  |  |  |  |  |
|  | trees or hedges on the proposed developmer  | ~                                |                                    |  |  |  |  |  |  |  |  |
|  | re there trees or hedges on land adjacent to the<br>nent or might be important as part of the local |                                  | e that could influence the         | Yes • No                                       |  |  |  |  |  |  |  |
| -  | ither or both of the above, you <u>may</u> need to p  | •                                | e discretion of your local plan    | ning authority. If a Tree Surve                | ey is required, this and the                 |  |  |  |  |  |  |
| accompar   | nying plan should be submitted alongside you<br>be with the current 'BS5837: Trees in relation to   | ır application. Your local planı | ning authority should make cl      |  |  |  |  |  |  |  |  |
| accordant  | se with the current b33037. Hees intelation to  | o construction - Necommenda      | ittoris.                           |  |  |  |  |  |  |  |  |
| 16. Trac   | de Effluent   |                                  |                                    |  |  |  |  |  |  |  |  |
| Does the   | proposal involve the need to dispose of trade   | effluents or waste?              | C Yes (                            | • No   |  |  |  |  |  |  |  |
| 17. Resi   | dential Units   |                                  |                                    |  |  |  |  |  |  |  |  |
| Does you   | proposal include the gain or loss of residentia   | al units?                        | Yes   No                           |  |  |  |  |  |  |  |  |
| 18 All 1   | Types of Development: Non-reside  | ntial Floorspace                 |                                    |  |  |  |  |  |  |  |  |
|  |   | -                                |                                    |  |  |  |  |  |  |  |  |
| Does you   | r proposal involve the loss, gain or change of u  | ise of non-residential floorspa  | ce?                                | Yes    No                                      | ,  |  |  |  |  |  |  |
|  |   | Existing gross                   | Gross<br>internal floorspace to be | Total gross new internal                       | Net additional gross                         |  |  |  |  |  |  |
| Use class/type of use  |   | internal<br>floorspace           | lost by change of use or           | floorspace proposed (including changes of use) | internal floorspace<br>following development |  |  |  |  |  |  |
|  |   | (square metres)                  | demolition<br>(square metres)      | (square metres)                                | (square metres)                              |  |  |  |  |  |  |
| A1   | Shops Net Tradable Area   | 0.0                              | 0.0                                | 0.0  | 0.0  |  |  |  |  |  |  |
| A2   | Financial and professional services   | 0.0                              | 0.0                                | 0.0  | 0.0  |  |  |  |  |  |  |
| A3   | Restaurants and cafes   | 0.0                              | 0.0                                | 0.0  | 0.0  |  |  |  |  |  |  |
| A4   | Drinking estabishments  | 0.0                              | 0.0                                | 0.0  | 0.0  |  |  |  |  |  |  |
| A5   | Hot food takeaways  | 0.0                              | 0.0                                | 0.0  | 0.0  |  |  |  |  |  |  |
| B1 (a)   | Office (other than A2)  |                                  |                                    |  |  |  |  |  |  |  |  |
|  | , ,   | 0.0                              | 0.0                                | 0.0  | 0.0  |  |  |  |  |  |  |
| B1 (b)   | Research and development  | 0.0                              | 0.0                                | 0.0  | 0.0  |  |  |  |  |  |  |
| B1 (c)   | Light industrial  | 1260.0                           | 700.0                              | 0.0  | -700.0                                       |  |  |  |  |  |  |
| B2   | B2 General industrial 0.0 0.0 0.0   |                                  |                                    |  |  |  |  |  |  |  |  |
| B8   | Storage or distribution   | 0.0                              | 0.0                                | 0.0  | 0.0  |  |  |  |  |  |  |

| 18. All  | Types of Dev                               | elopment           | : Non-reside      | ential F  | loorspace (continu                                  | ıed)         |                                 |                        |                  |         |                   |           |
|--|--|--------------------|-------------------|---|---|--------------|---------------------------------|------------------------|------------------|---------|-------------------|-----------|
| C1   | Hotels an                                  | d halls of resi    | idence            |   | 0.0   |              | 0                               | .0                     |                  | 0.0     |                   | 0.0       |
| C2   | Reside                                     | ntial instituti    | ons               | 0.0   |   |              | 0                               | .0                     | 0.0              |         |                   | 0.0       |
| D1   |  | dential institu    |                   | 0.0   |   |              | 0                               | .0                     | 0.0              |         |                   | 0.0       |
| D2   |  | nbly and leisu     | ıre               |   | 0.0   |              |                                 | .0                     |                  | 0.0     |                   | 0.0       |
| Other  | PI   | ease Specify Total |                   | 0.0   |   |              | 700                             | 0.0 700.0<br>0.0 700.0 |                  |         |                   | 700.0     |
| For hotels   | residential institu                        |                    | stels, please add | ditionally  | 1260.0<br>y indicate the loss or gair               | of rooms:    |                                 | .0                     | /                | 00.0    |                   | 0.0       |
|  | Jse Class                                  |                    | s of use          | Existing rooms to be lost by change of use  Total rooms |   |              | ns proposed (i<br>hanges of use |                        |                  | oms     |                   |           |
| 19. Emp  | loyment                                    |                    |                   |   |   |              |                                 |                        |                  |         |                   |           |
| If known.  | please complete t                          | he following       | information req   | ıardina e   | mplovees:   |              |                                 |                        |                  |         |                   |           |
|  |  |                    | Full-tim          |   | Part-time   |              |                                 | Equivalen              | t number of f    | ull-tim | ne                |           |
|  | Existing employe                           | es                 | 0                 |   | 0   |              |                                 | -                      | 0                |         |                   |           |
|  | Proposed employ                            | ees                | 0                 |   | 0   |              |                                 |                        | 0                |         |                   |           |
| 20. Hou  | rs of Opening                              |                    |                   |   |   |              |                                 |                        |                  |         |                   |           |
| If known,  | please state the ho                        | ours of openi      | ng for each non   | ı-residen   | tial use proposed:                                  |              |                                 |                        |                  |         |                   |           |
| Use  | Mo   | onday to Frida     | ау                |   | Saturday  | 1            |                                 |                        | nday and Bar     | nk Holi | days              | Not       |
| 036  | Start Ti                                   | me End             | d Time            |   | Start Time  | End Time     |                                 | Sta                    | rt Time          | End 7   | Time              | Known     |
| 21. Site   | Area                                       |                    |                   |   |   |              |                                 |                        |                  |         |                   |           |
| What is th   | e site area?                               | 700                | sq.met            | res   |   |              |                                 |                        |                  |         |                   |           |
| 22. Indu   | ıstrial or Com                             | mercial Pr         | ocesses and       | d Mach  | inerv   |              |                                 |                        |                  |         |                   |           |
|  |  |                    |                   |   | ed out on the site and th                           | e end prod   | lucts includi                   | ng plant vent          | ilation or air ( | ronditi | ioning Please inc | clude the |
| type of ma   | achinery which ma                          | ay be installed    | d on site:        |   |   | -            |                                 |                        |                  |         | _                 |           |
|  | n of a Combined F<br>h will rise out of th |                    |                   |   | ourt, involving constructi<br>roof level.           | on of boiler | rs and other                    | ancilliary worl        | cs in the base   | ement   | car park and asso | ociated   |
| Is the proposal for a waste management development?  Yes  No |  |                    |                   |   |   |              |                                 |                        |                  |         |                   |           |
| 23. Haz  | ardous Substa                              | ances              |                   |   |   |              |                                 |                        |                  |         |                   |           |
| Is any haz   | ardous waste invo                          | lved in the pr     | roposal?          |   | Yes No  |              |                                 |                        |                  |         |                   |           |
| 24. Site Visit   |  |                    |                   |   |   |              |                                 |                        |                  |         |                   |           |
|  |  |                    |                   |   |   |              |                                 |                        |                  |         |                   |           |
|  |  |                    |                   |   | ay or other public land?                            |              |                                 |                        | No .             |         |                   |           |
| _  |  |                    |                   | -   | out a site visit, whom sh                           | ould they d  | contact? (Ple                   | ease select onl        | y one)           |         |                   |           |
| The a  | igent (                                    | The applica        |                   | ner perso   |   |              |                                 |                        |                  |         |                   |           |
| 25. Cert   | ificates (Certi                            | ficate B)          |                   |   |   |              |                                 |                        |                  |         |                   |           |
|  |  |                    |                   |   | Certificate of Ownersh                              | •            |                                 |                        |                  |         |                   |           |
| I certify/Th   |  |                    | -                 | -   | nent Management Proc<br>n the requisite notice to e |              | _                               |                        |                  |         |                   | f this    |
|  | n, was the owner (                         |                    |                   |   | est or leasehold interest w                         |              |                                 |                        |                  |         |                   |           |
| Notice rec   |  |                    |                   |   |   |              |                                 |                        |                  | Date    | notice served     |           |
| Name   | See attached s                             | heet.              |                   |   |   |              |                                 |                        |                  |         |                   |           |
| Number   |  | Suff               | fix:              |   |   |              |                                 | <u> </u>               |                  |         |                   |           |
| Street:  |  |                    |                   | _   |   |              |                                 |                        |                  | 11      | 1/02/2013         |           |
| Locality:  |  |                    |                   |   |   |              |                                 |                        |                  |         | 1/02/2013         |           |
| Town:  |  |                    |                   |   |   |              |                                 |                        |                  |         |                   |           |
| Postcode   |  |                    |                   |   |   |              |                                 |                        |                  |         |                   |           |

| 25. Certific  | cates (Ce                   | ertificate B -                        | continued)  |   |               |                      |  |   |  |
|---|-----------------------------|---------------------------------------|---|---|---------------|----------------------|--|---|--|
| Title: Miss   | cle: Miss First name: Chloe |                                       | Surname:  | Salisbury                                   | Salisbury     |                      |  |   |  |
| Person role:  | Agent                       |                                       | Declaration date: 11/02/2013                                    |   |               |                      | Declaration made                         |   |  |
| 25. Certific  | cates (A                    | gricultural L                         | and Declaration)  |   |               |                      |  |   |  |
|   | 1                           | own and Cour                          | ntry Planning (Development                                      | Agricultural Land Dec<br>Management Procedu |               | Order 2010 Certif    | ficate under Article 12                  |   |  |
| •   |                             |                                       | st Complete Either A or B<br>cation relates is, or is part of a | n agricultural holding.                     |               |                      |  | • |  |
| (B) I have/The applicant has given the requisite notice to every person other than myself/the applicant who, on the day 21 days before the date of this application, was a tenant of an agricultural holding on all or part of the land to which this application relates, as listed below: |                             |                                       |   |   |               |                      |  |   |  |
| <i>y</i> ,  |                             | an agricultural h<br>at column of the | 0   | t is the sole tenant, the a                 | pplicant shou | ıld complete part (E | B) of the form by writing 'sole tenant - |   |  |
| Title: Miss   |                             | First Name:                           | Chloe   |   | Surname:      | Salisbury            |  |   |  |
| Person role:  | Agent                       |                                       | Declaration date:   | 11/02/2013                                  |               |                      | Declaration Made                         |   |  |
| 26. Declara   | ation                       |                                       |   |   |               |                      |  |   |  |
| additional info   | ormation. I                 | /we confirm tha                       | on/consent as described in th                                   | ledge, any facts stated ar                  | 5 01          | 0                    |  |   |  |

opinions given are the genuine opinions of the person(s) giving them.

Date 11/02/2013