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Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for consent to display an advertisement(s). Town and Country Planning (Control of Advertisement) Regulations 2007

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N | lame, Address and Contact Details | | | | | | |
|-----------------|-----------------------------------|----------------------|-----------------------------|--------------------|---------------------|--|--|
| Title: | First name: Andrew | Surname: Elli | nas | | | | |
| Company name | Sandfords | | | | | | |
| Street address: | 107 Regents Park Road | | Country Code | National Number | Extension Number | | |
| | | Telephone number: | | | | | |
| | | Mobile number: | | | | | |
| Town/City | Primrose Hill London | Fax number: | | | | | |
| County: | London | Email address: | | | | | |
| Postcode: | NW1 8UR | kellymount@mplinteri | kellymount@mplinteriors.com | | | | |
| | e, Address and Contact Details | 6 | NI NATO | | | | |
| Title: Mrs | First Name: KELLY | Surname: HC | DLMES | | | | |
| Company name: | MPL INTERIORS | | | Netteral | | | |
| Street address: | UNIT 4 THE CIRCUIT CENTRE | | Country Code | National Number | Extension Number | | |
| | AVRO WAY | Telephone number: | 01932 | 357980 | | | |
| | BROOKLANDS TRADING ESTATE | Mobile number: | | | | | |
| Town/City | WEYBRIDGE | Fav. m. umah an | Fax number: | | | | |
| County: | SURREY | Fax number: | | | | | |
| Country: | | Email address: | | | | | |
| Postcode: | KT130YT | kellyholmes@mplinter | iors.com | | | | |

| 3. Site Address | Details | | | | | | | |
|--|------------------------|------------------------|---------------|--------------|--|--|--|--|
| Full postal address | of the site (including | full postcode where | e available) | Description: | | | | |
| House: | 107 | Suffix: | | | | | | |
| House name: | | | | | | | | |
| Street address: | Regents Park Road | | | | | | | |
| Town/City: | London | | | | | | | |
| County: | | | | | | | | |
| Postcode: | NW1 8UR | | | | | | | |
| Description of locat (must be completed | | | | | | | | |
| Easting: | 527949 | | | | | | | |
| Northing: | 184195 | | | | | | | |
| 4. Pre-applicati | ion Advice | | | | | | | |
| 4. Pre-application Advice Has assistance or prior advice been sought from the local authority about this application? Yes No | | | | | | | | |
| 5. Neighbour a | nd Community | Consultation | | | | | | |
| Have you consulted your neighbours or the local community about the proposal? Yes No | | | | | | | | |
| 6. Authority En | nployee/Memb | er | | | | | | |
| With respect to the Authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member Do any of these statements apply to you? Yes No | | | | | | | | |
| 7. Type of Prop | osed Advertise | ment(s) | | | | | | |
| Please describe the Internally illuminate | • • | ment(s): | | | | | | |
| | | artisaments are volu | applying for? | | | | | |
| How many of the following type of advertisements are you applying for? Fascia sign(s) 1 Projecting or hanging sign(s) 0 Hoarding(s) 0 Other 0 | | | | | | | | |
| 8. Location of | Advertisement | (s) | | | | | | |
| Is the advertisemen | t(s) you are applying | g for already in place | ?? | ves No | | | | |
| Is an existing advertisement(s) to be removed and replaced by the advertisement(s) in this proposal? • Yes • No • Not Applicable | | | | | | | | |
| If Yes to either or both above, please show the existing sign(s) on an elevation drawing or photograph and state the references for the drawing(s) or photograph(s). | | | | | | | | |
| TL/SF-PH/P01 | | | | | | | | |
| Will the proposed advertisement(s) project over a footpath or other public highway? Yes No | | | | | | | | |
| 9. Advertisement(s) Period | | | | | | | | |
| Please state the period of time for which consent is sought for the advertisement | | | | | | | | |
| From: 01/02/2014 To: 31/01/2019 | | | | | | | | |
| 10. Interest in the Land | | | | | | | | |
| Does the applicant own the land or buildings where the adverts are to be placed? Yes No | | | | | | | | |
| | | | | | | | | |

| 11 (a). Details of Proposed Advertisement(s) - Fascia Sign | | | | | | | | | |
|--|-----------------------|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
| What is the height from the ground to the base of the advertisement (in metres)? | | | | | | | | | |
| What is the maximum projection of the advertisement from face of building (in metres)? 0.010 | | | | | | | | | |
| What are the dimensions of the proposed advertisement? Height: 1.000 x Width: 5.000 | x Depth: 0.010 metres | | | | | | | | |
| What materials will the sign be made of? | | | | | | | | | |
| Folded aluminium tray, clear acrylic text with vinyl to face, | | | | | | | | | |
| What is the maximum height of any of the individual letters and symbols (in centimetres)? | | | | | | | | | |
| The colour of text and background: | | | | | | | | | |
| Dark blue background and fret cut text backed in opal vinyl | | | | | | | | | |
| Will the sign be illuminated? Yes No | | | | | | | | | |
| Will the sign be illuminated internally or externally? • Internally | | | | | | | | | |
| Illuminance Levels: 60.000 cd/m | | | | | | | | | |
| Will the illumination be static or intermittent? Static Intermittent | | | | | | | | | |
| 12. Site Visit | | | | | | | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? • Yes • No | | | | | | | | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) | | | | | | | | | |
| The agent The applicant Other person | | | | | | | | | |
| | | | | | | | | | |
| 13. Declaration | | | | | | | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and | | | | | | | | | |
| additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. Date 05/12/2013 | | | | | | | | | |
| | | | | | | | | | |