

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680

Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant N	ame, Address and Contact Details								
Title: Mr	First name: KristOfer	Surname:	Adelaide						
Company name	David Miller Architects]							
Street address:	41 - 42 FOLEY STREET]	Country Code	National Number	Extension Number				
		Telephone number	:						
		Mobile number:							
Town/City	LONDON	Fax number:							
County:	London								
Country:		Email address:							
Postcode:	W1W 7TS								
Are you an agent acting on behalf of the applicant? Yes No 2. Agent Name, Address and Contact Details									
Title: Mr	First Name: Kristofer	Surname: Adelaide							
Company name:	David Miller Architects]							
Street address:	41-42 Foley Street		Country Code	National Number	Extension Number				
		Telephone number	-:	+ 44 (0) 20 7636 4318					
		Mobile number:							
Town/City	London	Fax number:							
County:									
Country:		Email address:							
Postcode:	W1W 7TS	k.adelaide@david-n	niller.co.uk						

3. Site Address	Details										
Full postal address	of the site (inclu	iding full postcode where	available)		Description:						
House:	368	Suffix:									
House name:											
Street address:	Finchley Road										
Town/City:	London										
County:											
Postcode:	NW3 7AJ										
Description of locat (must be completed											
Easting:	52511	6									
Northing:	18609	7									
4. Pre-application Advice											
Has assistance or prior advice been sought from the local authority about this application?											
If Yes, please compl	lete the followir	ng information about the	advice you w	vere given (this	will help the authority to dea	al with this applica	tion more effic	ciently):			
Officer name:											
Title: Miss	First nam	e: Eimear			Surname: Hevey						
Reference:											
Date (DD/MM/YYYY): (Must be pre-application submission)											
Details of the pre-ap	pplication advic	e received:									
Advised on the app	lication for Park	ing within the new baser	nent of 368 -	372 Finchley R	bad						
5. Description of	of Proposal										
Please provide a description of the approved development as shown on the decision letter: Erection of 2x four storey plus basement buildings, with a glazed infill extension for the provision of 22 residential units (4x affordable & 18 market) (following demolition of											
existing residential care homes). Application reference number: 2012/1822/P Date of decision: 08/07/2013											
		2012/1822/P (s) to which this application	on relates:					n: 08/07/2013			
Condition number(s]			
conditions 5 and 22			<u> </u>				[]			
Has the developme	ent already start	ed? (• Yes	O No	If Yes, please s	tate when the development	was started:	l	15/10/2013			
Has the developme	nt been comple	eted? C Yes	No								
6. Discharge of	Condition(s)									
Please provide a ful	I description an	d/or list of the materials/	details that ar	re being submi	tted for approval:						
Cover letter, 3 Draw	ings for Condit	ion 22 - Wheelchair acces	sible apartme	ents. ! image of	proposed brickwork attache	ed to Cover letter					
7. Part Discharg	ge of Condi	tion(s)									
Are you seeking to	discharge only	part of a condition?	0	Yes 💿 N	0						
8. Site Visit											
Can the site be seen	n from a public	road, public footpath, bri	dleway or oth	ner public land?	• • Y	'es 🔿 No					
If the planning auth	nority needs to r	make an appointment to	carry out a sit	te visit, whom s	hould they contact? (Please	select only one)					
• The agent	C The a	pplicant Other	person								
9. Declaration											
additional informati	ion. I/we confirm	n that, to the best of my/	our knowledg		companying plans/drawings ted are true and accurate an	nd any					
opinions given are t	he genuine opi	nions of the person(s) giv	ing them.			\geq	Date (02/01/2014			

003101631