

Email: planning@camden.gov.uk
 Phone: 020 7974 4444
 Fax: 020 7974 1680

Development Management
 Camden Town Hall Extension
 Argyle Street
 London WC1H 8EQ

Application for approval of details reserved by condition.
 Town and Country Planning Act 1990
 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant Name, Address and Contact Details

| | | | | | | | |
|---|-----------------|-------------|------|---|--------------|-----------------|------------------|
| Title: | Mr | First name: | Mark | Surname: | Watson | | |
| Company name: | Barratt London | | | | | | |
| Street address: | Wallis House | | | Telephone number: | Country Code | National Number | Extension Number |
| | Great West Road | | | | | | |
| Town/City: | Brentford | | | Mobile number: | | | |
| County: | Middlesex | | | Fax number: | | | |
| Country: | UK | | | Email address: | | | |
| Postcode: | TW8 9BS | | | | | | |
| Are you an agent acting on behalf of the applicant? | | | | <input checked="" type="radio"/> Yes <input type="radio"/> No | | | |

2. Agent Name, Address and Contact Details

| | | | | | | | |
|-----------------|---------------------|-------------|------|-----------------------------------|--------------|-----------------|------------------|
| Title: | Mr | First Name: | Nick | Surname: | Rutherford | | |
| Company name: | Allies and Morrison | | | | | | |
| Street address: | 85 Southwark Street | | | Telephone number: | Country Code | National Number | Extension Number |
| | | | | | | 02079210100 | |
| Town/City: | London | | | Mobile number: | | | |
| County: | Greater London | | | Fax number: | | | |
| Country: | UK | | | Email address: | | | |
| Postcode: | SE1 OHX | | | nrutherford@alliesandmorrison.com | | | |

3. Site Address Details

Full postal address of the site (including full postcode where available)

Description:

| | | | |
|-----------------|---|---------|----------------------|
| House: | <input type="text"/> | Suffix: | <input type="text"/> |
| House name: | <input type="text"/> | | |
| Street address: | <input type="text" value="Kidderpore Avenue"/> | | |
| | <input type="text" value="Frognaal and Fitzjohns"/> | | |
| Town/City: | <input type="text" value="City of London"/> | | |
| County: | <input type="text"/> | | |
| Postcode: | <input type="text" value="NW3 7ST"/> | | |

Description of location or a grid reference
(must be completed if postcode is not known):

| | |
|-----------|-------------------------------------|
| Easting: | <input type="text" value="525358"/> |
| Northing: | <input type="text" value="185819"/> |

4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? Yes No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

| | | | | | |
|--------|---------------------------------|-------------|------------------------------------|----------|---------------------------------------|
| Title: | <input type="text" value="Mr"/> | First name: | <input type="text" value="Conor"/> | Surname: | <input type="text" value="McDonagh"/> |
|--------|---------------------------------|-------------|------------------------------------|----------|---------------------------------------|

Reference:

Date (DD/MM/YYYY): (Must be pre-application submission)

Details of the pre-application advice received:

As reference.

5. Description of Proposal

Please provide a description of the approved development as shown on the decision letter:

Redevelopment of the site to create 128 residential units (Class C3) including affordable housing and a community use facility (Class D1), following demolition and conversion/refurbishment of existing buildings used for student accommodation and ancillary offices (sui generis) and construction of new buildings ranging between 3 - 5 storeys in height, together with associated works to create basements, car parking, landscaping and public realm improvements.

| | | | |
|-------------------------------|--|-------------------|---|
| Application reference number: | <input type="text" value="2013/0685/P"/> | Date of decision: | <input type="text" value="13/09/2013"/> |
|-------------------------------|--|-------------------|---|

Please state the condition number(s) to which this application relates:

Condition number(s):

Has the development already started? Yes No

6. Discharge of Condition(s)

Please provide a full description and/or list of the materials/details that are being submitted for approval:

Planning Condition 18 : submission of arboricultural method statement for protection of retained trees on site. Document ref: Kidderpore_AIA AMS_Jan 13
Planning Condition 32 : submission of ground investigation report for full discharge of condition. Document ref: Kidderpore_Ground Investigation_Site_111011 and Kidderpore_Ground Investigation_Library_261011
Planning Condition 33 : submission of engineer appointment documents. Document ref: Gravity appointment Project Consultant Appointment 14.1, Gravity Fee Proposal, Structural Engineer Services
It is proposed that Gravity will be providing a resident Chartered Engineer on site for an overall period of three months (timeframe to be agreed with Project Manager and be dependant on time of works being undertaken).

7. Part Discharge of Condition(s)

Are you seeking to discharge only part of a condition? Yes No

8. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

The agent The applicant Other person

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.



Date

04/02/2014