

planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680

**Development Management** Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details |                                   |       |                     |                 |                    |                     |  |
|------------------------------------------------|-----------------------------------|-------|---------------------|-----------------|--------------------|---------------------|--|
| Title: Mr                                      | First name: Maurice               |       | Surname: O          | stro            |                    |                     |  |
| Company name                                   |                                   |       |                     |                 |                    |                     |  |
| Street address:                                | C/o Agent                         |       |                     | Country<br>Code | National<br>Number | Extension<br>Number |  |
|                                                |                                   |       | Telephone number:   |                 |                    |                     |  |
|                                                |                                   |       | Mobile number:      |                 |                    |                     |  |
| Town/City                                      |                                   |       | Fax number:         |                 |                    |                     |  |
| County:                                        |                                   |       |                     |                 |                    |                     |  |
| Country: Postcode:                             |                                   |       | Email address:      |                 |                    |                     |  |
|                                                | cting on behalf of the applicant? | • Yes | ○ No                |                 |                    |                     |  |
| Title: Mr                                      | First Name: Grant                 |       | Surname: Le         | eggett          |                    |                     |  |
| Company name:                                  | Boyer Planning                    |       | ]                   |                 |                    |                     |  |
| Street address:                                | 83 Blackfriars Road               |       |                     | Country<br>Code | National<br>Number | Extension<br>Number |  |
|                                                |                                   |       | Telephone number:   |                 | 0203 268 2431      |                     |  |
|                                                |                                   |       | Mobile number:      |                 |                    |                     |  |
| Town/City                                      | London<br>London                  |       | Fax number:         |                 |                    |                     |  |
| County:                                        |                                   |       |                     |                 |                    |                     |  |
| Country:                                       |                                   |       | Email address:      |                 |                    |                     |  |
| Postcode:                                      | SE1 8HA                           |       | grantleggett@boyerp | lanning.co.uk   |                    |                     |  |

| 3. Site Addres                                                                                                                                                              | ss Details                                                                                                                                                                                                      |                                                                                         |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--|--|--|--|
| Full postal address                                                                                                                                                         | ss of the site (including full postcode where available)                                                                                                                                                        | Description:                                                                            |  |  |  |  |
| House:                                                                                                                                                                      | Suffix:                                                                                                                                                                                                         | Garage site to rear of 15 Elsworthy Terrace, fronting Elsorthy Road.                    |  |  |  |  |
| House name:                                                                                                                                                                 | Garages to the rear of                                                                                                                                                                                          |                                                                                         |  |  |  |  |
| Street address:                                                                                                                                                             | 15 Elsworthy Terrace                                                                                                                                                                                            |                                                                                         |  |  |  |  |
|                                                                                                                                                                             | Elsworthy Road                                                                                                                                                                                                  |                                                                                         |  |  |  |  |
| Town/City:                                                                                                                                                                  | London                                                                                                                                                                                                          | =                                                                                       |  |  |  |  |
| County:                                                                                                                                                                     |                                                                                                                                                                                                                 |                                                                                         |  |  |  |  |
| Postcode:                                                                                                                                                                   | NW3                                                                                                                                                                                                             |                                                                                         |  |  |  |  |
|                                                                                                                                                                             | cation or a grid reference<br>ted if postcode is not known):                                                                                                                                                    |                                                                                         |  |  |  |  |
| Easting:                                                                                                                                                                    | 527311                                                                                                                                                                                                          |                                                                                         |  |  |  |  |
| Northing:                                                                                                                                                                   | 184027                                                                                                                                                                                                          |                                                                                         |  |  |  |  |
|                                                                                                                                                                             | prior advice been sought from the local authority about this applic                                                                                                                                             | ation? Yes • No                                                                         |  |  |  |  |
| Erection of single-                                                                                                                                                         | description of the approved development as shown on the decision<br>e-storey building with two basement levels and front lightwells for ustalling sliding timber gates (following the demolition of existing ga | ise as a single-family dwellinghouse (Class C3) and alterations to boundary raising the |  |  |  |  |
| Condition number                                                                                                                                                            | condition number(s) to which this application relates:<br>er(s):                                                                                                                                                |                                                                                         |  |  |  |  |
| 14 (a + b)                                                                                                                                                                  |                                                                                                                                                                                                                 |                                                                                         |  |  |  |  |
| ·                                                                                                                                                                           | ment already started?  • Yes • No If Yes, plea  ment been completed?  Yes • No                                                                                                                                  | se state when the development was started:  01/12/2012                                  |  |  |  |  |
| 6. Discharge o                                                                                                                                                              | of Condition(s)                                                                                                                                                                                                 |                                                                                         |  |  |  |  |
| Please provide a full description and/or list of the materials/details that are being submitted for approval:  Please see accompanying details from CoveBurgess Architects. |                                                                                                                                                                                                                 |                                                                                         |  |  |  |  |
|                                                                                                                                                                             | . , , ,                                                                                                                                                                                                         |                                                                                         |  |  |  |  |
| Are you seeking to                                                                                                                                                          | to discharge only part of a condition?  Yes  cate which part of the condition your application relates to: the exception of the entrance gates.                                                                 | No                                                                                      |  |  |  |  |
| 8. Site Visit                                                                                                                                                               |                                                                                                                                                                                                                 |                                                                                         |  |  |  |  |
|                                                                                                                                                                             | een from a public road, public footpath, bridleway or other public la<br>uthority needs to make an appointment to carry out a site visit, who                                                                   |                                                                                         |  |  |  |  |
| 9. Declaration                                                                                                                                                              | n                                                                                                                                                                                                               |                                                                                         |  |  |  |  |
| I/we hereby apply additional informa                                                                                                                                        | y for planning permission/consent as described in this form and the ation. I/we confirm that, to the best of my/our knowledge, any facte the genuine opinions of the person(s) giving them.                     |                                                                                         |  |  |  |  |
|                                                                                                                                                                             |                                                                                                                                                                                                                 |                                                                                         |  |  |  |  |