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**Development Management** Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for listed building consent for alterations, extension or demolition of a listed building. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N                      | ame, Address and Contac  | ct Details                     |                               |                  |                            | ·                   |
|-------------------------------------|--|--------------------------------|-------------------------------|------------------|----------------------------|---------------------|
| Title: Mr                           | First name: Paul   |                                | Surname: Ca                   | sey              |                            |                     |
| Company name                        |  |                                |                               |                  |                            |                     |
| Street address:                     | 12 New End   |                                |                               | Country<br>Code  | National<br>Number         | Extension<br>Number |
|                                     |  |                                | Telephone number:             |                  |                            |                     |
|                                     |  |                                | Mobile number:                |                  |                            |                     |
| Town/City                           | London   |                                |                               |                  |                            |                     |
| County:                             |  |                                | Fax number:                   |                  |                            |                     |
| Country:                            |  |                                | Email address:                |                  |                            |                     |
| Postcode:                           | NW3 1JA  |                                |                               |                  |                            |                     |
| Are you an agent a                  | cting on behalf of the applicant?                                  | <ul><li>Yes</li></ul>          | ○ No                          |                  |                            |                     |
|                                     |  |                                |                               |                  |                            |                     |
| 2. Agent Name                       | e, Address and Contact D   | etails                         |                               |                  |                            |                     |
| Title: Mr                           | First Name: Peter  |                                | Surname: Ur                   | ngar             |                            |                     |
| Company name:                       | Ungar Architects Ltd.  |                                |                               |                  |                            |                     |
| company name.                       | Origai Architects Eta.   |                                |                               | Country          | National                   | Extension           |
| Street address:                     | 10-12 Perrins Court  |                                |                               | Code             | Number                     | Number              |
|                                     |  |                                | Telephone number:             |                  | 020 7431 7547              |                     |
|                                     |  |                                | Mobile number:                |                  |                            |                     |
| Town/City                           | London   |                                | Fax number:                   |                  |                            |                     |
| County:                             |  |                                | - ax names on                 |                  |                            |                     |
| Country:                            | United Kingdom   |                                | Email address:                |                  |                            |                     |
| Postcode:                           | NW3 1QS  |                                | peter@ungararchitect          | s.com            |                            |                     |
| 3. Description                      | of Proposed Works  |                                |                               |                  |                            |                     |
| -                                   | e proposals to alter, extend or der                                | nolish the listed building(s): |                               |                  |                            |                     |
| Provision of a new                  | ensuite bathroom to second floo<br>onnection. Re-hanging door to 2 | r front bedroom by building ne | w partition walls and alterin | g finishes. Repl | acement of a small section | n of non-original   |
| Has the work alrea without planning | dy started   | Yes   No                       |                               |                  |                            |                     |

| 4. Site Address  | Details                            |                             |                              |  |  |  |  |
|--|------------------------------------|-----------------------------|------------------------------|--|--|--|--|
| Full postal address o  | of the site (inclu                 | uding full postcode where   | available)                   | Description:   |  |  |  |
| House:   | 12                                 | Suffix:                     |                              |  |  |  |  |
| House name:  |                                    |                             |                              |  |  |  |  |
| Street address:  | New End                            |                             |                              |  |  |  |  |
|  |                                    |                             |                              |  |  |  |  |
| Town/City:   | London                             |                             |                              |  |  |  |  |
| County:  |                                    |                             |                              |  |  |  |  |
| Postcode:  | NW3 1JA                            |                             |                              |  |  |  |  |
| Description of locati  |                                    |                             |                              |  |  |  |  |
| (must be completed   | I if postcode is<br>52649          |                             |                              |  |  |  |  |
| Easting:   |                                    |                             |                              |  |  |  |  |
| Northing:  | 18598                              | 5                           |                              |  |  |  |  |
| 5. Related Prop  | osals                              |                             |                              |  |  |  |  |
| -  |                                    |                             |                              |  |  |  |  |
| Are there any currer   | nt applications,                   | previous proposals or de    | molitions for the site?      | Yes • No   |  |  |  |
| 6. Pre-applicati   | on Advice                          |                             |                              |  |  |  |  |
| Has assistance or pr   | ior advice beer                    | sought from the local au    | thority about this applicati | on?  |  |  |  |
| If Yes, please comple  | ete the followir                   | ng information about the    | advice you were given (this  | s will help the authority to deal with this application more efficiently): |  |  |  |
| Officer name:  |                                    |                             |                              |  |  |  |  |
| Title: Ms  | First nam                          | e: Emily                    |                              | Surname: Mariot-Brittain   |  |  |  |
| Reference:   |                                    |                             |                              |  |  |  |  |
| Date (DD/MM/YYYY)  | ): 20/01/2                         | 014 (Must be                | pre-application submissio    | n)   |  |  |  |
| Details of the pre-ap  |                                    |                             | p. o application oabilitions | -7   |  |  |  |
|  | -                                  | ion a listed building appli | cation should suffice.       |  |  |  |  |
|  |                                    |                             |                              |  |  |  |  |
| 7. Neighbour ai  | nd Commu                           | nity Consultation           |                              |  |  |  |  |
| Have you consulted   | your neighbou                      | urs or the local community  | y about the proposal?        |  |  |  |  |
| O Acuth a midry From   |                                    | una la a u                  |                              |  |  |  |  |
| 8. Authority Em  | ipioyee/ivie                       | ember                       |                              |  |  |  |  |
| With respect to the (a), a mer   | Authority, I am<br>mber of staff   | :                           |                              |  |  |  |  |
| (b) an ele   | ected member                       | 6 - 1 - 66                  |                              |  |  |  |  |
|  | ed to a member<br>ed to an elected | d member                    |                              |  |  |  |  |
|  |                                    | Do                          | any of these statements ap   | oply to you? Yes • No  |  |  |  |
|  |                                    |                             |                              |  |  |  |  |
| 9. Materials   |                                    |                             |                              |  |  |  |  |
| Please provide a des   | scrintion of exis                  | sting and proposed mater    | ials and finishes to be used | t in the build (demolition excluded).                                      |  |  |  |
| Please provide a description of existing and proposed materials and finishes to be used in the build (demolition excluded):  Internal walls - add description        |                                    |                             |                              |  |  |  |  |
| Description of existing materials and finishes:  |                                    |                             |                              |  |  |  |  |
| Timber panelling   |                                    | and finish on               |                              |  |  |  |  |
| Description of <i>propo</i><br>Plaster, tile, glass an   |                                    |                             |                              |  |  |  |  |
| Floors - add descrip   |                                    | -                           |                              |  |  |  |  |
| Description of existing  |                                    | d finishes:                 |                              |  |  |  |  |
| Non-original timber  |                                    |                             |                              |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:  New tiled floor and non-original timber floor  |                                    |                             |                              |  |  |  |  |
| Are you supplying additional information on submitted drawings or plans?  Yes No   |                                    |                             |                              |  |  |  |  |
| If Yes, please state plan(s)/drawing(s) references:  |                                    |                             |                              |  |  |  |  |
| 099_EX_PLA_01, 099_EX_PLA_02, 099_EX_PLA_03, 099_EX_PLA_04, 099_EX_PLA_05, 099_EX_ELE_01, 099_EX_ELE_03, 099_ELE_01, 099_ELE_03, 099_ELE_03, 099_PLA_04f, 099_PLA_HS |                                    |                             |                              |  |  |  |  |
| LO32_LTW_LI2   |                                    |                             |                              |  |  |  |  |

| 10. Demolition   |                           |  |  |  |  |  |  |  |
|--|---------------------------|--|--|--|--|--|--|--|
| Does the proposal include total or partial demolition of a listed building?  |                           |  |  |  |  |  |  |  |
| 11. Listed building alterations  |                           |  |  |  |  |  |  |  |
| Do the proposed works include alterations to a listed building?  | Yes      No               |  |  |  |  |  |  |  |
| If Yes, will there be works to the interior of the building?   | Yes      No               |  |  |  |  |  |  |  |
| Will there be works to the exterior of the building?   | • Yes No                  |  |  |  |  |  |  |  |
| Will there be works to any structure or object fixed to the property (or buildings within its curtilage) internally or externally?   | ○ Yes ● No                |  |  |  |  |  |  |  |
| Will there be stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboards)?   | • Yes No                  |  |  |  |  |  |  |  |
| If the answer to any of these questions is Yes, please provide plans, drawings and photographs sufficient to identify the location, extent and character of the items to be removed, and the proposal for their replacement, including any new means of structural support, and state references for the plan(s)/drawing(s). |                           |  |  |  |  |  |  |  |
| State references for these plan(s)/drawing(s):   |                           |  |  |  |  |  |  |  |
| 099_EX_PLA_01, 099_EX_PLA_02, 099_EX_PLA_03, 099_EX_PLA_04, 099_EX_PLA_05, 099_EX_ELE_01, 099_EX_ELE_03, 099_ELE_01, 099_ELE_03, 099_PLA_04f, 099_PLA_HS   |                           |  |  |  |  |  |  |  |
| 12. Listed Building Grading  |                           |  |  |  |  |  |  |  |
| If known, what is the grading of the listed building (as stated in the list of Buildings of Special Architectural or Historical Interest)?  On't know Grade I Grade II*  |                           |  |  |  |  |  |  |  |
| Is it an ecclesiastical building? Don't know Yes   | <ul><li>No</li></ul>      |  |  |  |  |  |  |  |
| 13. Immunity from Listing  |                           |  |  |  |  |  |  |  |
| Has a Certificate of Immunity from listing been sought in respect of this building?  Yes  No   |                           |  |  |  |  |  |  |  |
| 14. Site Visit   |                           |  |  |  |  |  |  |  |
| Can the site be seen from a public road, public footpath, bridleway or other public  | c land?                   |  |  |  |  |  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)   |                           |  |  |  |  |  |  |  |
| <ul> <li>The agent</li> <li>Other person</li> </ul>  |                           |  |  |  |  |  |  |  |
| 15. Certificates (Certificate A)   |                           |  |  |  |  |  |  |  |
|  | Ownership - Certificate A |  |  |  |  |  |  |  |
| Certificate under Regulation 6 of the Planning (Listed Buildings and Conservation Areas) Regulations 1990  I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a  |                           |  |  |  |  |  |  |  |
| freehold interest or leasehold interest with at least 7 years left to run) of any part of the  |                           |  |  |  |  |  |  |  |
| Title: Mr First name: Daniel   | Surname: Farshi           |  |  |  |  |  |  |  |
| Person role: Agent Declaration date: 20/   | Declaration made          |  |  |  |  |  |  |  |
| 16. Declaration  |                           |  |  |  |  |  |  |  |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and  |                           |  |  |  |  |  |  |  |
| additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  Date 20/01/2014  |                           |  |  |  |  |  |  |  |