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Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for prior notification of proposed development by telecommunications code system operators. Town and Country Planning General Permitted Development Order 1995 Schedule 2, part 24

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N | lame, Address and | Contact Details | | | | | | |
|---------------------|--|-----------------|-----------------------|-----------------|--------------------|---------------------|--|--|
| Title: | First name: | | Surname: | | | | | |
| Company name | everything everywhere |) |] | | | | | |
| Street address: | c/o Agent | |] | Country Code | National Number | Extension Number | | |
| | | | Telephone number: | | | | | |
| | | | Mobile number: | | | | | |
| Town/City | | | Fax number: | | | | | |
| County: Country: | | | Email address: | | | | | |
| Postcode: | |] | | | | | | |
| | acting on behalf of the ap e, Address and Con | | ∩ No | | | | | |
| Title: Ms | First Name: Ma | rta | Surname: Zie | minska | | | | |
| Company name: | Daly International | |] | | | | | |
| Street address: | Dukesbridge Chambers | S |] | Country Code | National Number | Extension Number | | |
| | Duke Street | | Telephone number: | | 0118 951 9956 | | | |
| | | | Mobile number: | | 07535 555 214 | | | |
| Town/City | Reading | | Fax number: | | | | | |
| County: | | |] | L | _] [| | | |
| Country: | | | Email address: | | | | | |
| Postcode: | RG1 4SA | | marta.zieminska@dalyi | nternational.co | om | | | |

| 3. Site Address | Details | 6 | | | | | | | | | | |
|---|------------|------------|--------------------|------------|-------------|------------------|-----------|-----------------|------|---|--|--|
| Full postal address of the site (including full postcode where available) | | | | | | | | Description: | | | | |
| House: | 1 | | Su | ıffix: | | | Ro | oftop | | | | |
| House name: | | | | | | | | | | | | |
| Street address: | Euston R | load | | | | | | | | | | |
| | | | | | | | | | | | | |
| Town/City: | London | | | | | | | | | | | |
| County: | | | | | | | | | | | | |
| Postcode: | NW1 2SA | | | | | | | | | | | |
| Description of locat (must be completed | | | | | | | | | | | | |
| Easting: 530322 | | | | | | | | | | | | |
| Northing: | [| 182947 | | | | | | | | | | |
| 4. Pre-applicati | on Adv | vice | | | | | | | | | | |
| Has assistance or pr | | | ught from the | e local au | ithority ab | bout this appli | cation? | | | • Yes O No | | |
| If Yes, please compl | ete the fo | llowing ir | nformation al | bout the | advice yo | ou were given | this will | help the autho | orit | ty to deal with this application more efficiently): | | |
| Officer name: | | | | | | | | | | | | |
| Title: Mr | Firs | t name: | Ben | | | | | Surname: | [| Le Mare | | |
| Reference: | n/ | а | | | | | | | | | | |
| Date (DD/MM/YYYY): 04/09/2013 (Must be pre-application submission) | | | | | | | | | | | | |
| Details of the pre-application advice received: | | | | | | | | | | | | |
| It is a re-submission of an application ref. 2013/2770/P. A site meeting took place 04/09/2013 where two locations were considered: a dish attached to a new pole fixed to south east wall of the building; a dish fixed to the existing flagpole. If a dish was attached to a new support pole, it would add to the clutter on the wall. By attaching a new dish to the existing flagpole, visual impact would be reduced. | | | | | | | | | | | | |
| 5. Telecommun | icatior | ns Appa | ratus | | | | | | | | | |
| Diago specify the ty | ing of an | aratus to | be installed | or altora | d (o a coll | box mast) | | | | | | |
| Please specify the ty 'Installation of 1 no. | | | | | - | | racket be | e painted white | e t | o match existing flagpole) at 15.8m and 243.43°. | | |
| Please provide furth | | | | | | | | • | | | | |
| DISH - size: 300, colour: white, material: plastic FIXING BRACKET: colour: white, material:steel | | | | | | | | | | | | |
| Are you replacing a | | | | O Ye | es 💿 | No | | | | | | |
| Are you submitting | | | | | | | | | | | | |
| frequency (RF) publ The emissions from determining compli | all mobil | 0 | | | | | | | | | | |
| 6. Supplementa | ary Info | ormatio | 'n | | | | | | | | | |
| Are you also providi out in Annex F of th | | | | | | |)? | | • | Yes 🔿 No | | |
| 7. Neighbour a | nd Con | nmunity | y Consult <i>a</i> | ation | | | | | | | | |
| Have you consulted | your nei | ghbours c | or the local co | ommunit | y about th | ne proposal? | | 0 |) | Yes 💿 No | | |
| 8. Site Visit | | | | | | | | | | | | |
| Can the site be seen | ı from a p | ublic road | d, public foot | path, bri | dleway or | other public l | and? | | | • Yes 🔿 No | | |
| If the planning auth | ority nee | ds to mak | e an appoint | ment to | carry out a | a site visit, wh | om shou | ld they contac | :t? | (Please select only one) | | |
| The agent The applicant Other person | | | | | | | | | | | | |

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.