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## Application for Planning Permission. Town and Country Planning Act 1990

## $Publication\ of\ applications\ on\ planning\ authority\ websites.$

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na     | nme, Address and Contact Details                                      |                   |  |                    |  |
|---------------------|---|-------------------|--|--------------------|--|
| Title: Ms           | First name: Katie   | Surname:          | Lane   |                    |  |
| Company name        | Jones Knowles Ritchie   |                   |  |                    |  |
| Street address:     | 30 Oval Road  |                   | 334  | xtension<br>lumber |  |
|                     |   | Telephone number  | r:   |                    |  |
|                     |   | Mobile number:    |  |                    |  |
| Town/City           | London  |                   |  |                    |  |
| County:             | London  | Fax number:       |  |                    |  |
| Country:            | UK  | Email address:    |  |                    |  |
| Postcode:           | NW1 7DE   |                   |  |                    |  |
| Are you an agent ac | eting on behalf of the applicant? Yes                                 | ○ No              |  |                    |  |
| 2. Agent Name       | , Address and Contact Details   |                   |  |                    |  |
| Title: Mr           | First Name: Ross  | Surname:          | Dougan   |                    |  |
| Company name:       | Redjacket   |                   |  |                    |  |
| Street address:     | 62-66 Bermondsey Street   |                   |  | ension<br>mber     |  |
|                     |   | Telephone number  | r: +44 2073781150  |                    |  |
|                     |   | Mobile number:    |  |                    |  |
| Town/City           | London  | Fax number:       |  |                    |  |
| County:             | London  | Tax number.       |  |                    |  |
| Country:            |   | Email address:    |  |                    |  |
| Postcode:           | SE1 3UD   | ross@redjacketdes | ign.com  |                    |  |
| 3. Description      | of the Proposal   |                   |  |                    |  |
| Please describe the | Please describe the proposed development including any change of use: |                   |  |                    |  |
| _                   | ity roller shutter to entrance (west) elevation                       |                   |  |                    |  |
| Has the building, w | ork or change of use already started? • Yes                           |                   | e state the date when<br>g, work, or use started: 04/11/201              | 13                 |  |
| Has the building, w | ork or change of use been completed? • Yes                            |                   | e state the date when the building,<br>ange of use was completed: 04/11/ | 2013               |  |

| 4. Site Address                            | Details                       |                             |                                |   |                |
|--|-------------------------------|-----------------------------|--------------------------------|---|----------------|
| Full postal address of                     | of the site (inclu            | iding full postcode where   | e available)                   | Description:  |                |
| House:                                     | 30                            | Suffix:                     |                                |   |                |
| House name:                                |                               | J                           |                                |   |                |
| Street address:                            | Oval Road                     |                             |                                |   |                |
| Street address.                            | o rai rioda                   |                             |                                |   |                |
|  | Landon                        |                             |                                |   |                |
| Town/City:                                 | London                        |                             |                                |   |                |
| County:                                    |                               |                             |                                |   |                |
| Postcode:                                  | NW1 7DE                       |                             |                                |   |                |
| Description of locat<br>(must be completed |                               |                             |                                |   |                |
| Easting:                                   | 528559                        | 7                           |                                |   |                |
| Northing:                                  | 184049                        | 9                           |                                |   |                |
|  |                               |                             |                                |   |                |
| 5. Pre-applicati                           | on Advice                     |                             |                                |   |                |
| Has assistance or pr                       | ior advice been               | sought from the local au    | thority about this application | on? Yes • No  |                |
| ( Dealer below a                           |                               |                             | D'                             |   |                |
| 6. Pedestrian a                            | na venicie <i>i</i>           | Access, Roads and R         | Rights of Way                  |   |                |
| Is a new or altered v                      | ehicle access p               | roposed to or from the pu   | ublic highway?                 | Yes • No  |                |
| Is a new or altered p                      | edestrian acces               | ss proposed to or from the  | ne public highway?             | Yes • No  |                |
| Are there any new p                        | ublic roads to b              | oe provided within the site | te? Yes                        | <ul><li>No</li></ul>                                |                |
|  |                               | way to be provided withir   |                                | Yes No  |                |
|  | _                             |                             | -                              |   |                |
| Do the proposals re                        | quire any divers              | sions/extinguishments an    | nd/or creation of rights of w  | ay? Yes No  |                |
| 7. Waste Storag                            | ne and Colle                  | ection                      |                                |   |                |
|  |                               | tore and aid the collection | on of waste?                   | ○ Yes <b>⑥</b> No                                   |                |
| Have arrangements                          | been made for                 | the separate storage and    | d collection of recyclable wa  | ste? Yes • No                                       |                |
|  |                               |                             |                                |   |                |
| 8. Authority Em                            | nployee/Me                    | mber                        |                                |   |                |
| With respect to the                        | Authority Lam:                |                             |                                |   |                |
|  | nber of staff                 |                             |                                |   |                |
| ` '  | ected member<br>d to a member | of staff                    |                                |   |                |
| , ,  | ed to an elected              | l member                    | 6.1                            |   |                |
|  |                               | Do                          | any of these statements ap     | ply to you? Yes (•) No                              |                |
|  |                               |                             |                                |   |                |
| 9. Materials                               |                               |                             |                                |   |                |
|  | atorials (includi             | ing type, colour and name   | e) are to be used externally   | (if applicable)                                     |                |
|  |                               | rig type, colour and name   | e, are to be used externally   | (п аррпсаме).                                       |                |
| Others - descriptio  Type of other mater   | ial·                          |                             |                                |   |                |
|  | 360                           | curity Roller Shutter       |                                |   |                |
| Description of existing                    |                               |                             | 15                             |   |                |
|  |                               | II system - Colour RAL 701  | 15                             |   |                |
| Description of <i>propo</i>                |                               |                             | xternal command, powder o      | coated in dark grey to match existing exterior (RAI | L colour 7015) |
|  |                               |                             | n(s)/drawing(s)/design and     |   | -              |
|  |                               |                             | ign and access statement:      | access statement:                                   | Yes    No      |
| Existing West Elevat                       |                               |                             | .g.: aa a00000 statement.      |   |                |
| Proposed West Elev                         |                               |                             |                                |   |                |
| OS Location Plan<br>Access Statement       |                               |                             |                                |   |                |
| Site Photos                                |                               |                             |                                |   |                |
|  |                               |                             |                                |   |                |

| Please provide information on the existing and proposed  |   | Total proposed (including spaces         | Difference in                         |  |  |  |
|--|---|--|---------------------------------------|--|--|--|
| Type of vehicle  | Existing number of spaces               | retained)                                | spaces                                |  |  |  |
| Cars   | 0                                       | 0  | 0                                     |  |  |  |
| Light goods vehicles/public carrier vehicles   | 0                                       | 0  | 0                                     |  |  |  |
| Motorcycles  | 0                                       | 0  | 0                                     |  |  |  |
| Disability spaces  | 0                                       | 0  | 0                                     |  |  |  |
| Cycle spaces   | 0                                       | 0  | 0                                     |  |  |  |
| Other (e.g. Bus)         0         0   |   |  |                                       |  |  |  |
| Short description of Other   |   |  |                                       |  |  |  |
| 11. Foul Sewage  |   |  |                                       |  |  |  |
| Please state how foul sewage is to be disposed of:   |   |  |                                       |  |  |  |
| Mains sewer  | Package treatment plant                 | Unknown                                  |                                       |  |  |  |
| Septic tank  | Cess pit                                | -<br>1                                   |                                       |  |  |  |
| Other  |   | _  |                                       |  |  |  |
|  |   |  |                                       |  |  |  |
| Are you proposing to connect to the existing drainage sy   | stem? Yes                               | No   Unknown                             |                                       |  |  |  |
| 12. Assessment of Flood Risk   |   |  |                                       |  |  |  |
| Is the site within an area at risk of flooding? (Refer to the I flood zones 2 and 3 and consult Environment Agency sta requirements for information as necessary.) |   |  |                                       |  |  |  |
| If Yes, you will need to submit an appropriate flood risk as   | ssessment to consider the risk to the p | proposed site.                           |                                       |  |  |  |
| Is your proposal within 20 metres of a watercourse (e.g. ri  | ver, stream or beck)?                   | ◯ Yes <b>⊙</b> No                        |                                       |  |  |  |
| Will the proposal increase the flood risk elsewhere?   |   |  |                                       |  |  |  |
| How will surface water be disposed of?   |   |  |                                       |  |  |  |
| Sustainable drainage system Main sewer Pond/lake   |   |  |                                       |  |  |  |
|  |   |  |                                       |  |  |  |
| Soakaway   | Existing watercourse                    |  |                                       |  |  |  |
| 13. Biodiversity and Geological Conservation   | on                                      |  |                                       |  |  |  |
| To assist in answering the following questions refer to the or geological conservation features may be present or ne   |   |  | ood that any important biodiversity   |  |  |  |
| Having referred to the guidance notes, is there a reasonal on land adjacent to or near the application site:   | ble likelihood of the following being a | affected adversely or conserved and enha | anced within the application site, OR |  |  |  |
| a) Protected and priority species  |   |  |                                       |  |  |  |
| Yes, on the development site Yes, o  | n land adjacent to or near the propos   | ed development                           | <ul><li>No</li></ul>                  |  |  |  |
| b) Designated sites, important habitats or other biodiversity features   |   |  |                                       |  |  |  |
| Yes, on the development site Yes, on land adjacent to or near the proposed development • No  |   |  |                                       |  |  |  |
| c) Features of geological conservation importance  |   |  |                                       |  |  |  |
| Yes, on the development site Yes, on land adjacent to or near the proposed development No  |   |  |                                       |  |  |  |
| 14. Existing Use   |   |  |                                       |  |  |  |
| Please describe the current use of the site:   |   |  |                                       |  |  |  |
| Office.  |   |  |                                       |  |  |  |
| Is the site currently vacant? Yes No   |   |  |                                       |  |  |  |
| Does the proposal involve any of the following? If yes, you will need to submit an appropriate contamination assessment with your application.                     |   |  |                                       |  |  |  |
| Land which is known to be contaminated?  Yes  No   |   |  |                                       |  |  |  |
| Land where contamination is suspected for all or part of the site?  Yes No   |   |  |                                       |  |  |  |
| A proposed use that would be particularly vulnerable to the presence of contamination?  Yes No   |   |  |                                       |  |  |  |
|  |   |  |                                       |  |  |  |

10. Vehicle Parking

| 15. Trees and Hedges  |   |  |  |                                     |                          |               |
|---|---|--|--|-------------------------------------|--------------------------|---------------|
| Are there trees or hedges on the propose  | ed development site?                                    | C Yes (  | <ul><li>No</li></ul>   |                                     |                          |               |
| And/or: Are there trees or hedges on land development or might be important as p  |   |  | could influence the  | Yes • No                            |                          |               |
| If Yes to either or both of the above, you accompanying plan should be submitted  |   |  |  |                                     |                          |               |
| accordance with the current 'BS5837: Tre  |   |  |  |                                     | ie survey sriouid corită | 1111, 111     |
| 16. Trade Effluent  |   |  |  |                                     |                          |               |
| Does the proposal involve the need to di  | spose of trade effluents                                | or waste?  | ○ Yes  | <ul><li>No</li></ul>                |                          |               |
| 17. Residential Units   |   |  |  |                                     |                          |               |
| Does your proposal include the gain or lo   | oss of residential units?                               | ○ Ye   | s   No   |                                     |                          |               |
| 18. All Types of Development:   | Non-residential Fl                                      | oorspace   |  |                                     |                          | <u> </u>      |
| Does your proposal involve the loss, gair   |   |  |  | ○ Yes ● No                          |                          |               |
| 19. Employment  |   |  |  |                                     |                          |               |
| If known, please complete the following   | information regarding e                                 | employees:   |  |                                     |                          |               |
|   | Full-time   | Part-time  | Equivalent number of full-time   |                                     |                          |               |
| Existing employees Proposed employees   | 0   | 0  | 0  |                                     |                          |               |
| Troposed employees  | 0   | 0  |  | 0                                   |                          |               |
| 20. Hours of Opening  |   |  |  |                                     |                          |               |
| If known, please state the hours of openi   | ng for each non-residen                                 | tial use proposed:   |  |                                     |                          |               |
| Use Monday to Frida Start Time En   | ay<br>d Time  | Saturday<br>Start Time E                                     | day Sunday and Bank Holidays Not<br>End Time Start Time End Time Known |                                     |                          |               |
| B1A   |   |  |  |                                     |                          | ×             |
| 21. Site Area   |   |  |  |                                     |                          | =             |
| What is the site area? 23.00  | sq.metres   |  |  |                                     |                          |               |
| 22. Industrial or Commercial Pr   | rocossos and Mach                                       | ninory   |  |                                     |                          | ==            |
| Please describe the activities and process  |   | •  | ond products includ  | ling plant ventilation or air co    | anditioning Places in    | cludo tho     |
| type of machinery which may be installed  |   | led out off the site and the                                 | eria products includ   | ing plant, ventilation of all co    | oriditioning. Flease inc | nuue me       |
| B1 - office use. Design office.   |   |  |  |                                     |                          |               |
| Is the proposal for a waste management development?  Yes  No  |   |  |  |                                     |                          |               |
| 23. Hazardous Substances  |   |  |  |                                     |                          |               |
| Is any hazardous waste involved in the p  | roposal?  |  |  |                                     |                          |               |
| 24. Site Visit  |   |  |  |                                     |                          | $\overline{}$ |
| Can the site be seen from a public road,  | oublic footpath, bridlew                                | ay or other public land?                                     | (  | Yes No                              |                          |               |
| If the planning authority needs to make   | ·   |  | ould they contact? (P  | 2                                   |                          |               |
| • The agent   | nt Other perso  | on   |  |                                     |                          |               |
| 25. Certificates (Certificate B)  |   |  |  |                                     |                          | <u> </u>      |
| T 10  | m. Dlompin = /D · · · · l ·                             | Certificate of Ownershi                                      |  | low 2010 Combilings and a second of | utiala 12                |               |
| I certify/ The applicant certifies that I have application, was the owner (owner is a permeaning given in section 65(8) of the Town | e/the applicant has given<br>rson with a freehold inter | n the requisite notice to e<br>est or leasehold interest wit | veryone else (as listed<br>th at least 7 years left t                  | o run) and/or agricultural ten      | days before the date o   |               |

Ref: 04: 4692 Planning Portal Reference:

| Owner/Agricul   |   |    |                    |
|-----------------|---|----|--------------------|
| Owner/Agricui   | tural Tenant  |    | Date notice served |
| Name N          | Mandrake Properties Limited   |    |                    |
| Number: 3       | 5 Suffix:   |    |                    |
| Street:         | lattersea Square  |    |                    |
| Locality:       |   |    | 08/11/2013         |
| Town:           | ondon   |    |                    |
| Postcode: S     | W11 3RA   |    |                    |
| Title: Mr       | First name: Ross Surname: Douga   | ın |                    |
| Person role:    | Agent Declaration date: 15/11/2013  |    | Declaration made   |
| 26. Declara     | tion  |    |                    |
| additional info | ply for planning permission/consent as described in this form and the accompanying plans/drawings mation. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate are the genuine opinions of the person(s) giving them. |    |                    |