

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990.
Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

4 0 1: 10									
1. Applicant N	ame, Address and Contact Details								
Title:	First name:	Surname:							
Company name	Taylor Wimpey (Central London)								
		_	Country	National	Extension				
Street address:	C/O Agent		Code	Number	Number				
		Telephone number:							
		Mobile number:							
Town/City									
County:		Fax number:							
Country:		Email address:							
Postcode:									
Are you an agent a	acting on behalf of the applicant? Yes	○ No							
	3. 3								
2. Agent Name, Address and Contact Details									
Title: Mr	First Name: Nick	Surname: Grant							
Company name:	CBRE								
Street address:	Henrietta House	_]	Country Code	National Number	Extension Number				
	Henrietta Place	Telephone number:	Code	02071822084	Number				
		Mobile number:							
Town/City	London								
County:	London	Fax number:							
-	London	 Email address:							
Country:		J ┌───							
Postcode:	W1G 0NB	nick.grant@cbre.com							

3. Site Addres	s Details							
Full postal address	s of the site (inclu	ding full postcode wher	e available)		Description:			
House:		Suffix:						
House name:	Twyman Hous	е						
Street address:	31-39 Camder	Road						
Town/City:	London							
County:								
Postcode:	NW1 9LR							
Description of loca (must be complete								
Easting:	52913	6						
Northing:	18413	7						
4. Pre-applica	tion Advice							
Has assistance or p	orior advice been	sought from the local a	uthority abou	t this applicatio	n?	• Yes	No	
If Yes, please comp	plete the followir	ng information about the	advice you w	vere given (this	will help the autho	ority to deal with this app	olication more efficier	ntly):
Officer name:								
Title: Mrs	First name	e: Elizabeth			Surname:	Beaumont		
Reference:	-							
Date (DD/MM/YYY	Y): 01/01/2	013 (Must b	e pre-applicat	ion submission)			
Details of the pre-	application advic	e received:						
Guidance as to the	e amendments to	be included in the S73 a	application.					
5. Description	of Proposal							
-	-							
		approved development				o o o o o o o o o o o o o o o o o o o	Lucita (Haa Class C2)	(1 / a.m.a. land 20
two bed, 15 x thre	e bed and 3 x fou	ır bed), 96 sq.m of either	retail/profess	ional & financia	I services/cafe (Us	comprising 54 residential se Classes A1/A2/A3) at pa	art lower ground floo	r level fronting
		e at part ground floor le e conversion of Pulse Ho				d and soft landscaping, c	ycle storage and 3 x o	lisabled car parking
Application referen	nce number:	2011/2072/P					Date of decision:	24/06/2011
Please state the co	ondition number	(s) to which this applicat	ion relates:					
Condition number	•							
Conditions 2, 15 &		ed? (• Yes	○ No	If Voc. places o	tata whan the day	valanmant was started.		/07/0040
Has the developm	ent been comple	eted? Yes	● No					
6. Condition(s) - Removal							
Please state why y		lition(s) to be removed o	or changed:					
		b be changed, please sta	te how you w	ish the conditio	n to be varied:			
Please see support	ting cover letter.							
7. Site Visit								
Can the site be see	en from a public	oad, public footpath, br	idleway or oth	ner public land?		Yes		
If the planning aut	thority needs to r	nake an appointment to	carry out a sit	te visit, whom s	hould they contac	t? (Please select only one	e)	
• The agent		oplicant Other	person					
8. Certificates	(Certificate I	3)						
	(======================================	,	Certific	cate of Owners	hip - Certificate E	3		
			elopment Ma	nagement Pro	cedure) (England	l) Order 2010 Certificate		
						listed below) who, on the sleft to run) of any part of		

Ref: 25: 1979

8. Certific	ates (Certificate I	3 - continue	ed)								
Notice recipie	ent								Date r	notice served	
Name	Mr Nick Sharpe, Britis	n Waterways									
Number:	1		l								
Street:	Sheldon square										
Locality:	Paddington Central		04/03/2013								
Town:	London										
Postcode:	W2 6TT										
Title: Mr	First name	: Nick			Surname:	Grant	:				
Person role:	Agent	De	eclaration date:	04/03/2013			Declaration made				
Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12 Agricultural Land Declaration - You Must Complete Either A or B (A) None of the land to which the application relates is, or is part of an agricultural holding. (B) I have/The applicant has given the requisite notice to every person other than myself/the applicant who, on the day 21 days before the date of this application, was a tenant of an agricultural holding on all or part of the land to which this application relates, as listed below: If any part of the land is an agricultural holding, of which the applicant is the sole tenant, the applicant should complete part (B) of the form by writing 'sole tenant - not applicable' in the first column of the table below											
Title: Mr	First Name	e: Nick			Surname:	Grant					
Person role:	Agent	De	eclaration date:	04/03/2013			□ Declaration Made				
additional inf	ation apply for planning perr formation. I/we confirn en are the genuine opi	that, to the b	est of my/our kno	wledge, any facts state	1 2 21		,	\boxtimes	Date	04/03/2013	