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Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | | |
|---|----------------------------|------------------|---|--|--|--|--|
| Title: Mrs | First name: JULIA | Surname: | FARR | | | | |
| Company name | LONDON BOROUGH OF CAMDEN | | | | | | |
| Street address: | CAMDEN TOWN HALL EXTENSION | | Country National Extension Code Number Number | | | | |
| | ARGYLE STREET | Telephone number | c/O AGENT | | | | |
| | | Mobile number: | | | | | |
| Town/City | LONDON | Fax number: | | | | | |
| County: | | Fax number: | | | | | |
| Country: | | Email address: | | | | | |
| Postcode: | WC1G 8EQ | | | | | | |
| Are you an agent acting on behalf of the applicant? • Yes • No 2. Agent Name, Address and Contact Details | | | | | | | |
| Title: Miss | First Name: Poppy | Surname: | Carmody-Morgan | | | | |
| Company name: | Quod |] | | | | | |
| Street address: | INGENI BUILDING | | Country National Extension Code Number Number | | | | |
| | 17 BROADWICK STREET | Telephone number | or: 02035971000 | | | | |
| | | Mobile number: | | | | | |
| Town/City | LONDON | Fax number: | | | | | |
| County: | | | | | | | |
| Country: | | Email address: | | | | | |
| Postcode: | W1F 0AX | poppy.carmody-mo | organ@quod.com | | | | |

002762194

| 3. Site Address D | etails | | | | | | |
|---|-----------------|----------------------------|-------------------------------|--|--|--|--|
| Full postal address of | the site (inclu | ding full postcode where a | available) | Description: | | | |
| House: | | Suffix: | | LAND BOUNDED BY HAVERSTOCK ROAD, WELLESLEY ROAD AND VICARS ROAD INCLUDING NOS 121-211 BACTON LOW RISE ESTATE 133A, 115 AND 117 | | | |
| House name: | | | | WELLESLEY ROAD AND 2-16 VICARS ROAD, GOSPEL OAK, LONDON, NW5 4 | | | |
| Street address: | | | | | | | |
| | | | | | | | |
| Town/City: | | | | | | | |
| County: | | | | | | | |
| Postcode: | | | | | | | |
| Description of location or a grid reference | | | | | | | |
| (must be completed if | | | | | | | |
| Easting: | 528052 | <u>)</u> | | | | | |
| Northing: | 185289 |) | | | | | |
| A Pre-application | n Advice | | | | | | |
| 4. Pre-application Advice Has assistance or prior advice been sought from the local authority about this application? • Yes • No | | | | | | | |
| • | | - | | | | | |
| | e the followin | g information about the a | avice you were given (this | will help the authority to deal with this application more efficiently): | | | |
| Officer name: | 7 | | | | | | |
| Title: Mr | First name | e: JONATHAN | | Surname: MARKWELL | | | |
| Reference: | | | | | | | |
| Date (DD/MM/YYYY): 10/07/2013 (Must be pre-application submission) | | | | | | | |
| Details of the pre-application advice received: | | | | | | | |
| DISCUSSION WITH JONATHAN MARWELL WHERE IT WAS ADVISED THAT IT IS ACCEPTABLE TO PARTIALLY DISCHARGE CONDITION 47 BY SUBMITTING SEPARATELY THE DEMOLITION PART OF THE CONSTRUCTION MANAGEMENT PLAN. DETAILS OF THE CONSTRUCTION PHASE OF DEVELOPMENT WILL BE SUBMITTED FOR APPROVAL BEFORE | | | | | | | |
| CONSTRUCTION COM | MENCES. | | | | | | |
| 5. Description of Proposal | | | | | | | |
| Please provide a description of the approved development as shown on the decision letter: REDEVELOPMENT OF BACTON LOW RISE ESTATE, GOSPEL OAK DISTRICT HOUSING OFFICE AND VICARS ROAD WORKSHOPS FOLLOWING THE DEMOLITION OF ALL EXISTING | | | | | | | |
| BUILDINGS (99 CLASS C3 RESIDENTIAL UNITS NOS. 121-219 BACTON LOW RISE; CLASS B1 OFFICE AND VICARS ROAD; CLASS B1 WORKSHOPS AT 2-16 VICARS ROAD), TO PROVIDE WITHIN BUILDINGS RANGING FROM 2-8 STOREYS IN HEIGHT A TOTAL OF 290 CLASS C3 RESIDENTIAL UNITS, COMPRISING 176 MARKET, 10 INTERMEDIATE AND 104 SOCIAL RENT UNITS, 3 EMPLOYMENT UNITS (CLASS B1), NEW AND ALTERED PUBLIC REALM, LANDSCAPING, VEHICULAR AND PEDESTRIAN LINK/ACCESSES, VEHICULAR AND CYCLE PARKING, BIN STORAGE AND ASSOCIATED WORKS. | | | | | | | |
| Application reference | | 2012/6338/P | | Date of decision: 25/04/2013 | | | |
| Please state the condition number(s) to which this application relates: | | | | | | | |
| Condition number(s): | | | | | | | |
| 47 | | | | | | | |
| Has the development | already starte | ed? Yes | No | | | | |
| 6. Discharge of Condition(s) | | | | | | | |
| Please provide a full description and/or list of the materials/details that are being submitted for approval: | | | | | | | |
| DEMOLITION PLAN | | | | | | | |
| 7. Part Discharge of Condition(s) | | | | | | | |
| Are you seeking to dis | charge only p | part of a condition? | Yes | 0 | | | |
| If Yes, please indicate which part of the condition your application relates to: | | | | | | | |
| MANAGEMENT PLAN FOR THE DEMOLITION PHASE | | | | | | | |
| 8. Site Visit | | | | | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? | | | | | | | |
| If the planning author | ity needs to n | nake an appointment to ca | arry out a site visit, whom s | should they contact? (Please select only one) | | | |
| ● The agent | | | | | | | |
| | | | | | | | |

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

 \boxtimes

Date

11/07/2013