

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant Na	ame, Address and	Contact Details							
Title: Mr	First name:		Surname:						
Company name	Sarena Limited								
Street address:	c/o Cubic Building Sur	veying Limite		Country Code	National Number	Extension Number			
	Unit 11 Isleworth Business Complex		Telephone number:						
	St Johns Road		Mobile number:						
Town/City	Isleworth								
County:	Middlesex		Fax number:						
Country:	United Kingdom		Email address:						
Postcode:	TW7 6NL								
Are you an agent acting on behalf of the applicant?  • Yes • No									
2. Agent Name	, Address and Coi	ntact Details							
Title: Mr	First Name:	Surname: Hill							
Company name:	Cubic Building Survey	ing Limited							
Street address:	Unit 11 Isleworth Busi	ness Complex		Country Code	National Number	Extension Number			
	St Johns Road		Telephone number:		0208 568 9976				
			Mobile number:						
Town/City	Isleworth		Fax number:						
County:	Middx		rax number.						
Country:	United Kingdom		Email address:						
Postcode:	TW7 6NL		mhill@cubicbs.co.uk						

3. Site Addres	s Details									
Full postal address of the site (including full postcode where available)  Description:										
House:	2	Suffix:								
House name:										
Street address:	Dumpton Place									
Town/City:	London									
County:										
Postcode:	NW1 8JD									
Description of loca (must be complete	ation or a grid ref ed if postcode is r	erence not known):								
Easting:	528210	)								
Northing:	184110	)								
	`									
4. Pre-applica	tion Advice									
Has assistance or p	orior advice been	sought from the local au	thority abo	out this applicati	on? Yes (	● No				
5. Description	of Proposal									
5										
		approved development a				y two/three storey houses with becoments				
Erection of three storey building with basement fronting Dumpton Place to provide a business unit (Class B1) and a terrace of 6 x two/three storey houses with basements (to provide 2 x 3 bedroom and 2 x 4 bedroom private units and 2 x 2 bedroom affordable units) (Class C3) following demolition of existing business premises.										
Application reference number:         2011/1603/P & APP/X5210/C/13/2191732         Date of decision:         01/11/2011										
Please state the condition number(s) to which this application relates:										
Condition number	• • • • • • • • • • • • • • • • • • • •									
1 - APP/X5210/C/13/2191732 3 - APP/X5210/C/13/2191732 4 - 2011/1603/P										
Has the developm	ent already starte	ed? Yes	O No	If Yes, please	state when the development was starte	d: 07/11/2011				
Has the developm	ent been comple	eted? Yes	<ul><li>No</li></ul>							
6. Discharge o	f Condition/o					=				
o. Discharge o	i conantion(s	•)								
· · · · · · · · · · · · · · · · · · ·		d/or list of the materials/o		t are being subm	nitted for approval:					
WSP Acoustics - Ca	ar Lift Noise Asses	Green/Sedum Roof detai ssment Report	IS							
Car Lift Door Photo	ographs									
7. Part Dischar	rge of Condit	ion(s)								
Are you seeking to discharge only part of a condition? Yes   No										
8. Site Visit										
Can the site be see	en from a public r	oad, public footpath, bric	dleway or o	other public land	1? • Yes • 1	No				
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)										
The agent  Other person  Other person										
9. Declaration	<u> </u>									
					ccompanying plans/drawings and					
	additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  Date 19/03/2014									
	- '		-			Z Date 17/03/2014				