

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680

## Application for Planning Permission. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N      | ame, Addro       | ess ar   | nd Contact Deta         | ails           |        |       |            |                  |        |                                      |                    |         |                     |
|---------------------|------------------|----------|-------------------------|----------------|--------|-------|------------|------------------|--------|--------------------------------------|--------------------|---------|---------------------|
| Title: Mrs          | First na         | ne:      | Azadeh                  |                |        |       |            | Surname:         | Ma     | ajlesi                               |                    |         |                     |
| Company name        |                  |          |                         |                |        |       |            |                  |        |                                      |                    |         |                     |
| Street address:     | 50               |          |                         |                |        |       |            |                  |        | Country<br>Code                      | National<br>Number |         | Extension<br>Number |
|                     | Fellows Road     | ł        |                         |                |        |       |            | Telephone numb   | oer:   |                                      |                    |         |                     |
|                     |                  |          |                         |                |        |       |            | Mobile number:   |        |                                      |                    |         |                     |
| Town/City           | London           |          |                         |                |        |       |            |                  |        |                                      | ]                  |         |                     |
| County:             |                  |          |                         |                |        |       |            | Fax number:      |        |                                      |                    |         |                     |
| Country:            |                  |          |                         |                |        |       |            | Email address:   |        |                                      |                    |         |                     |
| Postcode:           | WW3 3LJ          |          |                         |                |        |       |            |                  |        |                                      |                    |         |                     |
| Are you an agent a  | acting on beha   | f of the | e applicant?            |                | •      | ) Yes | 5 (        | No               |        |                                      |                    |         |                     |
| 2. Agent Name       | e, Address       | and C    | contact Details         |                |        |       |            |                  |        |                                      |                    |         |                     |
| Title: Mr           | First Na         | me:      | Masoud                  |                |        |       |            | Surname:         | Pa     | rvardin                              |                    |         |                     |
| Company name:       | Archetype A      | ssociat  | es                      |                |        |       |            |                  |        |                                      |                    |         |                     |
| Street address:     | 10 Portman       | Street   |                         |                |        |       |            |                  |        | Country<br>Code                      | National<br>Number |         | Extension<br>Number |
|                     |                  |          |                         |                |        |       |            | Telephone numb   | oer:   |                                      | 02074863666        |         |                     |
|                     |                  |          |                         |                |        |       |            | Mobile number:   |        |                                      | 07787535615        |         |                     |
| Town/City           | London           |          |                         |                |        |       |            | Fax number:      |        |                                      |                    |         |                     |
| County:             |                  |          |                         |                |        |       |            |                  |        |                                      |                    |         |                     |
| Country:            |                  |          |                         |                |        |       |            | Email address:   |        |                                      |                    |         |                     |
| Postcode:           | W1H 6DZ          |          |                         |                |        |       |            | architect@archet | type.c | org.uk                               |                    |         |                     |
| 3. Description      | of the Prop      | osal     |                         |                |        |       |            |                  |        |                                      |                    |         |                     |
| Please describe the | e proposed dev   | /elopm   | nent including any ch   | nange of use:  |        |       |            |                  |        |                                      |                    |         |                     |
| Conversion of one   | studio flat to t | wo bec   | droom flat on first flo | or and retensi | ior    | of 3  | cedro      | om maisonette on | n seco | nd floor.                            |                    |         |                     |
| Has the building, v | vork or change   | ofuse    | already started?        |                | D      | Yes   | 0          |                  |        | ate the date wh<br>ork, or use start |                    | 02/01/2 | 2013                |
| Has the building, v | vork or change   | of use   | been completed?         | $\sim$         | $\sum$ | Yes   | lacksquare | No               |        |                                      |                    |         |                     |

| 4. Site Address                             | s Details   |                           |                 |                      |                |   |
|---|---|---------------------------|-----------------|----------------------|----------------|---|
| Full postal address                         | of the site (inclue   | ling full postcode where  | available)      | Des                  | cription:      |   |
| House:                                      | 50  | Suffix:                   |                 |                      |                |   |
| House name:                                 |   |                           |                 |                      |                |   |
| Street address:                             | Fellows Road  |                           |                 |                      |                |   |
|   |   |                           |                 |                      |                |   |
| Town/City:                                  | London  |                           |                 |                      |                |   |
| County:                                     |   |                           |                 |                      |                |   |
| Postcode:                                   | NW3 3LJ   |                           |                 |                      |                |   |
| Description of loca<br>(must be complete    | tion or a grid refe<br>ed if postcode is n  | rence<br>ot known):       |                 |                      |                |   |
| Easting:                                    | 527350  |                           |                 |                      |                |   |
| Northing:                                   | 184442  |                           |                 |                      |                |   |
|   |   |                           |                 |                      |                |   |
| 5. Pre-applicat                             |   |                           |                 |                      |                |   |
| Has assistance or p                         | rior advice been  | sought from the local au  | thority about   | this application?    |                | ● Yes ○ No  |
| If Yes, please comp                         | olete the following   | g information about the   | advice you we   | ere given (this will | nelp the autho | rity to deal with this application more efficiently): |
| Officer name:                               |   |                           |                 |                      | _              |   |
| Title: Mr                                   | First name  | Miheer                    |                 |                      | Surname:       | Mehta   |
| Reference:                                  | 2012/397  | /1/p                      |                 |                      |                |   |
| Date (DD/MM/YYY                             | Y): 19/02/20  | 13 (Must be               | pre-applicati   | ion submission)      |                |   |
| Details of the pre-a                        | pplication advice   | received:                 |                 |                      |                |   |
| letter attched                              |   |                           |                 |                      |                |   |
| 6. Pedestrian a                             | and Vehicle A   | ccess, Roads and F        | Rights of W     | Vay                  |                |   |
| Is a new or altered                         | vehicle access pr   | oposed to or from the pu  | ublic highway   | ?                    | O Yes          | No No   |
| Is a new or altered                         | pedestrian acces  | s proposed to or from th  | e public high   | way?                 | ⊖ Yes          | No  |
| Are there any new                           | public roads to b   | e provided within the sit | e?              | 🔿 Yes (              | No             |   |
| Are there any new                           | public rights of w  | ay to be provided within  | n or adjacent t | to the site?         | C              | Yes 💿 No  |
| Do the proposals r                          | equire any divers   | ions/extinguishments ar   | nd/or creation  | n of rights of way?  |                | ○ Yes ● No  |
|   | . ,   | C C                       |                 | 5 ,                  |                |   |
| 7. Waste Stora                              | ge and Colle  | ction                     |                 |                      |                |   |
| Do the plans incor                          | porate areas to st  | ore and aid the collectio | n of waste?     | lacksquare           | Yes 🔿 N        | lo  |
| If Yes, please provide existing refuse area |   | DUSE                      |                 |                      |                |   |
| Have arrangement                            | s been made for   | the separate storage and  | l collection of | frecyclable waste?   |                | Yes No  |
| If Yes, please provi                        |   |                           |                 |                      |                |   |
| Existing recycle bir                        | 1   |                           |                 |                      |                |   |
| 8. Authority E                              | mployee/Mer   | nber                      |                 |                      |                |   |
| (b) an e<br>(c) relat                       | e Authority, I am:<br>ember of staff<br>elected member<br>ed to a member<br>ted to an elected | member                    | any of these s  | statements apply to  | o you?         | ◯ Yes ● No  |
| 9. Materials                                |   |                           |                 |                      |                |   |

Please state what materials (including type, colour and name) are to be used externally (if applicable):

## 9. (Materials continued)

| Walls - description:  |
|---|
| Description of <i>existing</i> materials and finishes:  |
| Masonary  |
| Description of <i>proposed</i> materials and finishes:  |
| same  |
| Roof - description:   |
| Description of <i>existing</i> materials and finishes:  |
| Natural slate with lead drormer windows   |
| Description of <i>proposed</i> materials and finishes:  |
| The same  |
| Windows - description:  |
| Description of <i>existing</i> materials and finishes:  |
| Timber sash   |
| Description of <i>proposed</i> materials and finishes:  |
| The same  |
| Doors - description:  |
| Description of <i>existing</i> materials and finishes:  |
| Timber panel door   |
| Description of <i>proposed</i> materials and finishes:  |
| The same but made fire resistant  |
| Boundary treatments - description:  |
| Description of <i>existing</i> materials and finishes:  |
| Not applicable  |
| Description of <i>proposed</i> materials and finishes:  |
| Not applicable  |
| Vehicle access and hard standing - description:   |
| Description of <i>existing</i> materials and finishes:  |
| Not applicable  |
| Description of <i>proposed</i> materials and finishes:  |
| Not applicable  |
| Lighting - add description  |
| Description of <i>existing</i> materials and finishes:  |
| wall lights and pendent   |
| Description of <i>proposed</i> materials and finishes:  |
| The same  |
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?   |
| If Yes, please state references for the plan(s)/drawing(s)/design and access statement:                 |
| Cover letter  |
| Design & access statement; Location Plan  |
|   |
| If Yes, please state references for the plan(s)/drawing(s)/design and access statement:<br>Cover letter |

Proposed floor plans

## 10. Vehicle Parking

Please provide information on the existing and proposed number of on-site parking spaces:

| Type of vehicle                              | Existing number<br>of spaces | Total proposed (including spaces retained) | Difference in<br>spaces |  |
|--|------------------------------|--|-------------------------|--|
| Cars   | 0                            | 0  | 0                       |  |
| Light goods vehicles/public carrier vehicles | 0                            | 0  | 0                       |  |
| Motorcycles                                  | 0                            | 0  | 0                       |  |
| Disability spaces                            | 0                            | 0  | 0                       |  |
| Cycle spaces                                 | 0                            | 0  | 0                       |  |
| Other (e.g. Bus)                             | 0                            | 0  | 0                       |  |
| Short description of Other                   |                              | ·  |                         |  |

| 11. Foul Sewage   |   |   |                   |   |                         |
|---|---|---|-------------------|---|-------------------------|
| Please state how foul sewage is   | to be disposed of:                            |   |                   |   |                         |
| Mains sewer   | $\boxtimes$                                   | Package treatment plant                                 |                   | Unknown   |                         |
| Septic tank   |   | Cess pit  |                   |   |                         |
| Other   |   |   |                   |   | ]                       |
| Are you proposing to connect to   | o the existing drainage s                     | system? • Yes   | O No (            | Unknown   |                         |
| If Yes, please include the details  |   | 0 100   |                   |   |                         |
| proposed floor plans  |   |   |                   |   | ]                       |
| 12. Assessment of Flood   | l Risk  |   |                   |   |                         |
| Is the site within an area at risk<br>flood zones 2 and 3 and consult<br>requirements for information as                                  | t Environment Agency st                       |   |                   | Yes 💿 No  |                         |
| If Yes, you will need to submit a   | n appropriate flood risk                      | assessment to consider the risk                         | to the proposed   | site.   |                         |
| Is your proposal within 20 metro  | es of a watercourse (e.g.                     | river, stream or beck)?                                 | 0                 | Yes 💿 No  |                         |
| Will the proposal increase the fl   | ood risk elsewhere?                           | 🔿 Yes 💿 No  |                   |   |                         |
| How will surface water be dispo   | osed of?                                      |   |                   |   |                         |
| Sustainable drainage s  | ystem   | 🔀 Main sewer  |                   | Pond/lake   |                         |
| Soakaway  |   | Existing water  | ourse             |   |                         |
| 13. Biodiversity and Geo  | ological Conservat                            | ion   |                   |   |                         |
| To assist in answering the follow or geological conservation feature  |   |   |                   | en there is a reasonable likelihood that any in<br>by your proposals.                               | nportant biodiversity   |
| Having referred to the guidance<br>on land adjacent to or near the  |   | able likelihood of the following                        | being affected a  | dversely or conserved and enhanced within the   | ne application site, OR |
| a) Protected and priority specie  | S   |   |                   |   |                         |
| O Yes, on the development s   | site 🔿 Yes, e                                 | on land adjacent to or near the                         | proposed develo   | opment  |                         |
| b) Designated sites, important h  | nabitats or other biodive                     | rsity features  |                   |   |                         |
| C Yes, on the development s   | site 🔿 Yes, e                                 | on land adjacent to or near the                         | proposed develo   | opment  |                         |
| c) Features of geological conser  | vation importance                             |   |                   |   |                         |
| C Yes, on the development s   | site 🔿 Yes,                                   | on land adjacent to or near the                         | proposed develo   | opment   No   |                         |
| 14. Existing Use  |   |   |                   |   |                         |
| Please describe the current use   | of the site:                                  |   |                   |   |                         |
| C1 - residential  |   | () No.  |                   |   |                         |
| Is the site currently vacant?<br>If Yes, please describe the last u   | • Yes<br>se of the site:                      | ○ No  |                   |   |                         |
| C1- residential- building work in   |   |   |                   |   |                         |
| When did this use end (if known<br>Does the proposal involve any o<br>If yes, you will need to submit a<br>Land which is known to be cont | of the following?<br>In appropriate contamina | 01/06/2012<br>ation assessment with your app<br>Yes  No | lication.         |   |                         |
| Land where contamination is su  | uspected for all or part of                   | f the site? O Ye  | es 💽 No           |   |                         |
| A proposed use that would be p  | particularly vulnerable to                    | the presence of contamination                           | ?                 | 🔿 Yes 💿 No  |                         |
| 15. Trees and Hedges  |   |   |                   |   |                         |
| Are there trees or hedges on the  | e proposed developmen                         | nt site? O Yes  | No                |   |                         |
| And/or: Are there trees or hedg development or might be impo  |   |   | hat could influer | C Yes  No   |                         |
|   | submitted alongside you                       | r application. Your local plannir                       | ng authority shou | r local planning authority. If a Tree Survey is re<br>Ild make clear on its website what the survey |                         |

| 16. Trade Effluent  |                            |                                       |                    |  |              |  |  |  |  |
|---|----------------------------|---------------------------------------|--------------------|--|--------------|--|--|--|--|
| Does the proposal involve the need to dispose of trade effluents or waste? O Yes O No   |                            |                                       |                    |  |              |  |  |  |  |
| 17. Residential Units   |                            |                                       |                    |  |              |  |  |  |  |
| Does your proposal include the gain or  | loss of residential units? | C Ye                                  | es 💽 No            |  |              |  |  |  |  |
| 18. All Types of Development  | Non-residential Fl         | oorspace                              |                    |  |              |  |  |  |  |
| Does your proposal involve the loss, ga   | in or change of use of nor | n-residential floorspace?             |                    | 🔿 Yes 💿 No   |              |  |  |  |  |
| 19. Employment  |                            |                                       |                    |  |              |  |  |  |  |
| If known, please complete the followin  | g information regarding e  | mployees:                             |                    |  |              |  |  |  |  |
|   | Full-time                  | Part-time                             |                    | Equivalent number of full-time                               |              |  |  |  |  |
| Existing employees<br>Proposed employees  | 0                          | 0                                     |                    | 0  |              |  |  |  |  |
| Proposed employees  | 0                          | 0                                     |                    | 0  |              |  |  |  |  |
| 20. Hours of Opening  |                            |                                       |                    |  |              |  |  |  |  |
| If known, please state the hours of oper  | ning for each non-residen  | tial use proposed:                    |                    |  |              |  |  |  |  |
| Use Monday to Fri<br>Start Time E   | day<br>nd Time             | Saturday<br>Start Time I              | End Time           | Sunday and Bank Holidays<br>Start Time End Time              | Not<br>Known |  |  |  |  |
| 21. Site Area   |                            |                                       |                    |  |              |  |  |  |  |
| What is the site area?  | sq.metres                  |                                       |                    |  |              |  |  |  |  |
| 22. Industrial or Commercial I  | Processes and Mach         | inery                                 |                    |  |              |  |  |  |  |
|   |                            | ed out on the site and th             | e end products inc | cluding plant, ventilation or air conditioning. Please inclu | ude the      |  |  |  |  |
| type of machinery which may be install none   | ed on site:                |                                       |                    |  |              |  |  |  |  |
| Is the proposal for a waste managemer   | t development?             | ⊖ Ye                                  | es 💿 No            |  |              |  |  |  |  |
| 23. Hazardous Substances  |                            |                                       |                    |  |              |  |  |  |  |
| Is any hazardous waste involved in the  | proposal?                  | 🔿 Yes 💿 No                            |                    |  |              |  |  |  |  |
| 24. Site Visit  |                            |                                       |                    |  |              |  |  |  |  |
| Can the site be seen from a public road   | public footpath bridlow    | av or other public land?              |                    | ● Yes ○ No   |              |  |  |  |  |
| If the planning authority needs to make   |                            | , , , , , , , , , , , , , , , , , , , | ould they contact? | $\sim$   |              |  |  |  |  |
| The agent     The applic  |                            |                                       | 5                  |  |              |  |  |  |  |
|   |                            |                                       |                    |  |              |  |  |  |  |
| 25. Certificates (Certificate A)  |                            | Certificate of Ownersh                | ip - Certificate A |  |              |  |  |  |  |
| Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12<br>I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner (owner is a person with a<br>freehold interest or leasehold interest with at least 7 years left to run) of any part of the land or building to which the application relates. |                            |                                       |                    |  |              |  |  |  |  |
| Title: Mr First name: masoud Surname: Parvardion  |                            |                                       |                    |  |              |  |  |  |  |
| Person role: Applicant  | Declaration                | date: 20/02/20                        | 13                 | Declaration made   |              |  |  |  |  |

| 25. Certificates (Agricultural Land Declaration)  |            |  |  |  |  |  |  |  |
|---|------------|--|--|--|--|--|--|--|
| Agricultural Land Declaration<br>Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12   |            |  |  |  |  |  |  |  |
| Agricultural Land Declaration - You Must Complete Either A or B<br>(A) None of the land to which the application relates is, or is part of an agricultural holding.   | lacksquare |  |  |  |  |  |  |  |
| (B) I have/The applicant has given the requisite notice to every person other than myself/the applicant who, on the day 21 days before the date of this application, was a tenant of an agricultural holding on all or part of the land to which this application relates, as listed below: |            |  |  |  |  |  |  |  |
| If any part of the land is an agricultural holding, of which the applicant is the sole tenant, the applicant should complete part (B) of the form by writing 'sole tenant<br>not applicable' in the first column of the table below   | -          |  |  |  |  |  |  |  |
| Title: Mr First Name: masoud Surname: Parvardin   |            |  |  |  |  |  |  |  |
| Person role: Applicant Declaration date: 20/02/2013 Declaration Made  |            |  |  |  |  |  |  |  |
| <b>26. Declaration</b><br>I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any                    |            |  |  |  |  |  |  |  |
| opinions given are the genuine opinions of the person(s) giving them.   |            |  |  |  |  |  |  |  |