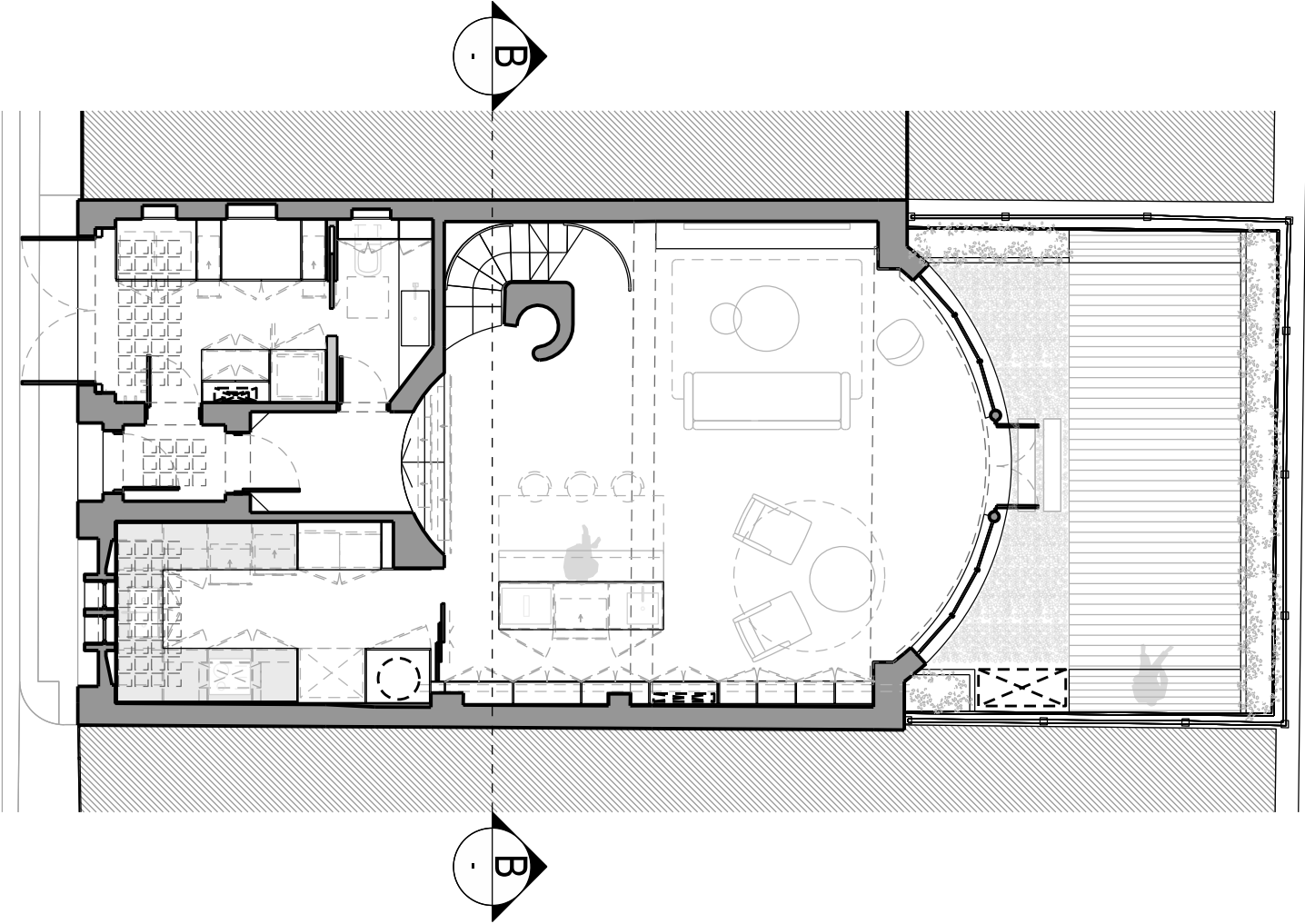
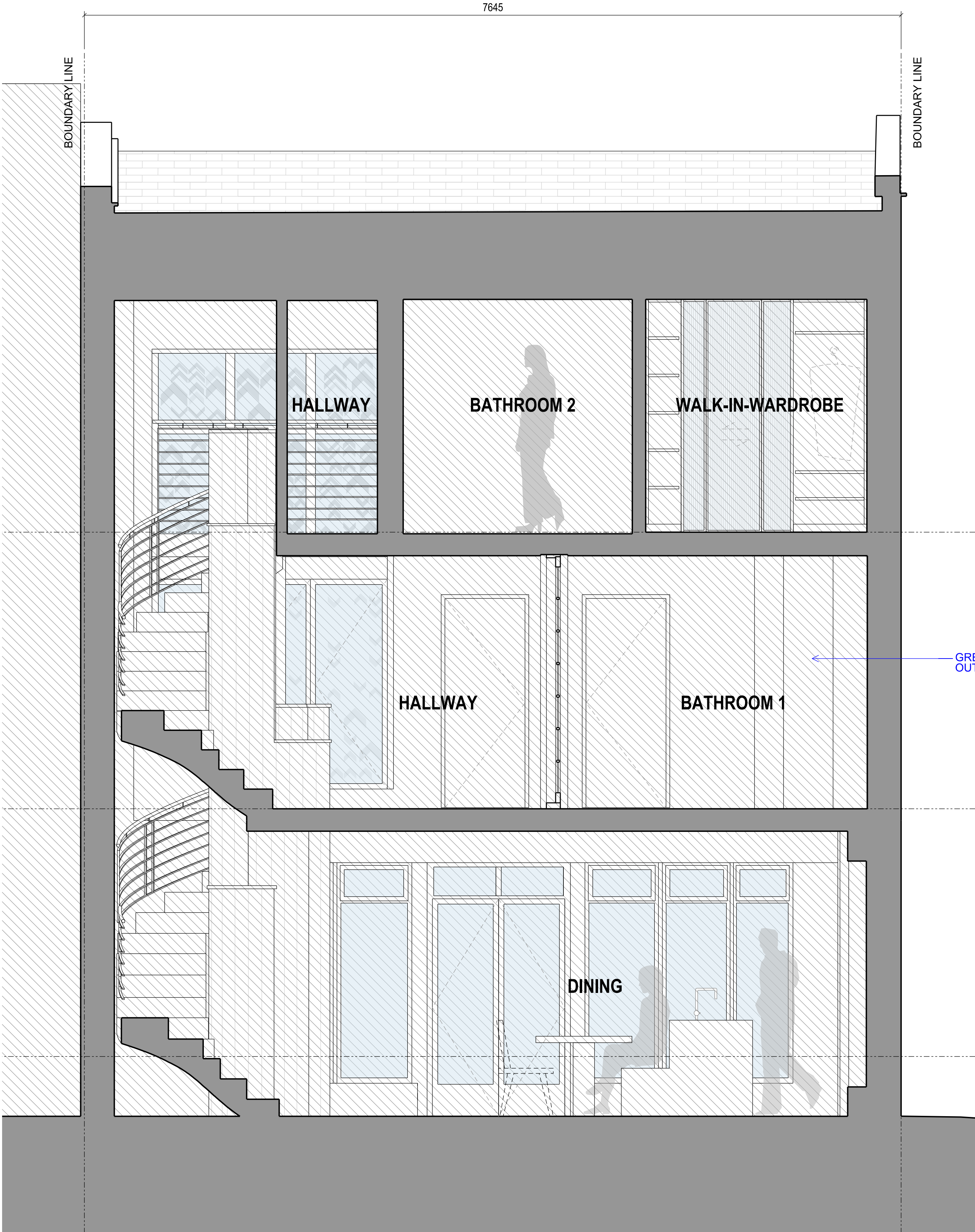
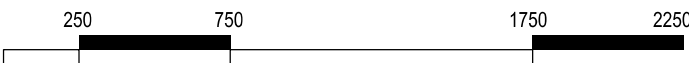


NOTE:
DIMENSIONS ARE INDICATIVE
AND TO BE CONFIRMED ON SITE.



1 KEY PLAN
NTS

1 PROPOSED SECTION B-B
Scale 1:50 at A3 / 1:25 at A1



FOR PLANNING APPLICATION

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	A	31.10.2024	DRAFT - FOR TECHNICAL STAGE	MS																			
	B	25.11.2024	DRAFT - FOR TECHNICAL STAGE	MS																			
									<div>PROJECT NUMBER</div> <div>CGW-MMH-0185</div>	<div>DATE</div> <div>JULY 2024</div>													
							<div>ADDRESS:</div> <div>12 MURRAY MEWS,</div> <div>LONDON NW1 9RJ</div>		<div>DRAWING NUMBER</div> <div>CGW-MMH-PA-A-2021</div>		<div>REVISION</div> <div>B</div>												