

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680

Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant N	ame, A	ddress ar	nd Co	ntact Det	ails							
Title:	Fir	st name:	Shital					Surname:	Tł	nakkar		
Company name	James T	aylor Group	)									
Street address:	James T	aylor House	9							Country Code	National Number	Extension Number
	St Albai	ns Road East	t				Tele	phone numb	oer:			
							Mob	ile number:				
Town/City	Hatfield						_				 [	
County:	Hertfor	dshire					Faxi	number:				
Country:							Ema	il address:				
Postcode:	AL100H	E										
Are you an agent a	cting on I	pehalf of the	e applic	ant?		Yes (	No	)				
2. Agent Name	e, Addro	ess and C	onta	ct Details								
No Agent details w	ere subm	itted for thi	s applie	ation								
3. Site Address	s Detail	S										
Full postal address	of the sit	e (including	full po	stcode wher	e available)		Desc	ription:				
House:	9			Suffix:								
House name:												
Street address:	Downshire Hill											
Town/City:	London	London										
County:												
Postcode:	NW3 1NR											
Description of location or a grid reference (must be completed if postcode is not known):												
Easting:		526912										
Northing:	185683											

4. Pre-application	Advice													
Has assistance or prior a	dvice been sou	ight from	the local auth	hority about th	his application?		$\bullet$	Yes (	) No					
If Yes, please complete t	he following ir	formatior	h about the a	dvice you wer	e given (this wil	help the autho	ority to de	al with this	applicat	ion more eff	ficient	tly):		
Officer name:														
Title: Mr	First name: Jagdish						Surname: Akhaja							
Reference:	Telephone	conversati	on											
Date (DD/MM/YYYY):	01/03/2013		(Must be p	ore-applicatior	n submission)									
Details of the pre-applic	ation advice re	ceived:	1											
That we used the wrong due a refund of the bala											aid £1	95 we would be		
			would not m	iake a paymen				арру юга	Dalalice	Teluliu.				
5. Description of Pr	oposal													
Please provide a descrip	tion of the app	roved dev	velopment as	s shown on the	e decision letter:									
The development propo			•				new sing	le dwelling	house.					
Application reference nu	Imber:	APP/X521	D/E/10/21296	588					Da	ate of decisio	on:	13/01/2011		
Please state the condition	n number(s) to	o which th	is applicatior	n relates:					]					
Condition number(s):														
7														
Has the development al	ready started?		⊖ Yes	No										
Contract of Con	ndition(c)													
6. Discharge of Co	nation(s)													
Please provide a full des	•	· list of the	e materials/de	etails that are <b>b</b>	being submitted	for approval:								
Cover letter dated 20 Fe Signed ACE Agreement	b 2013													
Email trail dated 4.3.13 b	etween Camd	en Plannir	ng and the ap	oplicant regarc	ding fee for this	submission								
7. Part Discharge o	of Condition	1(s)												
				<u> </u>	<u> </u>									
Are you seeking to disch	harge only part	of a condi	ition?	O Ye	es (• No									
8. Site Visit														
Can the site be seen from	n a public road	i, public fo	otpath, bridl	leway or other	public land?		<ul> <li>Y</li> </ul>	′es 🔿 M	No					
If the planning authority	needs to mak	e an appo	intment to ca	arry out a site \	visit, whom shou	uld they contac	t? (Please	select only	one)					
○ The agent	<ul> <li>The applie</li> </ul>	cant	O Other pe	erson										
9. Declaration														
I/we hereby apply for pla	anning permiss	ion/conse	ent as describ	ed in this form	n and the accom	nanving nlans	/drawings	and						
additional information. I	/we confirm th	at, to the <b>b</b>	pest of my/ou	ur knowledge,					<u> </u>					
opinions given are the g	enuine opinior	is of the p	erson(s) givir	ng them.					$\bowtie$	Date	05/0	3/2013		